

# MENDOCINO COLLEGE

## SCHEDULE OF CLASSES

### FALL 2018 CALENDAR

#### AUGUST

- 2 Summer session ends
- 17 Inservice Day (No classes)
- 20 Fall Semester begins
- 27 Instructor permission required to add semester-length classes
- 31 Add and Refund deadline for semester-length classes (Petition required after this date to add)

#### SEPTEMBER

- 3 Holiday - Labor Day
- 28 Non-holiday observance of Native American Day

#### NOVEMBER

- 12 Holiday - Veterans Day
- 13 Priority registration begins for Spring 2019
- 16 Deadline to apply for Fall graduation
- 22-23 Holiday - Thanksgiving

#### DECEMBER

- 14 Fall Semester ends
- 17-31 Winter Break

#### JANUARY

- 1-11 Winter Break continues
- 18 Inservice Day (no classes)
- 21 Holiday - Martin Luther King Jr. Day
- 22 Spring Semester begins



### TABLE OF CONTENTS

#### FALL 2018

|                               |              |
|-------------------------------|--------------|
| President's Welcome           | inside cover |
| Schedule of Fees              | 2            |
| Ukiah Classes                 | 3            |
| Lake Center Classes           | 22           |
| North County Center Classes   | 29           |
| Coast Center Classes          | 33           |
| Covelo Classes                | 37           |
| Boonville/Laytonville Classes | 38           |
| Online Classes                | 39           |
| Pre- and Corequisites         | 46           |
| 5-Steps to Becoming a Student | 50           |
| General Ed. Requirements      | 51           |
| Maps                          | 55           |

#### FULL SEMESTER LENGTH CLASS DEADLINES:

|                     |                     |
|---------------------|---------------------|
| <b>Refund</b>       | <b>September 1</b>  |
| <b>Add</b>          | <b>September 1</b>  |
| <b>Drop w/o W</b>   | <b>September 1</b>  |
| <b>Pass/No Pass</b> | <b>September 22</b> |
| <b>Drop w / W</b>   | <b>November 17</b>  |

For Fall session short term classes, dates are calculated by the variables below:

|                     |                             |
|---------------------|-----------------------------|
| <b>Refund</b>       | <b>10% of course length</b> |
| <b>Add</b>          | <b>20% of course length</b> |
| <b>Drop w/o W</b>   | <b>20% of course length</b> |
| <b>Pass/No Pass</b> | <b>30% of course length</b> |
| <b>Drop w / W</b>   | <b>75% of course length</b> |

Faculty and students can call the Office of Admissions and Records for specific class deadlines.

**Questions? Please call 468.3101**

## Mendocino College Fee Schedule

| FEE TYPE                       | CRITERIA  | AMOUNT   | REFUNDS   |
|--------------------------------|---|--|---|
| Regular Student Enrollment Fee | Residents of California and Non-Residents are required to pay this fee. | \$46 per unit*<br><br>Part time 9-12 Grade Students are exempt from this fee for up to 11 units. | Full refund for drops through the last day of the second week of the semester for full-semester classes.<br><br>Full refund for drops completed within the first 10% of the course for short-term classes.<br><br>Full refund for cancelled classes.<br><br>Refunds are not available for courses in which enrollment occurs after the refund deadline. |
| Material Fees                  | See schedule of classes.  | Varies   | Same as above.  |
| Non-Resident Tuition           | Students who hold residency in another state or country.                | \$258 per unit   | Same as above.  |
| Health Fee                     | Required of all students.**   | \$10   | Full refund with complete drop of <b>all</b> classes before the first day of the semester.<br><br>Full refund for cancelled classes.  |
| Student Representation Fee     | Required of all students.**   | \$1 per semester   | Non-refundable  |
| ASMC Fee                       | Optional  | \$4 per semester or \$7 per year   | Non-refundable  |
| Credit by Exam Fee             | Any student who meets the qualifications for challenging a course.      | \$46 per unit  | Non-refundable  |
| Audit Fee                      | Any student who meets the qualification for approved courses.           | \$15 per unit, plus the \$10 health fee (if not currently enrolled)                              | Non-refundable  |
| Student Center Fee             | Required of all students not receiving CC Promise Grant Method A.       | \$1 per unit, up to \$5 per semester in Fall and Spring terms only                               | Full refund with complete drop of all classes before the first day of the semester.<br><br>Non-refundable after start of semester except for CC Promise Grant Method A recipients.  |

*\* Enrollment fees are subject to change by the California State Legislature. \*\* Please contact the Office of Admissions and Records for exceptions.*

Refunds will be made automatically to all students qualifying as stated above. There are NO exceptions. Refunds are processed throughout the semester and funds returned to the debit/credit card used for payment or by a check mailed to the student's address of record.

California Community Colleges provide the California College Promise Grant (CC Promise Grant) for California resident students.

To obtain a CC Promise Grant students must file a Free Application for Federal Student Aid (FAFSA) by visiting [fafsa.gov](http://fafsa.gov), complete the California Dream Application by visiting [dream.csac.ca.gov](http://dream.csac.ca.gov), or complete a paper 2018-19 Promise Grant Application, which can be downloaded at [www.mendocino.edu](http://www.mendocino.edu).

Eligibility guidelines must be met to receive a Promise Grant. You may contact the Financial Aid Office at [financialaid@mendocino.edu](mailto:financialaid@mendocino.edu) or at (707) 468-3110 for assistance applying for a California College Promise Grant.

Apply for financial aid and a Promise Grant early!

# Ukiah Campus Classes

Mendocino College Ukiah Campus  
1000 Hensley Creek Rd., Ukiah, CA 95482  
707.468.3000

UKIAH CAMPUS

## CLASSROOM LOCATIONS

|      |                                 |                                    |     |                    |                   |
|------|---------------------------------|------------------------------------|-----|--------------------|-------------------|
| AAA  | Accelerated Achievement Academy | 1059 N State St.                   | SMS | St. Mary's School  | 991 S Dora St.    |
| CYVT | Coyote Valley Education Center  | 7751 N. State St., Ukiah           | UAS | Ukiah Adult School | 1056 N Bush St.   |
| GHES | Grace Hudson Elementary School  | 251 Jefferson Lane                 | UHS | Ukiah High School  | 1000 Low Gap Road |
| PVHS | Potter Valley H. S.             | 10401 Main St, Potter Valley 95469 |     |                    |                   |



**CAN'T FIND THE CLASS YOU NEED?**  
Some classes are available online only.  
Check the listing at the back of the schedule  
for online and hybrid online/on-ground classes.

Pre- and Corequisites for affected classes are listed after the Online Education section. For updated requirements and recommended preparations for classes, visit our website or meet with a counselor.

### ADJ-200 INTRO TO ADMINISTRATION OF JUSTICE

Transfer: CSU; UC.

|      |   |                |          |         |     |
|------|---|----------------|----------|---------|-----|
| 0014 | T | 6:30PM- 9:20PM | HESTON P | Rm 4141 | 3.0 |
|------|---|----------------|----------|---------|-----|

### ADJ-204 COMMUNITY RELATIONS

Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 0015 | W | 5:30PM- 8:20PM | BAZZANI M | Rm 6340 | 3.0 |
|------|---|----------------|-----------|---------|-----|

## AGRICULTURE

### AGR-61 MUSHROOM IDENTIFICATION - FALL

|      |       |                                  |          |         |     |
|------|-------|----------------------------------|----------|---------|-----|
| 0026 | T & S | 6:00PM- 9:10PM<br>9:00AM-12:10PM | WALKER G | Rm 6340 | 1.0 |
|------|-------|----------------------------------|----------|---------|-----|

0026 Short Term (11/06-11/27) Meets Tuesday nights, plus one SATURDAY FIELD TRIP on 11/17.

### AGR-75 INTRODUCTION TO PRUNING

|      |       |                                   |              |         |     |
|------|-------|-----------------------------------|--------------|---------|-----|
| 0255 | S & S | 8:00AM-11:50AM<br>12:30PM- 4:20PM | XEROGEANES J | Rm 6340 | 1.0 |
|------|-------|-----------------------------------|--------------|---------|-----|

0255 Short Term (12/01-12/08) Meets two Saturdays: DEC 1 & DEC 8.

### AGR-111 INTRODUCTION TO VITICULTURE

Transfer: CSU.

|      |    |                |           |         |     |
|------|----|----------------|-----------|---------|-----|
| 1323 | Th | 6:00PM- 8:50PM | ZELLMAN P | Rm 6340 | 3.0 |
|------|----|----------------|-----------|---------|-----|

### AGR-140 INTRODUCTION TO HORTICULTURE

Transfer: CSU.

|      |         |                                   |              |         |     |
|------|---------|-----------------------------------|--------------|---------|-----|
| 0025 | MW & MW | 12:30PM- 1:20PM<br>1:30PM- 2:50PM | XEROGEANES J | Rm 6340 | 3.0 |
|------|---------|-----------------------------------|--------------|---------|-----|

### AGR-154 LANDSCAPE CONSTRUCTION

Transfer: CSU.

|      |           |                                   |              |         |     |
|------|-----------|-----------------------------------|--------------|---------|-----|
| 1345 | TTh & TTh | 9:30AM-10:20AM<br>10:30AM-11:50AM | XEROGEANES J | Rm 6340 | 3.0 |
|------|-----------|-----------------------------------|--------------|---------|-----|

