

Dear Prospective Wildland Fire Fighter Academy Student:

Thank you for your interest in Mendocino College's Wildland Fire Fighter Academy. The program will begin October 12, 2018.

This course will offer basic, entry-level wildland firefighting training for individuals who are seeking a career with state, federal and local fire departments. Upon successful completion of the course students will receive a Cal Fire Basic Firefighter Certificate.

The course information is as follows. Please check WebAdvisor for details.

Location	Course	Section	Credits	Days	Hours
CAL FIRE Weott	FSC 68	6800	7.5	Friday Saturday Sunday	TBA

**A mandatory orientation will be held September 28, 2018, at the Cal Fire Station in Weott, (370 Newton Rd.) for fitting and measuring equipment. Hours are to be announced.**

In order to enroll in this program you must do the following:

- Apply online at [www.mendocino.edu](http://www.mendocino.edu) or complete the Application for Admission (if you are a continuing student of Mendocino College and have been enrolled in one if the last 2 semesters, this is not necessary).
- Complete the Fall 2018 Prerequisite Form (attached)
- Return completed form to:  
Mendocino College, Office of Admissions and Records

After your prerequisite form has been received and processed by Admission and Records, you will be advised when you can enroll. You may enroll by using the following methods:

- Walk-in registration – Available at the North County Center, Coast Center, Lake Center, or Ukiah Campus
- WebAdvisor – Online registration accessible through the college website: [www.mendocino.edu](http://www.mendocino.edu)

Please visit our web page at [www.mendocino.edu](http://www.mendocino.edu) for additional information or contact Theresa Gowan at 707-467-1048 or [tgowan@mendocino.edu](mailto:tgowan@mendocino.edu). If you have any questions regarding the registration process please contact the North County Center at 707-459-6224.



# TURNOUT RENTAL

(866) 887 6688 | www.TurnoutRental.com | info@TurnoutRental.com

## BASIC WILDLAND FIREFIGHTER ACADEMY MENDOCINO COLLEGE / CALFIRE

### **TURNOUT ENSEMBLE** PPE elements include:

- Turnout Coat
- Turnout Pants w/ suspenders
- Fire Helmet w/ goggles
- Fire Boots
- Fire Gloves/gauntlet-style (*retained*)
- Fire Hood (*retained*)
- Equipment/ Utility Gear Bag
- Leather Work Gloves, Safety Glasses, Ear Plugs (*no-charge*)(*retained*)

### **DURATION RENTAL**

- 01.29-03.16.18 (*extension option avail.*)

### **RENTAL PRICING** Reflects the aforementioned PPE elements:

- |                         |                       |
|-------------------------|-----------------------|
| • Complete Ensemble     | \$315/ ensemble       |
| • Security Deposit      | N/A ( <i>waived</i> ) |
| • Shipping & Processing | \$60/ensemble         |
| • <b>Grand Total</b>    | <b>\$375.00</b>       |

### **PPE RENTAL PROVISIONS**

**GEAR QUALITY** Rental gear meets NFPA 1971 and NFPA 1851. Coats and pants will always be the same color and from the same manufacturer, per ensemble.

**DELIVERY** All ensembles will be delivered to the designated location approximately (3-7) days prior to the inception of the training period.

**REPLACEMENTS** Replacement PPE items for size, defects occurred during training will be processed within 24 hours of request receipt and the corresponding cost is included in the initial rental fee.

**SHIPPING** Includes outbound freight and replacement elements, if applicable.



## Mendocino College

### Medical Clearance for FSC-68

To successfully pass the physical fitness portion of the Wildland Firefighting course (FSC-68), each student must complete the physical regimen test listed below.

The first 3 activities must be completed within 6 minutes and the fourth in the time specified. Please note that this form can be used *within one year of the date the form is signed off by the physician*. If you begin the course more than a year after this date, *it will be necessary to have the form completed by a physician again*.

I. Hose Drag: The recruit will run approximately 100 yards pulling 200 feet of 1-3/4 inch hose line. The recruit will then pull all hose hand-over-hand into a pile.

II. Hose Pack Carry: The recruit will pick up a 75 lb. banded hose pack and proceed up to the third floor of the tower (stepping on each step), place it down and conduct test item 3 (see below). After Test Item 3 is completed, recruit will carry same pack back down the tower.

III. Three Story Hose Hoist: The recruit will lean out the third floor window of the tower (with safety line attached to SCBA) and pull up the hose roll hand over hand (the weight of the hose is approximately 45 lbs). The top of the hose bundle must touch the bottom of window sill, then be lowered to the ground. Sliding the rope through the hands is not allowed.

IV. Cardiovascular Test: The recruit will run 1.5 miles in under 15 minutes. While not part of the physical fitness test, during the Self-contained breathing apparatus (SCBA) test, the recruit will strike an object with an 8 lb sledge hammer 20 times while wearing the SCBA.

In addition to the physical regimen test listed above, the recruit should also be able to walk, run, jump, twist, bend and lift 25 plus pounds for extended periods of time during the Wildland Firefighting course.

Your evaluation of the recruit should also take this into consideration.

