

# Associated Students of Mendocino College



1000 Hensley Creek Road, Ukiah CA, 95482

Office: (707) 468-3000      www.mendocino.edu

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## ASMC Board | Regular Meeting April 10, 2025 at 11:30 AM

**NOTICE IS HEREBY GIVEN** that the ASMC Board will hold a **Regular Meeting at North County Center** on Thursday, **4/10/2025, at 11:30 AM at 372 East Commercial Street, Willits, CA 95490, and via Zoom Teleconference.** The ASMC Board reserves the right to suspend the orders of the day if necessary to conduct business. All **ASMC Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Lawrence Ortiz at [lawrence.ortiz@student.mendocino.edu](mailto:lawrence.ortiz@student.mendocino.edu) no less than three working days before the meeting. The President will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the ASMC Board will be made available for public inspection at this meeting. Materials prepared by ASMC Board Members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted on our website.

**Mendocino College Ukiah, 1000 Hensley Creek Rd. Ukiah CA 95482**

### [Join Zoom Meeting](#)

<https://cccconfer.zoom.us/my/radfoucault?omn=86005195098>

### **Call-In Info:**

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

**Meeting ID:** 956 357 6136

### [Agenda Materials](#)

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

Lake Center | 2565 Parallel Drive Lakeport CA 95453 | Room 7050

North County Center | 372 E. Commercial Street Willits CA 95490 | Room 8002

Coast Center | 1211 Del Mar Drive Fort Bragg CA | Room 104

**I. ORDER OF BUSINESS**

**A. Call to Order**

**B. Roll Call**

<b>Executive Members</b>	<b>Members</b>	
<b>President</b>	Lawrence Ortiz	Present/Absent/Excused
<b>Vice President</b>	Jasmine Jewel	Present/Absent/Excused
<b>Secretary</b>	Clarissa Ayala	Present/Absent/Excused
<b>Student Trustee</b>	Lacretia Tadeo	Present/Absent/Excused
<b>Treasurer</b>	Colette Manning	Present/Absent/Excused
<b>Student Ambassador</b>	Dylan Fraser-Gilbert	Present/Absent/Excused
<b>Activities Director</b>	Evode Manirahari	Present/Absent/Excused
<b>Publicity Director</b>	Clayton King	Present/Absent/Excused
<b>Ecology Director</b>	Diandra Acosta	Present/Absent/Excused
<b>Student Rights Advocate</b>	VACANT	VACANT
<b>Parliamentarian</b>	Elias Campise	Present/Absent/Excused
<b>Ukiah Representative</b>	Russell Furlong	Present/Absent/Excused
<b>Lake Representative</b>	Juan Lopez	Present/Absent/Excused
<b>North County Representative</b>	VACANT	VACANT
<b>Coast Representative</b>	Misael Triplett	Present/Absent/Excused
<b>Ex officio Member (Nonvoting)</b>		
Advisor	Janet Daugherty	Present/Absent/Excused

**C. Adoption of the Agenda**

1. ASMC board will consider any amendments of the agenda or adoption as is.

**D. Consent Agenda**

1. The ASMC Board will consider for approval the [minutes from the 3/21/2025, ASMC Board meeting](#).

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the ASMC Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASMC Board may briefly respond to statements made or questions posed, however, for further information, please contact the President, Lawrence Ortiz, [Lawrence.ortiz@student.mendocino.edu](mailto:Lawrence.ortiz@student.mendocino.edu) to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

**II. STANDING ITEM**

**A. ASMC Roundtable**

**(Committee | 20 mins. | Discussion)**

*ASMC Board to discuss roles and responsibilities, such as office tasks, tabling, projects, committees, travel, and campus visits of Student Government and leadership.*

**B. Committee Roundtable**

**(Officers | 10 mins. | (Information/Discussion/Action)**

*The officers leading or involved will give us an update and may take any action if necessary.*

**C. General Assembly**

**(Attendees | 15 mins. | Information/Discussion)**

*Attendees will share experiences and answer any questions.*

**D. Fiscal Report**

**(Colette | 5 Mins. | (Information/Discussion)**

*The treasurer will give us an update.*

**E. Food Vendor (Schats)**

**(Clayton | 5 mins | Information/Discussion)**

*ASMC will get updated information about Schat's progress in EBT accessibility.*

**III. BUSINESS**

**A. [Sonic Connection Partnership](#)**

**(Evide | 10 mins | Information/Discussion/Action)**

*The Activities Director will discuss plans on a partnership with sonic connection to host an event at a cost of up to \$4,000.*

**B. Plant Sale & Graduation Fundraising**

**(Ortiz | 10 mins | discussion/Action)**

*ASMC will discuss ideas for fundraising and possibly take action on approving up to 3000.*

**C. Old Club Funds**

**(ASMC | 10 mins. | Discussion/Action)**

*Will discuss how to use the unused club funds from clubs that no longer exist.*

**IV. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**V. ADJOURNMENT**