### AGR-180 FALL SUSTAINABLE VEGETABLE & FRUIT PROD.

Transfer: CSU.

|      |       |                                   |         |         |     |
|------|-------|-----------------------------------|---------|---------|-----|
| 1352 | F & F | 9:00AM- 9:50AM<br>10:00AM-12:50PM | BROWN C | Rm 6340 | 2.0 |
|------|-------|-----------------------------------|---------|---------|-----|

## ADMINISTRATION OF JUSTICE

### ADJ-104 LEGAL ASPECTS OF EVIDENCE

Transfer: CSU.

|      |   |                |          |         |     |
|------|---|----------------|----------|---------|-----|
| 0062 | M | 6:30PM- 9:35PM | HESTON P | Rm 4141 | 3.0 |
|------|---|----------------|----------|---------|-----|

### ADJ-106 PRINCIPLES OF INVESTIGATION

Transfer: CSU.

|      |    |                |           |         |     |
|------|----|----------------|-----------|---------|-----|
| 0007 | Th | 5:30PM- 8:20PM | BAZZANI M | Rm 4141 | 3.0 |
|------|----|----------------|-----------|---------|-----|

### ADJ-107 CRIME SCENE AND LABORATORY TECHNIQUES

Transfer: CSU.

|      |   |                |             |         |     |
|------|---|----------------|-------------|---------|-----|
| 0008 | M | 5:30PM- 8:35PM | NISHIYAMA R | Rm 4143 | 3.0 |
|------|---|----------------|-------------|---------|-----|

### ADJ-196 ADJ-OCCUPATIONAL WORK EXPERIENCE\*

Transfer: CSU.

|      |     |  |            |        |         |
|------|-----|--|------------|--------|---------|
| 0624 | TBA |  | FALANDES H | Rm 721 | 1.0-8.0 |
|------|-----|--|------------|--------|---------|

## \* OCCUPATIONAL WORK EXPERIENCE STUDENTS

All students **MUST** attend an orientation. The orientation schedule and course instructions can be found at [www.mendocino.edu/CWEE](http://www.mendocino.edu/CWEE). To contact the CWEE office in Ukiah: 468.3047; Lake Center: 263.4944; North County Center: 459.6224, or Coast Center: 961.2200.

Evening and/or Weekend Class

**AGR-196 AGR-OCCUPATIONAL WORK EXPERIENCE\***

Transfer: CSU.

0577 TBA FALANDES H Rm 721 1.0-8.0

**AGR-197 AGRICULTURE INTERNSHIP**

Transfer: CSU.

0576 TBA FALANDES H Rm 721 1.0-8.0

\*Students must pre-qualify for an internship. Contact the CWEE office at 468-3047 for more information and to apply.

**AGR-240 PLANT IDENTIFICATION-FALL**

Transfer: CSU; UC.

0031 MW 9:30AM-10:20AM XEROGEANES J Rm 6340 3.0  
& MW 10:30AM-11:50AM**ALCOHOL & OTHER DRUG STUDIES****AOD-196 AOD-OCCUPATIONAL WORK EXPERIENCE\***

Transfer: CSU.

0578 TBA FALANDES H Rm 721 1.0-8.0

**AMERICAN SIGN LANGUAGE****ASL-200 ELEMENTARY AMERICAN SIGN LANGUAGE:  
LEVEL I**

Transfer: CSU; UC.

0042 W 3:30PM- 6:20PM LAU A Rm 1210 3.0

**ANTHROPOLOGY****ANT-201 CULTURAL ANTHROPOLOGY**

Transfer: CSU; UC.

0357 TTh 9:30AM-10:50AM CANNON T Rm 2510 3.0

**ART****ART-50 CERAMIC KILN BUILDING AND REPAIRING**0038 W 9:00AM-10:20AM BROWE D Rm 3040 3.0  
& W 10:30AM- 2:50PM Rm 3010

Materials Fee \$15.00.

**ART-51 INTRODUCTION TO CERAMIC GLAZES**0047 W 9:00AM-10:20AM BROWE D Rm 3040 3.0  
& W 10:30AM- 2:50PM Rm 3010

Materials Fee \$30.00.

**ART-53 LOW-TEMPERATURE CERAMIC FIRING/GLAZING**0050 M 9:30AM-11:00AM GUYER R Rm 3010 3.0  
& M 11:10AM-12:20PM  
& M 1:30PM- 4:50PM

Materials Fee \$30.00.

**ART-150 INTRODUCTION TO FIBER ARTS**

Transfer: CSU.

0655 S 10:00AM-11:30AM NICOLAISEN A Rm 5330 3.0  
& S 11:40AM- 5:05PM

Materials Fee \$40.00.

**ART-170A WEAVING I**

Transfer: CSU.

0679 M 9:30AM-11:00AM KILLIAN R Rm 5330 3.0  
& M 11:10AM- 3:50PM**ART-170B WEAVING II**

Transfer: CSU.

0694 M 9:30AM-11:00AM KILLIAN R Rm 5330 3.0  
& M 11:10AM- 3:50PM**ART-196 ART-OCCUPATIONAL WORK EXPERIENCE\***

Transfer: CSU.

0579 TBA FALANDES H Rm 721 1.0-8.0

**ART-205 MODERN ART HISTORY**

Transfer: CSU; UC.

0353 W 5:30PM- 8:20PM ROSENSTREICH L Rm 4143 3.0

**ART-210A DRAWING**

Transfer: CSU; UC.

0081 TTh 2:00PM- 2:40PM ROSENSTREICH L Rm 5370 3.0  
& TTh 2:50PM- 4:50PM

Materials Fee \$36.00.

**ART-213 COLOR AND COMPOSITION**

Transfer: CSU; UC.

0051 TTh 2:00PM- 2:40PM GRAY P Rm 5360 3.0  
& TTh 2:50PM- 4:50PM

Materials Fee \$30.00.

**ART-228A BEGINNING PAINTING I**

Transfer: CSU; UC.

0389 TTh 9:30AM-10:10AM ROSENSTREICH L Rm 5370 3.0  
& TTh 10:20AM-12:20PM

Materials Fee \$40.00.

**ART-228B BEGINNING PAINTING II**

Transfer: CSU; UC.

0395 MW 2:00PM- 2:40PM ROSENSTREICH L Rm 5360 3.0  
& MW 2:50PM- 4:50PM

Materials Fee \$30.00.

**ART-228C INTERMEDIATE PAINTING I**

Transfer: CSU; UC.

|      |      |               |                |         |     |
|------|------|---------------|----------------|---------|-----|
| 0409 | MW   | 2:00PM-2:40PM | ROSENSTREICH L | Rm 5360 | 3.0 |
|      | & MW | 2:50PM-4:50PM |                |         |     |

Materials Fee \$30.00.

**ART-234A BEGINNING ETCHING**

Transfer: CSU; UC.

|      |      |               |        |         |     |
|------|------|---------------|--------|---------|-----|
| 0412 | MW   | 2:00PM-2:40PM | BECK A | Rm 5370 | 3.0 |
|      | & MW | 2:50PM-4:50PM |        |         |     |

Materials Fee \$40.00.

**ART-234B INTERMEDIATE ETCHING**

Transfer: CSU; UC.

|      |      |               |        |         |     |
|------|------|---------------|--------|---------|-----|
| 0417 | MW   | 2:00PM-2:40PM | BECK A | Rm 5370 | 3.0 |
|      | & MW | 2:50PM-4:50PM |        |         |     |

Materials Fee \$40.00.

**ART-240A CERAMICS I**

Transfer: CSU; UC.

|      |      |                 |         |         |     |
|------|------|-----------------|---------|---------|-----|
| 0092 | T    | 9:30AM-10:50AM  | BROWE D | Rm 3010 | 3.0 |
|      | & T  | 11:00AM-12:20PM |         |         |     |
|      | & Th | 9:30AM-12:20PM  |         |         |     |

Materials Fee \$25.00.

|      |      |               |         |         |     |
|------|------|---------------|---------|---------|-----|
| 0093 | T    | 5:30PM-6:50PM | BROWE D | Rm 3010 | 3.0 |
|      | & T  | 7:00PM-8:20PM |         |         |     |
|      | & Th | 5:30PM-8:20PM |         |         |     |

Materials Fee \$25.00.

**ART-240B CERAMICS II**

Transfer: CSU; UC.

|      |      |               |         |         |     |
|------|------|---------------|---------|---------|-----|
| 0094 | T    | 5:30PM-6:50PM | BROWE D | Rm 3010 | 3.0 |
|      | & T  | 7:00PM-8:20PM |         |         |     |
|      | & Th | 5:30PM-8:20PM |         |         |     |

Materials Fee \$30.00.

|      |      |                 |         |         |     |
|------|------|-----------------|---------|---------|-----|
| 0104 | T    | 9:30AM-10:50AM  | BROWE D | Rm 3010 | 3.0 |
|      | & T  | 11:00AM-12:20PM |         |         |     |
|      | & Th | 9:30AM-12:20PM  |         |         |     |

Materials Fee \$30.00.