Student Name (please print): \_\_\_\_\_

The above-named student is physically fit to participate in the above-described test and course; I have authorized him/her to participate in this test and course.

\_\_\_\_\_  
Print Name of Physician

\_\_\_\_\_  
Signature of Physician

\_\_\_\_\_  
Date

Please provide clinic/agency stamp below

**THIS FORM VALID FOR ONE YEAR FROM DATE OF EXAMINATION**



# Mendocino College

1000 Hensley Creek Rd • Ukiah, CA 95482  
(707) 468-3000 • www.mendocino.edu

# APPLICATION FOR ADMISSION

Ukiah Campus: 1000 Hensley Creek Road, Ukiah, CA 95482  
Willits Center: 11 Marin Street, Willits, CA 95490  
Lake Center: 1005 Parallel Drive, Lakeport, CA 95453

USE DARK BLUE OR BLACK PEN ONLY

Have you ever submitted an application to Mendocino College?  Yes  No Year? \_\_\_\_\_ Name, if different \_\_\_\_\_

Please check one and indicate year: \_\_\_\_\_ Summer \_\_\_\_\_ Fall \_\_\_\_\_ Summer & Fall \_\_\_\_\_ Spring \_\_\_\_\_ Year \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Colleague ID #: \_\_\_\_\_

The voluntary provision of your social security number will be used to assist the state of California in evaluating community college student success. Not providing your social security number could delay financial aid processing and accurate IRS reporting for tax credits.

Legal Name: \_\_\_\_\_  
Last First Middle

Residence Address: \_\_\_\_\_  
Street Apt/Unit # City State Zip

Mailing Address: \_\_\_\_\_  
(If different from residence address) Street / P.O. Box Apt/Unit # City State Zip

Phone Numbers: \_\_\_\_\_  
Home Work Ext Cell

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Gender:  Female  Male  
Month Day Year

Race / Ethnicity: Are you Hispanic or Latino?  Yes  No What is your race or ethnicity? Check one of the following:

- |  |   |   |  |  |
|--|---|---|--|--|
| <input type="checkbox"/> AC Chinese      | <input type="checkbox"/> AL Laotian     | <input type="checkbox"/> B Black, African American    | <input type="checkbox"/> HS South American                 | <input type="checkbox"/> PG Guamanian              |
| <input type="checkbox"/> AI Asian Indian | <input type="checkbox"/> AM Cambodian   | <input type="checkbox"/> F Filipino                   | <input type="checkbox"/> HX Other Hispanic                 | <input type="checkbox"/> PH Hawaiian               |
| <input type="checkbox"/> AJ Japanese     | <input type="checkbox"/> AV Vietnamese  | <input type="checkbox"/> HM Mexican, Mexican American | <input type="checkbox"/> N American Indian, Alaskan Native | <input type="checkbox"/> PS Samoan                 |
| <input type="checkbox"/> AK Korean       | <input type="checkbox"/> AX Other Asian | <input type="checkbox"/> HR Central American          | <input type="checkbox"/> O Other Non-White                 | <input type="checkbox"/> PX Other Pacific Islander |
|  |   |   |  | <input type="checkbox"/> W White, Non-Hispanic     |

1. List your Mendocino College Major Code  
Select code from the Mendocino website \_\_\_\_\_

4. Citizenship (select one)  
\_\_\_\_ 1 U.S. Citizen  
\_\_\_\_ 2 Permanent Resident  
Alien number: \_\_\_\_\_ Date issued: \_\_\_\_\_  
\_\_\_\_ 3 Temporary Resident/Amnesty  
Alien number: \_\_\_\_\_ Date issued: \_\_\_\_\_  
\_\_\_\_ 4 Refugee/Asylee Alien number: \_\_\_\_\_  
\_\_\_\_ 5 Student Visa (F1)  
\_\_\_\_ 6 Other Status \_\_\_\_\_ I-94 expires: \_\_\_\_\_

2. Admit Status (check one):  
\_\_\_\_ SPAD (Special Admit) - Currently enrolled in K-12th grade  
\*\* A completed Special Admission Application is required before Registration may occur.\*\*  
\_\_\_\_ NEW - First time college student  
\_\_\_\_ TRA (New Transfer) - Attended college but not Mendocino  
\_\_\_\_ RET (Returning) - Attended Mendocino but not last semester

5. Country of Citizenship, if other than U.S. citizen \_\_\_\_\_

3. Educational Goal (check one only)  
\_\_\_\_ A Transfer with AA/AS Degree  
\_\_\_\_ B Transfer without AA/AS Degree  
\_\_\_\_ C Obtain AA/AS Degree without transfer  
\_\_\_\_ D Vocational Degree Job Related Training  
\_\_\_\_ E Vocational  
\_\_\_\_ F Formulate career plans  
\_\_\_\_ G Acquire job skills  
\_\_\_\_ H Update job skills  
\_\_\_\_ I Certificate/Licensing Requirements  
\_\_\_\_ J Intellectual/Cultural development  
\_\_\_\_ K Basic English/reading/math skills  
\_\_\_\_ L Credit for HS Diploma/GED  
\_\_\_\_ M Undecided  
\_\_\_\_ N Move from noncredit to credit coursework  
\_\_\_\_ O 4 year college student completing 4 year college requirements

