Mendocino-Lake Community College District CURRICULUM COMMITTEE MEETING AGENDA February 28, 2025 – 11:30 a.m. – 1:30 p.m.

Meeting location: Mendocino College, 1000 Hensley Creek Road, Ukiah, CA, Room 4210

Lake Center, 2565 Parallel Drive, Lakeport, CA, room 7030 Coast Center, 1211 Del Mar Drive, Fort Bragg, CA, room 132A

North County Center, 372 E. Commercial Street, Willits, CA, room 8030

Zoom

Dial by your location: +1 669 444 9171, +1 719 359 4580, +1 720 707 2699, +1 253 205

0468, +1 253 215 8782, +1 346 248 7799

Meeting ID: 831 2327 3161

Passcode: 629776

I. GENERAL MATTERS

- A. Roll Call
- B. Approval of Minutes: January 31, 2025
- C. Agenda Revisions
- D. Approval of Agenda

II. PUBLIC COMMENT

After being recognized by the Chair, members of the public may address the Curriculum Committee. Due to the length of the meeting and time constraints, the public comment period will not exceed ten minutes.

III. CONSENT AGENDA

- A. CDV (Nole)
 - 1. CDV 107 Practicum in Child Development
 - a. Course modification (Catalog description, remove limitation on enrollment)
- B. THE (Edelman)
 - 1. THE 234A Tap Dance: Beginning
 - a. Course modification (Hours, MOI, assignments, outline)

IV. COURSE/PROGRAM MODIFICATIONS/PROPOSALS

- A. EDU (Montes)
 - 1. EDU 131 Bilingual Educational Field Work
 - a. New course proposal Frist reading
- B. MTH (Banta)
 - 1. MTH 80 Intermediate Algebra for STEM and Business Majors
 - **a.** Course modification (Catalog description, units, hours, assignments, objectives, outline) *Approval*
 - **b.** Prerequisite *Approval*
 - 2. MTH 80A Intermediate Algebra for STEM and Business Majors A
 - a. New course proposal First reading
 - 3. MTH 80B Intermediate Algebra for STEM and Business Majors B
 - a. New course proposal First reading

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- C. POL (Warf)
 - 1. POL 206 Women in American Politics
 - a. General Education MC Area 4 (Social Science) Approval

V. DISCUSSION

- A. MTH Placement Guide, Effective Fall 2025 Approval
- B. AB 1705 Resolution Approval
- C. Common Course Numbering

FUTURE MEETINGS: March 21, April 25, May 9