**ART-240C ADVANCED CERAMICS I**

Transfer: CSU; UC.

|      |     |                 |         |         |     |
|------|-----|-----------------|---------|---------|-----|
| 0095 | M   | 9:30AM-11:00AM  | GUYER R | Rm 3010 | 3.0 |
|      | & M | 11:10AM-12:20PM |         |         |     |
|      | & M | 1:30PM-4:50PM   |         |         |     |

Materials Fee \$30.00.

|      |     |                 |            |         |     |
|------|-----|-----------------|------------|---------|-----|
| 0098 | F   | 9:30AM-10:50AM  | THOMPSON J | Rm 3010 | 3.0 |
|      | & F | 11:00AM-12:20PM |            |         |     |
|      | & F | 1:30PM-4:20PM   |            |         |     |

Materials Fee \$30.00.

**ART-240D ADVANCED CERAMICS II**

Transfer: CSU; UC.

|      |     |                 |         |         |     |
|------|-----|-----------------|---------|---------|-----|
| 0096 | M   | 9:30AM-11:00AM  | GUYER R | Rm 3010 | 3.0 |
|      | & M | 11:10AM-12:20PM |         |         |     |
|      | & M | 1:30PM-4:50PM   |         |         |     |

Materials Fee \$30.00.

**ART-246 RAKU AND PRIMITIVE CERAMICS**

Transfer: CSU; UC.

|      |     |                 |            |         |     |
|------|-----|-----------------|------------|---------|-----|
| 0105 | F   | 9:30AM-10:50AM  | THOMPSON J | Rm 3010 | 3.0 |
|      | & F | 11:00AM-12:20PM |            |         |     |
|      | & F | 1:30PM-4:20PM   |            |         |     |

Materials Fee \$30.00.

**ART-247 CERAMIC CASTING AND MOLD MAKING**

Transfer: CSU; UC.

|      |     |                |         |         |     |
|------|-----|----------------|---------|---------|-----|
| 0097 | W   | 9:00AM-10:20AM | BROWE D | Rm 3040 | 3.0 |
|      | & W | 10:30AM-2:50PM |         | Rm 3010 |     |

Materials Fee \$20.00.

**ART-250A BEGINNING SCULPTURE**

Transfer: CSU; UC.

|      |      |               |            |         |     |
|------|------|---------------|------------|---------|-----|
| 1041 | MW   | 5:30PM-6:15PM | THOMPSON J | Rm 3010 | 3.0 |
|      | & MW | 6:25PM-8:20PM |            |         |     |

Materials Fee \$20.00.

**ART-250B CLAY SCULPTURE I**

Transfer: CSU; UC.

|      |      |               |            |         |     |
|------|------|---------------|------------|---------|-----|
| 1043 | MW   | 5:30PM-6:15PM | THOMPSON J | Rm 3010 | 3.0 |
|      | & MW | 6:25PM-8:20PM |            |         |     |

Materials Fee \$30.00.

**ART-250C CLAY SCULPTURE II**

Transfer: CSU; UC.

|      |      |               |            |         |     |
|------|------|---------------|------------|---------|-----|
| 1045 | MW   | 5:30PM-6:15PM | THOMPSON J | Rm 3010 | 3.0 |
|      | & MW | 6:25PM-8:20PM |            |         |     |

Materials Fee \$30.00.

**ASTRONOMY**

**AST-200 ASTRONOMY**

Transfer: CSU; UC.

|      |    |               |        |         |     |
|------|----|---------------|--------|---------|-----|
| 0283 | MW | 2:00PM-3:20PM | BECK T | Rm 3060 | 3.0 |
|------|----|---------------|--------|---------|-----|

**AST-200L ASTRONOMY OBSERVATION**

Transfer: CSU; UC.

|      |    |               |         |         |     |
|------|----|---------------|---------|---------|-----|
| 0286 | Th | 7:00PM-9:50PM | UPTON C | Rm 3060 | 1.0 |
|------|----|---------------|---------|---------|-----|



**CAN'T FIND THE CLASS YOU NEED?**  
 Some classes are available online only.  
 Check the listing at the back of the schedule  
 for online and hybrid online/on-ground classes.

Evening and/or Weekend Class

## ATHLETICS

**ATH-204 INTERCOLLEGIATE BASKETBALL**

Transfer: CSU; UC.

0408 MTWThF 2:00PM- 3:20PM OFFILL W Rm 900 1.5  
 0408 Short Term (10/01-12/14) The Men's Intercollegiate Basketball team will meet daily from 2-3:20 PM, and on Saturdays (to be announced) for games. For more information, contact Coach Offill at 468-3028.

2051 MTWThF 7:00AM- 8:20AM SANCHEZ J Rm 900 1.5  
 2051 Short Term (10/01-12/14) Women's Intercollegiate Basketball team will meet daily 7 - 8:20 AM and on Saturdays (to be announced) for games. For more information contact Jacqueline Sanchez at 468-3166.

**ATH-205A THEORY AND ANALYSIS OF BASKETBALL IA**

Transfer: CSU; UC.

0351 F 9:15AM-10:05AM SANCHEZ J Rm 730 1.0  
 Women's Basketball.

0370 M 4:15PM- 5:20PM STAFF Rm 810 1.0  
 Men's basketball.

**ATH-206A THEORY AND ANALYSIS OF BASKETBALL IIA**

Transfer: CSU; UC.

0362 F 9:15AM-10:05AM SANCHEZ J Rm 730 1.0  
 Women's Basketball.

0387 M 4:15PM- 5:20PM STAFF Rm 810 1.0  
 Men's basketball.

**ATH-226 INTERCOLLEGIATE SOCCER**

Transfer: CSU; UC.

2001 MTWThF 3:00PM- 4:50PM HUFF S Rm FTBL1 3.0  
 Men's Intercollegiate Soccer.

2013 TBA HUFF S Rm FTBL1 3.0

2053 MTWThF 1:00PM- 2:50PM TORGUSON M Rm FTBL1 3.0  
 Women's Intercollegiate Soccer.

2059 TBA TORGUSON M Rm FTBL1 3.0  
 Women's Intercollegiate Soccer.

**ATH-227 THEORY AND ANALYSIS OF SOCCER I**

Transfer: CSU; UC.

0436 TTh 3:00PM- 3:50PM TORGUSON M Rm 810 2.0  
 Women's Soccer.

0453 TTh 5:00PM- 5:50PM HUFF S Rm 810 2.0  
 Men's Soccer.

**ATH-228 THEORY AND ANALYSIS OF SOCCER II**

Transfer: CSU; UC.

0456 TTh 3:00PM- 3:50PM TORGUSON M Rm 810 2.0  
 Women's Soccer.

0463 TTh 5:00PM- 5:50PM HUFF S Rm 810 2.0  
 Men's Soccer.

## \* OCCUPATIONAL WORK EXPERIENCE STUDENTS

All students **MUST** attend an orientation. The orientation schedule and course instructions can be found at [www.mendocino.edu/CWEE](http://www.mendocino.edu/CWEE). To contact the CWEE office in Ukiah: 468.3047; Lake Center: 263.4944; North County Center: 459.6224, or Coast Center: 961.2200.

**ATH-240 INTERCOLLEGIATE VOLLEYBALL**

Transfer: CSU; UC.

0403 MTWThF 6:00PM- 8:20PM STAFF Rm 900 3.0  
 0403 Short Term (08/17-11/16) Women's Intercollegiate Volleyball. Section 0403 is an EARLY START class.

0505 TBA STAFF Rm 900 3.0  
 0505 Short Term (08/17-11/16) Women's Intercollegiate Volleyball. Section 0505 is an EARLY START class.

**ATH-241 THEORY AND ANALYSIS OF VOLLEYBALL I**

Transfer: CSU; UC.

0406 TTh 5:00PM- 5:50PM STAFF Rm 900 2.0  
 Women's Volleyball.

**ATH-242 THEORY AND ANALYSIS OF VOLLEYBALL II**

Transfer: CSU; UC.

0429 TTh 5:00PM- 5:50PM STAFF Rm 900 2.0  
 Women's Volleyball.

**ATH-283 CONDITIONING FOR INTERCOLLEGIATE SPORTS**

Transfer: CSU; UC.

0404 MTWTh 7:00AM- 8:20AM CHAPMAN K Rm STBL1 2.0  
 Softball.

0405 MTWTh 3:00PM- 4:20PM COUGHLIN M Rm BBL1 2.0  
 Baseball.

0431 MTWTh 7:00AM- 9:05AM SANCHEZ J Rm 900 1.0  
 0431 Short Term (08/20-09/28) Women's Basketball.

0464 MTWTh 2:00PM- 4:05PM STAFF Rm 900 1.0  
 0464 Short Term (08/20-09/28) Mens' Basketball.

0839 TTh 1:30PM- 2:50PM BIRD C Rm BBL1 1.0  
 Baseball.



## AUTOMOTIVE TECHNOLOGY

**AUT-51 INTRODUCTION TO AUTOMOTIVE TECHNOLOGY**

0801 W 2:30PM- 3:50PM BOSWELL G Rm 3040 2.0  
 & W 4:00PM- 5:20PM Rm 3020

**AUT-140 AUTOMOTIVE ENGINES**

Transfer: CSU.