6. Institutions Attended:  
a. High School: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
Date Attended: \_\_\_\_\_ to \_\_\_\_\_  
Graduated:  Yes  No  
If no, what month and year do you plan to graduate? \_\_\_\_\_  
b. Most recent college attended:  
Name: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
Years attended: \_\_\_\_\_ to \_\_\_\_\_  
Graduated:  Yes  No Type of Degree: \_\_\_\_\_

7. Highest level of education you have completed? (Select one)  
Educational Status: Graduation Type:  
\_\_\_\_ 0 Not a HS graduate/no longer in HS  
\_\_\_\_ 1 Special Admit (enrolled in grades K-12)  
\_\_\_\_ 2 Currently in Adult School  
\_\_\_\_ 3 High School graduate  
\_\_\_\_ 4 Received GED/Certificate of Equivalency  
\_\_\_\_ 5 Received Certificate High School Proficiency  
\_\_\_\_ 6 Foreign secondary school diploma  
\_\_\_\_ 7 Received Associate Degree  
\_\_\_\_ 8 Received Bachelor Degree or higher

# BE SURE TO ANSWER ALL QUESTIONS AND SIGN BELOW:

Answers to the following questions will be used to determine your residency for tuition purposes. Please be advised that additional information may be required.

**8. Date of Entry to California (required information)**

\_\_\_\_\_

**9. Place of birth (state or country):**

\_\_\_\_\_

**10. Have you continuously lived in California for the last 2 years?**

Yes  No

If no, list states lived in during the last two years, with dates and answer Questions #12-#21

State \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
State \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

**11. My intent is to make California my permanent home.**

Yes  No If no, where? \_\_\_\_\_

**12. Have you filed a Resident California Tax Return in the last two years?**

Yes  No If no, why not? \_\_\_\_\_

**13. What was the source of your financial support for the past year?**

- \_\_\_ Parent or guardian
- \_\_\_ Employment
- \_\_\_ Other: *List source* \_\_\_\_\_

**14. Driver's License / ID number:** \_\_\_\_\_

State: \_\_\_\_\_ Original Date Issued: \_\_\_\_\_

**15. Vehicle Registration:** State \_\_\_\_\_

**16. Registered to Vote?**  Yes  No State \_\_\_\_\_

Date Registered: \_\_\_\_\_

**THE FOLLOWING ARE TO BE COMPLETED BY ACTIVE MILITARY PERSONS OR VETERANS DISCHARGED WITHIN THE LAST YEAR.**

**17. When did your tour begin in California?** \_\_\_\_\_

Stationed where and dates \_\_\_\_\_

How long (continuously) living in California, if at all \_\_\_\_\_

**18. What is your State of Legal Residence on military records?** \_\_\_\_\_

**19. Date joined** \_\_\_\_\_ Date separated active duty, if any \_\_\_\_\_

**20. Are you a dependent of an active military person?**  Yes  No

**21. If yes, please answer the following as it pertains to the serviceperson:**

Name \_\_\_\_\_ Relationship \_\_\_\_\_

State regarded by that person as permanent home \_\_\_\_\_

Permanent Address \_\_\_\_\_

Present actual whereabouts \_\_\_\_\_

How long (continuously) living in California, if at all \_\_\_\_\_

**COMPLETE THE FOLLOWING IF YOU ARE UNDER 19 YEARS OF AGE AND UNMARRIED**

Parent/Guardian Name \_\_\_\_\_

Address \_\_\_\_\_

My parent/guardian has lived in California?  Yes  No If Yes, since when? \_\_\_\_\_

**CERTIFICATION**

**SELECTIVE SERVICE POLICY:** *If you are a male U.S. citizen or male alien living in the United States whose age is 18 through 25, you have an obligation to register in accordance with the Federal Military Selective Service Act (50 U.S.C. APP 451 et seq.) Additional information can be obtained at the U.S. Post Office or at the web site of the Selective Service whose URL is <http://www.sss.gov/>*

**FERPA POLICY:** *Under notification of the family Education Rights and Privacy Act, you may, at the time you actually enroll, direct the college to withhold release of directory information to persons not employed by the college. Directory information includes your name, date and place of birth, major field of study, participation in activities and sports, weight and height of athletic team members, dates of attendance, degrees and awards, and the most recent school attended. If you do not want Mendocino College to release Directory Information check this box.*

*All of the information in this application pertains to me. I declare under penalty of perjury that the statements and information submitted in this application are true and correct. I understand that falsification, withholding pertinent information, or failure to report changes in residency, may result in District Action. All materials and information submitted by me for purposes of admission become the property of Mendocino College.*

**SIGNATURE OF STUDENT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**OFFICE USE ONLY**

Non-resident (NS) State \_\_\_\_\_ Non-resident (NC) Country \_\_\_\_\_ Initials \_\_\_\_\_ Date \_\_\_\_\_