0803 TTh 6:30PM- 7:20PM CHADWICK G Rm 3040 4.0  
 & TTh 7:30PM-10:20PM Rm 3050

Evening and/or Weekend Class

**AUT-144 MANUAL TRANSMISSIONS/POWER TRAINS**

Transfer: CSU.

|      |      |                |           |         |     |
|------|------|----------------|-----------|---------|-----|
| 0828 | MW   | 6:00PM- 6:20PM | BOSWELL G | Rm 3040 | 3.0 |
|      | & MW | 6:30PM- 9:20PM |           | Rm 3020 |     |

**AUT-162 AUTOMOTIVE ELECTRICAL SYSTEMS**

Transfer: CSU.

|      |       |                |           |         |     |
|------|-------|----------------|-----------|---------|-----|
| 0822 | TTh   | 1:30PM- 2:50PM | BOSWELL G | Rm 3040 | 5.0 |
|      | & TTh | 3:00PM- 5:50PM |           | Rm 3020 |     |

**AUT-196 AUT-OCCUPATIONAL WORK EXPERIENCE\***

Transfer: CSU.

|      |     |  |            |        |         |
|------|-----|--|------------|--------|---------|
| 0580 | TBA |  | FALANDES H | Rm 721 | 1.0-8.0 |
|------|-----|--|------------|--------|---------|

**BIOLOGICAL SCIENCES**

**BIO-200 CONCEPTS OF BIOLOGY**

Transfer: CSU; UC.

|      |     |                |         |         |     |
|------|-----|----------------|---------|---------|-----|
| 0118 | TTh | 1:30PM- 2:50PM | ZUBER B | Rm 4144 | 3.0 |
|------|-----|----------------|---------|---------|-----|

**BIO-200L CONCEPTS OF BIOLOGY LAB**

Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 0119 | M | 1:30PM- 4:35PM | VACCARO E | Rm 9060 | 1.0 |
|------|---|----------------|-----------|---------|-----|

**BIO-230 HUMAN ANATOMY**

Transfer: CSU; UC.

|      |      |                 |          |         |     |
|------|------|-----------------|----------|---------|-----|
| 0121 | MW   | 10:30AM-11:50AM | BOGNER S | Rm 9110 | 5.0 |
|      | & MW | 12:00PM- 2:50PM |          | Rm 9050 |     |

**BIO-231 HUMAN PHYSIOLOGY**

Transfer: CSU; UC.

|      |     |                 |          |         |     |
|------|-----|-----------------|----------|---------|-----|
| 0123 | TTh | 11:00AM-12:50PM | DOOHAN J | Rm 4141 | 5.0 |
|      | & T | 1:30PM- 5:20PM  |          | Rm 9060 |     |
| 0151 | MW  | 9:00AM-10:50AM  | ZUBER B  | Rm 4135 | 5.0 |
|      | & W | 11:00AM- 3:05PM |          | Rm 9060 |     |

**BIO-257 ZOOLOGY, ANIMAL DIVERSITY, AND EVOLUTION**

Transfer: CSU; UC.

|      |       |                 |         |         |     |
|------|-------|-----------------|---------|---------|-----|
| 0130 | TTh   | 11:00AM-12:20PM | ZUBER B | Rm 4144 | 4.0 |
|      | & TTh | 9:00AM-10:50AM  |         | Rm 9060 |     |

**BIO-259 MICROBIOLOGY**

Transfer: CSU; UC.

|      |       |                 |          |         |     |
|------|-------|-----------------|----------|---------|-----|
| 0126 | WF    | 10:30AM-12:20PM | DONHAM R | Rm 4144 | 5.0 |
|      | & WF  | 8:30AM-10:20AM  |          | Rm 9050 |     |
| 0137 | TTh   | 8:30AM-10:20AM  | DONHAM R | Rm 9110 | 5.0 |
|      | & TTh | 10:30AM-12:20PM |          | Rm 9050 |     |

**BUSINESS**

**BUS-50 MATHEMATICAL APPLICATIONS IN BUSINESS**

|      |     |                |              |        |     |
|------|-----|----------------|--------------|--------|-----|
| 0165 | TTh | 5:00PM- 6:20PM | HIXENBAUGH S | Rm 740 | 3.0 |
|------|-----|----------------|--------------|--------|-----|

**BUS-107 CUSTOMER SERVICE**

Transfer: CSU.

|      |    |                |             |         |     |
|------|----|----------------|-------------|---------|-----|
| 0174 | MW | 9:30AM-10:50AM | SIDERAKIS J | Rm 1220 | 3.0 |
|------|----|----------------|-------------|---------|-----|

**BUS-111 FEDERAL TAX ACCOUNTING**

Transfer: CSU.

|      |    |                 |            |         |     |
|------|----|-----------------|------------|---------|-----|
| 0132 | MW | 11:00AM-12:20PM | FINNEGAN J | Rm 1220 | 3.0 |
|------|----|-----------------|------------|---------|-----|

**BUS-134 HUMAN RELATIONS IN BUSINESS**

Transfer: CSU.

|      |     |                |          |          |     |
|------|-----|----------------|----------|----------|-----|
| 0234 | TTh | 1:55PM- 3:15PM | DECKER M | Rm CLASS | 3.0 |
|------|-----|----------------|----------|----------|-----|

**BUS-196 BUS-OCCUPATIONAL WORK EXPERIENCE\***

Transfer: CSU.

|      |     |  |            |        |         |
|------|-----|--|------------|--------|---------|
| 0582 | TBA |  | FALANDES H | Rm 721 | 1.0-8.0 |
|------|-----|--|------------|--------|---------|

**BUS-200 FINANCIAL ACCOUNTING**

Transfer: CSU; UC.

|      |     |                |            |        |     |
|------|-----|----------------|------------|--------|-----|
| 0141 | TTh | 9:00AM-10:50AM | FINNEGAN J | Rm 740 | 4.0 |
|------|-----|----------------|------------|--------|-----|

**BUS-201 MANAGERIAL ACCOUNTING**

Transfer: CSU; UC.

|      |    |                |            |        |     |
|------|----|----------------|------------|--------|-----|
| 0147 | MW | 1:30PM- 3:20PM | FINNEGAN J | Rm 740 | 4.0 |
|------|----|----------------|------------|--------|-----|

**BUS-212 THE LEGAL ENVIRONMENT OF BUSINESS**

Transfer: CSU; UC.

|      |   |                |          |         |     |
|------|---|----------------|----------|---------|-----|
| 0144 | W | 6:30PM- 9:20PM | ZOTTER F | Rm 9140 | 3.0 |
|------|---|----------------|----------|---------|-----|

**BUS-230 INTRODUCTION TO BUSINESS**

Transfer: CSU; UC.

|      |    |                 |             |         |     |
|------|----|-----------------|-------------|---------|-----|
| 0145 | MW | 12:30PM- 1:50PM | WATERBURY W | Rm 1270 | 3.0 |
|------|----|-----------------|-------------|---------|-----|

**CHEMISTRY**

**CHM-200 INTRODUCTION TO CHEMISTRY**

Transfer: CSU; UC.

|      |       |                |               |         |     |
|------|-------|----------------|---------------|---------|-----|
| 0302 | MW    | 9:00AM-10:50AM | VARKEVISSER B | Rm 740  | 5.0 |
|      | & W   | 1:30PM- 4:20PM | ALLEN G       | Rm 9020 |     |
| 0313 | TTh   | 5:30PM- 7:20PM | VARKEVISSER B | Rm 9110 | 5.0 |
|      | & TTh | 7:30PM- 8:50PM |               | Rm 9020 |     |
| 0339 | TTh   | 9:00AM-10:50AM | ALLEN G       | Rm 4142 | 5.0 |
|      | & Th  | 1:30PM- 4:20PM |               | Rm 9020 |     |

**CHM-250 GENERAL CHEMISTRY I**

Transfer: CSU; UC.

|      |     |                 |                |         |     |
|------|-----|-----------------|----------------|---------|-----|
| 0410 | TTh | 11:00AM-12:50PM | FREDERICKSON M | Rm 9110 | 5.0 |
|      | & T | 1:30PM- 5:20PM  |                | Rm 9020 |     |
| 0416 | MW  | 11:00AM-12:50PM | ALLEN G        | Rm 9130 | 5.0 |
|      | & M | 1:30PM- 5:45PM  |                | Rm 9020 |     |

**CHM-255 ORGANIC CHEMISTRY I**

Transfer: CSU; UC.

|      |      |                 |                |         |     |
|------|------|-----------------|----------------|---------|-----|
| 0207 | MW   | 10:30AM-11:50AM | FREDERICKSON M | Rm 3060 | 5.0 |
|      | & MW | 12:30PM- 3:20PM |                | Rm 9010 |     |

**CHILD DEVELOPMENT**

**CDV-70C GUIDANCE AND DISCIPLINE FOR YOUNG CHILDREN**

Credit/No Credit only.

|      |     |  |         |         |     |
|------|-----|--|---------|---------|-----|
| 0169 | TBA |  | CAREY J | Rm 2040 | 1.0 |
|------|-----|--|---------|---------|-----|

*Section 0169 is designed for parents whose children attend the CDV Center. Participation in the CDV Center two hours per week, plus monthly seminars (times to be announced) are required. For information call 468-3089.*

**CDV-79 EFFECTIVE ADULT-CHILD RELATIONSHIPS**

|      |          |                                  |            |         |     |
|------|----------|----------------------------------|------------|---------|-----|
| 0699 | S<br>& S | 8:30AM-12:20PM<br>1:00PM- 4:50PM | MCMILLAN M | Rm 1220 | 1.0 |
|------|----------|----------------------------------|------------|---------|-----|

0699 Short Term (09/08-09/22) Section 0699 meets on two Saturdays.

**CDV-100 PRINCIPLES IN PRESCHOOL PROGRAMS**

Transfer: CSU.

|      |   |                |            |         |     |
|------|---|----------------|------------|---------|-----|
| 0196 | W | 5:30PM- 8:20PM | KENDRICK M | Rm 2510 | 3.0 |
|------|---|----------------|------------|---------|-----|

**CDV-106 CHILDREN WITH SPECIAL LEARNING NEEDS**

Transfer: CSU.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0216 | M | 5:30PM- 8:35PM | MCKAY C | Rm 2510 | 3.0 |
|------|---|----------------|---------|---------|-----|

**CDV-108 OBSERVATION AND ASSESSMENT**

Transfer: CSU.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0232 | T | 5:30PM- 8:20PM | MCKAY C | Rm 2040 | 3.0 |
|------|---|----------------|---------|---------|-----|

**CDV-120 INFANTS AND TODDLERS**

Transfer: CSU.

|      |    |                |       |         |     |
|------|----|----------------|-------|---------|-----|
| 0244 | Th | 5:30PM- 8:20PM | STAFF | Rm 5380 | 3.0 |
|------|----|----------------|-------|---------|-----|

**CDV-125 CREATIVE ACTIVITIES**

Transfer: CSU.

|      |    |                |         |         |     |
|------|----|----------------|---------|---------|-----|
| 0209 | Th | 5:30PM- 8:20PM | CAREY J | Rm 5360 | 3.0 |
|------|----|----------------|---------|---------|-----|

**CDV-180 CHILD, FAMILY AND COMMUNITY**

Transfer: CSU.

|      |          |                                   |             |         |     |
|------|----------|-----------------------------------|-------------|---------|-----|
| 0117 | W        | 5:30PM- 8:20PM                    | STAFF       | Rm 5360 | 3.0 |
| 0142 | S<br>& S | 9:00AM-11:50AM<br>12:30PM- 3:45PM | MYKLEBUST M | Rm CONF | 3.0 |

0142 Short Term (09/15-11/03) This class is a part of the Head Start Grant Program.

**CDV-196 CDV-OCCUPATIONAL WORK EXPERIENCE\***

Transfer: CSU.

|      |     |  |            |        |         |
|------|-----|--|------------|--------|---------|
| 0584 | TBA |  | FALANDES H | Rm 721 | 1.0-8.0 |
|------|-----|--|------------|--------|---------|

**CDV-200 PSYCHOLOGY OF DEVELOPMENT INFANCY THROUGH ADOLESCENCE**

Transfer: CSU; UC.

|      |   |                |            |         |     |
|------|---|----------------|------------|---------|-----|
| 0217 | T | 5:30PM- 8:20PM | KENDRICK M | Rm 2510 | 3.0 |
|------|---|----------------|------------|---------|-----|

**CLOTHING****CLO-80 BEGINNING CLOTHING CONSTRUCTION**

|      |          |                                   |           |         |     |
|------|----------|-----------------------------------|-----------|---------|-----|
| 0053 | W<br>& W | 9:30AM-10:50AM<br>11:00AM- 3:20PM | KILLIAN R | Rm 5330 | 3.0 |
|------|----------|-----------------------------------|-----------|---------|-----|

**CLO-81 INTERMEDIATE CLOTHING CONSTRUCTION**

|      |          |                                   |           |         |     |
|------|----------|-----------------------------------|-----------|---------|-----|
| 0055 | W<br>& W | 9:30AM-10:50AM<br>11:00AM- 3:20PM | KILLIAN R | Rm 5330 | 3.0 |
|------|----------|-----------------------------------|-----------|---------|-----|

**CLO-83 TAILORING**

|      |   |               |           |         |     |
|------|---|---------------|-----------|---------|-----|
| 0060 | W | 9:30AM-3:20PM | KILLIAN R | Rm 5330 | 3.0 |
|------|---|---------------|-----------|---------|-----|

**COLLEGE AND CAREER SUCCESS****CCS-100 CAREER PLANNING SUCCESS**

Transfer: CSU.

|      |      |                |           |             |     |
|------|------|----------------|-----------|-------------|-----|
| 0332 | MTWF | 8:00AM- 8:50AM | RIORDAN K | PVHS Rm 202 | 3.0 |
|------|------|----------------|-----------|-------------|-----|

0332 Short Term (08/27-12/14)

**CCS-101 CAREER AND LIFE PLANNING**

Transfer: CSU.

|      |   |                |            |           |     |
|------|---|----------------|------------|-----------|-----|
| 0343 | W | 9:00AM-11:50AM | GUISASOLAA | CYVT CONF | 3.0 |
|------|---|----------------|------------|-----------|-----|

Section 0343 is designed for students in the Pomo Pathways program.

**CCS-119 ORIENTATION TO COLLEGE**

Transfer: CSU.

|      |   |                 |           |         |     |
|------|---|-----------------|-----------|---------|-----|
| 0380 | W | 11:00AM-12:20PM | SANCHEZ L | Rm 5310 | 1.5 |
|------|---|-----------------|-----------|---------|-----|

Section 0380 is designed for CAMP students. Taught in Spanish and English.

|      |    |                |           |         |     |
|------|----|----------------|-----------|---------|-----|
| 0430 | Th | 2:00PM- 3:20PM | SANCHEZ L | Rm 1230 | 1.5 |
|------|----|----------------|-----------|---------|-----|

Section 0430 is designed for CAMP students. Taught in Spanish and English.

|      |   |                 |          |         |     |
|------|---|-----------------|----------|---------|-----|
| 0502 | T | 11:00AM-12:20PM | HOLLIS R | Rm 4135 | 1.5 |
|------|---|-----------------|----------|---------|-----|

Section 0502 is for First Year Institute students pursuing a Transfer or Associates degree.

|      |   |                |       |         |     |
|------|---|----------------|-------|---------|-----|
| 0516 | W | 2:00PM- 3:20PM | STAFF | Rm 4135 | 1.5 |
|------|---|----------------|-------|---------|-----|

Section 0516 is for First Year Institute students pursuing a Certificate.

|      |   |                 |       |         |     |
|------|---|-----------------|-------|---------|-----|
| 0542 | T | 11:00AM-12:20PM | STAFF | Rm 3060 | 1.5 |
|------|---|-----------------|-------|---------|-----|

Section 0542 is for First Year Institute students.

**COMMUNICATION STUDIES****COM-202 ARGUMENTATION AND DEBATE**

Transfer: CSU; UC.

|      |     |                 |           |        |     |
|------|-----|-----------------|-----------|--------|-----|
| 0691 | TTh | 11:00AM-12:20PM | GEHRMAN J | Rm 810 | 3.0 |
|------|-----|-----------------|-----------|--------|-----|

**COM-203 INTRODUCTION TO PUBLIC SPEAKING**

Transfer: CSU; UC.

|      |     |                 |           |         |     |
|------|-----|-----------------|-----------|---------|-----|
| 0684 | MW  | 9:30AM-10:50AM  | GEHRMAN J | Rm 9140 | 3.0 |
| 0687 | MW  | 12:30PM- 1:50PM | GEHRMAN J | Rm 1220 | 3.0 |
| 0689 | TTh | 9:30AM-10:50AM  | GEHRMAN J | Rm 4141 | 3.0 |

**COM-210 INTERPERSONAL COMMUNICATION**

Transfer: CSU; UC.

|      |     |                 |                 |         |     |
|------|-----|-----------------|-----------------|---------|-----|
| 0683 | TTh | 11:00AM-12:20PM | WATSON-KRASTS D | Rm 1270 | 3.0 |
| 0686 | W   | 5:30PM- 8:20PM  | STOCKER R       | Rm 740  | 3.0 |

**COM-211 INTERCULTURAL COMMUNICATION**

Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 0697 | F | 9:00AM-11:50AM | STOCKER R | Rm 1270 | 3.0 |
|------|---|----------------|-----------|---------|-----|



## COMPUTER SCIENCE

### CSC-116 INFORMATION TECHNOLOGY

Transfer: CSU.

|      |       |                  |        |        |     |
|------|-------|------------------|--------|--------|-----|
| 0231 | MTThF | 10:25AM- 11:10PM | KANG E | UHS G8 | 3.0 |
|      | MTThF | 11:10AM- 11:40AM |        |        |     |
|      | & W   | 10:25AM- 11:15AM |        |        |     |

0231 Short Term (08/27-12/14) Section 0231 is a LATE START class.

### CSC-175 3D MODELING AND PRINTING

Transfer: CSU.

|      |       |                |          |         |     |
|------|-------|----------------|----------|---------|-----|
| 0236 | TTh   | 2:00PM- 3:10PM | DECKER S | Rm 1170 | 3.0 |
|      | & TTh | 3:20PM- 3:50PM |          |         |     |

### CSC-196 CSC-OCCUPATIONAL WORK EXPERIENCE\*

Transfer: CSU.

|      |     |  |            |        |         |
|------|-----|--|------------|--------|---------|
| 0587 | TBA |  | FALANDES H | Rm 721 | 1.0-8.0 |
|------|-----|--|------------|--------|---------|

### CSC-201 COMPUTERS AND COMPUTER APPLICATIONS

Transfer: CSU; UC.

|      |      |                 |           |         |     |
|------|------|-----------------|-----------|---------|-----|
| 0154 | MW   | 9:00AM-10:05AM  | JOHNSON D | Rm 1280 | 3.0 |
|      | & MW | 10:15AM-10:50AM |           |         |     |

Microsoft Office.

|      |      |                 |           |         |     |
|------|------|-----------------|-----------|---------|-----|
| 0158 | MW   | 11:00AM-12:05PM | JOHNSON D | Rm 1280 | 3.0 |
|      | & MW | 12:15PM-12:50PM |           |         |     |

Microsoft Office.

### CSC-220 INTRODUCTION TO COMPUTER SCIENCE

Transfer: CSU; UC.

|      |       |                |       |           |     |
|------|-------|----------------|-------|-----------|-----|
| 0243 | W     | 2:00PM- 5:20PM | PAI D | Rm 1280   | 4.0 |
|      | & TBA |                |       | Rm ONLINE |     |

Section 0243 is a hybrid course. On-ground sessions will be Wednesdays from 2PM to 5:20PM. The lab portion of the class will be completed in an online environment.

### CSC-221 PROGRAMMING AND ALGORITHMS I

Transfer: CSU; UC.

|      |       |                |          |           |     |
|------|-------|----------------|----------|-----------|-----|
| 0246 | M     | 2:10PM- 3:40PM | AHDEHS H | Rm 1290   | 3.0 |
|      | & TBA |                |          | Rm ONLINE |     |

Section 0246 is a hybrid course. On-ground sessions will be Mondays, 2:10PM - 3:40 PM. The remainder of the class will be completed in an online environment.

### CSC-221L PROGRAMMING AND ALGORITHMS I LAB

Transfer: CSU; UC.

|      |       |                |          |           |     |
|------|-------|----------------|----------|-----------|-----|
| 0261 | M     | 3:50PM- 5:20PM | AHDEHS H | Rm 1290   | 1.0 |
|      | & TBA |                |          | Rm ONLINE |     |

Section 0261 is a hybrid course. On-ground sessions will be Mondays, 3:50PM - 5:20 PM. The remainder of the class will be completed in an online environment.

### CSC-240 DISCRETE STRUCTURES

Transfer: CSU; UC.

|      |       |                 |          |           |     |
|------|-------|-----------------|----------|-----------|-----|
| 0291 | M     | 12:30PM- 2:00PM | AHDEHS H | Rm 1290   | 3.0 |
|      | & TBA |                 |          | Rm ONLINE |     |

Section 0243 is a hybrid course. On-ground sessions will be Mondays from 12:30PM to 2PM. The lab portion of the class will be completed in an online environment.

### CSC-500 COMPUTER LABORATORY

|      |     |  |          |         |     |
|------|-----|--|----------|---------|-----|
| 0245 | TBA |  | WIDMER L | Rm 4120 | 0.0 |
|------|-----|--|----------|---------|-----|

MESA.



UKIAH CAMPUS

## COOPERATIVE WORK EXPERIENCE

### CED-50 INTRODUCTION TO WORK EXPERIENCE

|      |     |  |            |        |         |
|------|-----|--|------------|--------|---------|
| 2046 | TBA |  | FALANDES H | Rm 721 | 1.0-3.0 |
|------|-----|--|------------|--------|---------|

\*All students MUST attend an orientation. The orientation schedule can be found at [www.mendocino.edu/CWEE](http://www.mendocino.edu/CWEE). You should attend the earliest possible orientation session. To contact the CWEE office in Ukiah: 468-3047; Lake Center: 263-4944; North County Center: 468-3047.

### CED-195 GENERAL WORK EXPERIENCE EDUCATION

Transfer: CSU.

|      |     |  |            |        |         |
|------|-----|--|------------|--------|---------|
| 2045 | TBA |  | FALANDES H | Rm 721 | 1.0-6.0 |
|------|-----|--|------------|--------|---------|

\*All students MUST attend an orientation. The orientation schedule can be found at [www.mendocino.edu/CWEE](http://www.mendocino.edu/CWEE). You should attend the earliest possible orientation session. To contact the CWEE office in Ukiah: 468-3047; Lake Center: 263-4944; North County Center: 468-3047.

## CULINARY ARTS MANAGEMENT

### CAM-68 FOOD PRESERVATION

|      |     |                |         |         |     |
|------|-----|----------------|---------|---------|-----|
| 0716 | M   | 5:00PM- 5:30PM | PETTI N | Rm 6120 | 1.0 |
|      | & M | 5:40PM- 7:50PM |         |         |     |

0716 Short Term (08/20-11/05) Section 0716 is a TWELVE WEEK class. Materials Fee \$30.00.

### CAM-70A SEASONAL VEGETARIAN CUISINE- LATE SUMMER & EARLY FALL

|      |     |                |         |         |     |
|------|-----|----------------|---------|---------|-----|
| 0755 | W   | 1:00PM- 1:30PM | PETTI N | Rm 6120 | 0.5 |
|      | & W | 1:40PM- 2:50PM |         |         |     |

0755 Short Term (08/22-10/10) Section 0755 is an EIGHT WEEK class. Materials Fee \$24.00.

## \* OCCUPATIONAL WORK EXPERIENCE STUDENTS

All students MUST attend an orientation. The orientation schedule and course instructions can be found at [www.mendocino.edu/CWEE](http://www.mendocino.edu/CWEE). To contact the CWEE office in Ukiah: 468.3047; Lake Center: 263.4944; North County Center: 459.6224, or Coast Center: 961.2200.


**CAM-70B SEASONAL VEGETARIAN CUISINE -  
LATE FALL & EARLY WINTER**

|      |     |                |         |         |     |
|------|-----|----------------|---------|---------|-----|
| 0756 | W   | 1:00PM- 1:30PM | PETTI N | Rm 6120 | 0.5 |
|      | & W | 1:40PM- 2:50PM |         |         |     |

0756 Short Term (10/17-12/05) Section 0756 is a LATE START class.  
Materials Fee \$24.00.

**CAM-101 CULINARY SKILLS I**

Transfer: CSU.

|      |      |                |         |         |     |
|------|------|----------------|---------|---------|-----|
| 0723 | TW   | 3:30PM- 3:50PM | PETTI N | Rm 6120 | 3.0 |
|      | & TW | 4:00PM- 6:50PM |         |         |     |

Materials Fee \$60.00.

**CAM-120 LET'S PARTY: INTRO TO CATERING & EVENTS**

Transfer: CSU.

|      |    |                |         |         |     |
|------|----|----------------|---------|---------|-----|
| 0753 | Th | 2:30PM- 4:20PM | PETTI N | Rm 6120 | 1.0 |
|------|----|----------------|---------|---------|-----|

0753 Short Term (09/06-10/25) Section 0753 is a LATE START class.

**CAM-121A CATERING LAB I**

Transfer: CSU.

|      |     |  |         |         |     |
|------|-----|--|---------|---------|-----|
| 0754 | TBA |  | PETTI N | Rm 6120 | 1.0 |
|------|-----|--|---------|---------|-----|

**CAM-121B CATERING LAB II**

Transfer: CSU.

|      |     |  |         |         |     |
|------|-----|--|---------|---------|-----|
| 0757 | TBA |  | PETTI N | Rm 6120 | 1.0 |
|------|-----|--|---------|---------|-----|

**CAM-121C CATERING LAB III**

Transfer: CSU.

|      |     |  |         |         |     |
|------|-----|--|---------|---------|-----|
| 0760 | TBA |  | PETTI N | Rm 6120 | 1.0 |
|------|-----|--|---------|---------|-----|

**CAM-130A BAKING I**

Transfer: CSU.

|      |     |                 |         |         |     |
|------|-----|-----------------|---------|---------|-----|
| 0746 | T   | 11:00AM-11:50AM | PETTI N | Rm 6120 | 2.0 |
|      | & T | 12:00PM- 2:50PM |         |         |     |

Materials Fee \$25.00.

**CAM-130C PASTRY AND DESSERTS**

Transfer: CSU.

|      |      |                |         |         |     |
|------|------|----------------|---------|---------|-----|
| 0786 | Th   | 5:00PM- 5:30PM | PETTI N | Rm 6120 | 1.0 |
|      | & Th | 5:40PM- 7:30PM |         |         |     |

0786 Short Term (08/23-11/08) Section 0786 is a TWELVE-WEEK class.  
Materials Fee \$25.00.

**CAM-154 FOOD AND BEVERAGE COST CONTROL**

Transfer: CSU.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0726 | M | 2:00PM- 3:50PM | PETTI N | Rm 6220 | 1.5 |
|------|---|----------------|---------|---------|-----|

0726 Short Term (08/20-11/19) Section 0726 is a TWELVE WEEK class.

**CAM-196 CAM-OCCUPATIONAL WORK EXPERIENCE\***

Transfer: CSU.

|      |     |  |            |        |         |
|------|-----|--|------------|--------|---------|
| 0583 | TBA |  | FALANDES H | Rm 721 | 1.0-8.0 |
|------|-----|--|------------|--------|---------|

**CAM-197A CULINARY ARTS PRACTICUM**

Transfer: CSU.

|      |     |  |            |        |         |
|------|-----|--|------------|--------|---------|
| 0762 | TBA |  | FALANDES H | Rm 721 | 3.0-8.0 |
|------|-----|--|------------|--------|---------|

**DIGITAL ARTS AND MEDIA**
**DAM-125 INDESIGN**

Transfer: CSU.

|      |      |                 |        |         |     |
|------|------|-----------------|--------|---------|-----|
| 0344 | MW   | 10:00AM-10:50AM | BECK A | Rm 1170 | 3.0 |
|      | & MW | 11:00AM-12:20PM |        |         |     |

**DAM-150 DIGITAL MEDIA**

Transfer: CSU.

|      |       |                |          |           |     |
|------|-------|----------------|----------|-----------|-----|
| 0369 | W     | 2:00PM- 3:50PM | FULLER K | Rm 1170   | 3.0 |
|      | & W   | 4:00PM- 4:50PM |          |           |     |
|      | & TBA |                |          | Rm ONLINE |     |

Section 0369 is a hybrid course. On-ground sessions will be Wednesdays from 2PM to 4:50PM. The remainder of the class will be completed in an online environment.

**ECONOMICS**
**ECO-200 PRINCIPLES OF MACROECONOMICS**

Transfer: CSU; UC.

|      |     |                 |               |        |     |
|------|-----|-----------------|---------------|--------|-----|
| 0741 | TTh | 11:00AM-12:20PM | LAM-HANSARD K | Rm 740 | 3.0 |
|------|-----|-----------------|---------------|--------|-----|

**EDUCATION**
**EDU-196 EDU-OCCUPATIONAL WORK EXPERIENCE\***

Transfer: CSU.

|      |     |  |            |        |         |
|------|-----|--|------------|--------|---------|
| 0593 | TBA |  | FALANDES H | Rm 721 | 1.0-8.0 |
|------|-----|--|------------|--------|---------|

**EDU-500 SUPERVISED TUTORING**

|      |     |  |             |         |     |
|------|-----|--|-------------|---------|-----|
| 0289 | TBA |  | DAUGHERTY J | Rm 4110 | 0.0 |
|------|-----|--|-------------|---------|-----|

Section 0289 is required for students who are receiving tutoring services.

**ENGLISH**
**ENG-12 INTERMEDIATE READING AND WRITING**

|      |     |                |           |         |     |
|------|-----|----------------|-----------|---------|-----|
| 0304 | TTh | 9:30AM-11:50AM | TIMMEN M  | Rm 1230 | 5.0 |
| 0305 | MW  | 9:30AM-11:50AM | CORDELL S | Rm 1230 | 5.0 |
| 0307 | MW  | 5:30PM- 7:50PM | TIMMEN M  | Rm 1230 | 5.0 |

**ENG-60 READING AND WRITING LABORATORY**

Credit/No Credit only.

|      |     |  |        |         |         |
|------|-----|--|--------|---------|---------|
| 0257 | TBA |  | RALL J | Rm 4110 | 0.5-1.0 |
|------|-----|--|--------|---------|---------|

Reading and Writing lab setting. LAB HOURS: MTWTH, 10:30am-2pm; MTWTH 4-5:30pm.

**ENG-80 ACADEMIC READING AND WRITING**

|      |   |                |            |         |     |
|------|---|----------------|------------|---------|-----|
| 0317 | T | 5:30PM- 9:20PM | POTURICA V | Rm 1230 | 4.0 |
|------|---|----------------|------------|---------|-----|



ENGLISH AS A SECOND LANGUAGE

**ESL-3 ENGLISH/SECOND LANGUAGE: ORAL COMM**

|  |   |                 |         |         |     |
|--|---|-----------------|---------|---------|-----|
| 0259   | T | 10:00AM-12:20PM | WALSH S | Rm 4112 | 2.0 |
| <i>0259 Short Term (09/04-11/29) Section 0259 is a LATE START class.</i> |   |                 |         |         |     |
| 0276   | T | 12:30PM- 2:50PM | WALSH S | Rm 4112 | 2.0 |
| <i>0276 Short Term (09/04-11/29) Section 0276 is a LATE START class.</i> |   |                 |         |         |     |

**ESL-7A ENGLISH AS A SECOND LANGUAGE: BEG A**

|      |    |                 |         |         |     |
|------|----|-----------------|---------|---------|-----|
| 0115 | MW | 12:30PM- 2:50PM | WALSH S | Rm 4112 | 5.0 |
|------|----|-----------------|---------|---------|-----|

**ESL-7B ENGLISH AS A SECOND LANGUAGE- BEG B**

|      |    |                 |         |         |     |
|------|----|-----------------|---------|---------|-----|
| 0443 | MW | 12:30PM- 2:50PM | WALSH S | Rm 4112 | 5.0 |
|------|----|-----------------|---------|---------|-----|

**ESL-11A ENGLISH AS A SECOND LANGUAGE- ADV A**

|      |    |                |               |         |     |
|------|----|----------------|---------------|---------|-----|
| 0238 | MW | 6:00PM- 8:20PM | ALBUQUERQUE L | Rm 4142 | 5.0 |
|------|----|----------------|---------------|---------|-----|

**ESL-11B ENGLISH AS A SECOND LANGUAGE- ADV B**

|      |    |                |               |         |     |
|------|----|----------------|---------------|---------|-----|
| 0241 | MW | 6:00PM- 8:20PM | ALBUQUERQUE L | Rm 4142 | 5.0 |
|------|----|----------------|---------------|---------|-----|

**ESL-500 ENGLISH AS A SECOND LANGUAGE: PREP LEVEL**

|      |     |                 |            |          |     |
|------|-----|-----------------|------------|----------|-----|
| 0059 | MW  | 6:00PM- 8:20PM  | GRINBERG K | GHS      | 0.0 |
| 0064 | MW  | 10:00AM-12:20PM | WALSH S    | Rm 4112  | 0.0 |
| 0074 | TTh | 9:00AM-11:20AM  | BENTIEN M  | UAS Rm 9 | 0.0 |

**ESL-503B ESL: ORAL COMMUNICATION SKILLS B**

|  |   |                 |         |         |     |
|--|---|-----------------|---------|---------|-----|
| 0262   | T | 10:00AM-12:20PM | WALSH S | Rm 4112 | 0.0 |
| <i>0262 Short Term (09/04-11/29) Section 0262 is a LATE START class.</i> |   |                 |         |         |     |
| 0285   | T | 12:30PM- 2:50PM | WALSH S | Rm 4112 | 0.0 |
| <i>0285 Short Term (09/04-11/29) Section 0285 is a LATE START class.</i> |   |                 |         |         |     |

**ESL-507 ENGLISH AS A SECOND LANGUAGE: BEGINNING**

|      |     |                 |            |         |     |
|------|-----|-----------------|------------|---------|-----|
| 0140 | TTh | 6:00PM- 8:20PM  | GRINBERG K | Rm 4112 | 0.0 |
| 0467 | MW  | 12:30PM- 2:50PM | WALSH S    | Rm 4112 | 0.0 |

**ESL-509 ENGLISH/SECOND LANGUAGE: INTERMEDIATE**

|      |     |                |           |          |     |
|------|-----|----------------|-----------|----------|-----|
| 0489 | TTh | 6:00PM- 8:20PM | BENTIEN M | SMS Rm 8 | 0.0 |
|------|-----|----------------|-----------|----------|-----|

**ESL-511 ENGLISH AS A SECOND LANGUAGE: ADVANCED**

|      |    |                |               |         |     |
|------|----|----------------|---------------|---------|-----|
| 0159 | MW | 6:00PM- 8:20PM | ALBUQUERQUE L | Rm 4142 | 0.0 |
|------|----|----------------|---------------|---------|-----|

FIRE SCIENCE

**FSC-111 FIRE PROTECTION ORGANIZATION**

Transfer: CSU.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 4371 | W | 6:00PM- 8:50PM | O'NEILL B | Rm 6620 | 3.0 |
|------|---|----------------|-----------|---------|-----|

**FSC-113 FIRE PROTECTION EQUIPMENT & SYSTEMS**

Transfer: CSU.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 4375 | T | 6:00PM- 8:50PM | THOMSEN K | Rm 4143 | 3.0 |
|------|---|----------------|-----------|---------|-----|

**FSC-115 HAZARDOUS MATERIALS RESPONSE FOR PUBLIC SAFETY**

Transfer: CSU.

|      |   |                |           |        |     |
|------|---|----------------|-----------|--------|-----|
| 4380 | W | 6:00PM- 8:50PM | CORIPPO J | Rm 730 | 3.0 |
|------|---|----------------|-----------|--------|-----|

**FSC-196 FSC-OCCUPATIONAL WORK EXPERIENCE\***

Transfer: CSU.

|      |     |  |            |        |         |
|------|-----|--|------------|--------|---------|
| 0596 | TBA |  | FALANDES H | Rm 721 | 1.0-8.0 |
|------|-----|--|------------|--------|---------|

**ENG-85 ACCELERATED PREP FOR COLLEGE WRITING**

|      |     |                 |            |         |     |
|------|-----|-----------------|------------|---------|-----|
| 0308 | TTh | 1:30PM- 3:20PM  | DAVIS J    | Rm 4141 | 4.0 |
| 0312 | MW  | 1:00PM- 2:50PM  | BAYER L    | Rm 4143 | 4.0 |
| 0314 | TTh | 9:00AM-10:50AM  | DAVIS J    | Rm 4143 | 4.0 |
| 0315 | MW  | 10:00AM-11:50AM | BAYER L    | Rm 1210 | 4.0 |
| 0350 | MW  | 2:00PM- 3:50PM  | BUCCELLI G | Rm 4141 | 4.0 |
| 0358 | TTh | 10:00AM-11:50AM | BUCCELLI G | Rm 1210 | 4.0 |

**ENG-160 TRANSFER-LEVEL READING AND WRITING LAB**

Transfer: CSU. Credit/No Credit only.

|      |     |  |        |         |         |
|------|-----|--|--------|---------|---------|
| 0500 | TBA |  | RALL J | Rm 4110 | 0.5-1.0 |
|------|-----|--|--------|---------|---------|

Reading and Writing lab setting. LAB HOURS: MTWTH, 10:30am-2pm; MTWTH 4-5:30pm.

**ENG-200 READING AND COMPOSITION**

Transfer: CSU; UC.

|      |     |                 |            |           |     |
|------|-----|-----------------|------------|-----------|-----|
| 0309 | MW  | 11:00AM-12:20PM | CLARKE J   | Rm 5360   | 3.0 |
| 0320 | MW  | 2:00PM- 3:20PM  | DAVIS J    | Rm 1210   | 3.0 |
| 0321 | MW  | 9:30AM-10:50AM  | CLARKE J   | Rm 4143   | 3.0 |
| 0322 | TTh | 2:00PM- 3:20PM  | LANDERS J  | Rm 730    | 3.0 |
| 0323 | TTh | 9:30AM-10:50AM  | POTURICA V | Rm 1270   | 3.0 |
| 0326 | Th  | 5:30PM- 8:20PM  | HELLMAN S  | Rm 4142   | 3.0 |
| 0385 | TTh | 11:00AM-12:20PM | RALL J     | CYVT CONF | 3.0 |

Section 0385 is designed for students in the Pomo Pathways program.

|      |     |                |           |         |     |
|------|-----|----------------|-----------|---------|-----|
| 1349 | TTh | 8:00AM- 9:20AM | LANDERS J | Rm 2510 | 3.0 |
|------|-----|----------------|-----------|---------|-----|

**ENG-201 CRITICAL THINKING THROUGH LITERATURE**

Transfer: CSU; UC.

|      |     |                |             |        |     |
|------|-----|----------------|-------------|--------|-----|
| 0336 | TTh | 1:30PM- 3:20PM | RAWLINSON B | Rm 740 | 4.0 |
|------|-----|----------------|-------------|--------|-----|

**ENG-205 CRITICAL THINKING**

Transfer: CSU; UC.

|      |     |                 |           |         |     |
|------|-----|-----------------|-----------|---------|-----|
| 0327 | MW  | 9:30AM-10:50AM  | DWYER M   | Rm 6620 | 3.0 |
| 0328 | MW  | 11:00AM-12:20PM | DWYER M   | Rm 6620 | 3.0 |
| 0329 | TTh | 11:00AM-12:20PM | LANDERS J | Rm 6020 | 3.0 |

**ENG-210 CREATIVE WRITING**

Transfer: CSU; UC.

|      |   |                |             |         |     |
|------|---|----------------|-------------|---------|-----|
| 0341 | W | 2:00PM- 4:50PM | RAWLINSON B | Rm 4144 | 3.0 |
|------|---|----------------|-------------|---------|-----|

**ENG-212 INTERMEDIATE CREATIVE WRITING**

Transfer: CSU; UC.

|      |   |                |             |         |     |
|------|---|----------------|-------------|---------|-----|
| 0345 | W | 2:00PM- 4:50PM | RAWLINSON B | Rm 4144 | 3.0 |
|------|---|----------------|-------------|---------|-----|

**ENG-560 BASIC READING AND WRITING LAB**

Credit/No Credit only.

|      |     |  |        |         |     |
|------|-----|--|--------|---------|-----|
| 0957 | TBA |  | RALL J | Rm 4110 | 0.0 |
|------|-----|--|--------|---------|-----|

Reading and Writing lab setting. LAB HOURS: MTWTH, 10:30am-2pm; MTWTH 4-5:30pm.



## GEOLOGY

### GEL-201 GEOLOGY

Transfer: CSU; UC.

|      |   |                |             |         |     |
|------|---|----------------|-------------|---------|-----|
| 0391 | T | 2:00PM- 4:50PM | CARDIMONA S | Rm 9130 | 3.0 |
|------|---|----------------|-------------|---------|-----|

### GEL-201L GEOLOGY LABORATORY

Transfer: CSU; UC.

|      |    |                |             |         |     |
|------|----|----------------|-------------|---------|-----|
| 0407 | Th | 2:00PM- 4:50PM | CARDIMONA S | Rm 9130 | 1.0 |
|------|----|----------------|-------------|---------|-----|

## HEALTH

### HLH-56 EMT-I REFRESHER

|      |     |                |         |         |     |
|------|-----|----------------|---------|---------|-----|
| 4410 | S   | 8:00AM-12:20PM | GOWAN T | Rm 6620 | 1.0 |
|      | & S | 1:00PM- 3:50PM |         |         |     |

4410 Short Term (11/03-11/17) Section 4410 meets on three Saturdays: 11/3, 11/10, 11/17.

### HLH-103 WOMEN'S HEALTH

Transfer: CSU.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0374 | M | 5:30PM- 8:35PM | WEISS E | Rm 4144 | 3.0 |
|------|---|----------------|---------|---------|-----|

### HLH-104 MEDICAL TERMINOLOGY

Transfer: CSU.

|      |       |                |        |        |     |
|------|-------|----------------|--------|--------|-----|
| 0386 | MTThF | 1:20PM- 2:10PM | VICE J | UHS J5 | 3.0 |
|------|-------|----------------|--------|--------|-----|

0386 Short Term (08/20-11/16) Section 0386 is a 13-week class.

### HLH-114 FOODS AND NUTRITION

Transfer: CSU.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0375 | T | 2:00PM- 4:50PM | HICKS G | Rm 4142 | 3.0 |
|------|---|----------------|---------|---------|-----|

### HLH-135 EMERGENCY MEDICAL TECHNICIAN

Transfer: CSU.

|      |      |                |         |         |     |
|------|------|----------------|---------|---------|-----|
| 4419 | MW   | 5:30PM- 8:20PM | GOWAN T | Rm 6610 | 7.0 |
|      | & MW | 8:30PM-10:05PM |         |         |     |

Please obtain an EMT I information packet from the Office of Admissions and Records. Materials Fee \$20.00.

### HLH-196 HLH-OCCUPATIONAL WORK EXPERIENCE\*

Transfer: CSU.

|      |     |  |            |        |         |
|------|-----|--|------------|--------|---------|
| 0597 | TBA |  | FALANDES H | Rm 721 | 1.0-8.0 |
|------|-----|--|------------|--------|---------|

### HLH-200 HEALTH EDUCATION

Transfer: CSU; UC.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0381 | W | 6:00PM- 8:50PM | HICKS G | Rm 4141 | 3.0 |
|------|---|----------------|---------|---------|-----|

### HLH-202 FIRST AID, EMERGENCY CARE, AND CPR

Transfer: CSU; UC.

|      |         |                |           |        |     |
|------|---------|----------------|-----------|--------|-----|
| 0399 | MTThF   | 2:20PM- 2:50PM | O'NEILL B | UHS J5 | 3.0 |
|      | & MTThF | 2:50PM- 3:25PM |           |        |     |

0399 Short Term (08/27-12/14) Section 0399 is a LATE START class.

Materials Fee \$35.00.

|      |         |                 |           |        |     |
|------|---------|-----------------|-----------|--------|-----|
| 0440 | MTThF   | 10:45AM-11:15AM | O'NEILL B | UHS J5 | 3.0 |
|      | & MTThF | 11:15AM-11:50AM |           |        |     |

0440 Short Term (08/27-12/14) Section 0440 is a LATE START class.

Materials Fee \$35.00.

|      |         |                 |           |        |     |
|------|---------|-----------------|-----------|--------|-----|
| 0451 | MTThF   | 11:50AM-12:20PM | O'NEILL B | UHS J5 | 3.0 |
|      | & MTThF | 12:20PM-12:55PM |           |        |     |

0451 Short Term (08/27-12/14) Section 0451 is a LATE START class.

Materials Fee \$35.00.

|      |      |                |           |        |     |
|------|------|----------------|-----------|--------|-----|
| 0466 | Th   | 5:00PM- 7:05PM | O'NEILL B | UHS J5 | 3.0 |
|      | & Th | 7:15PM- 9:20PM |           |        |     |

Materials Fee \$35.00.



## HISTORY

### HST-202 THE UNITED STATES TO 1877

Transfer: CSU; UC.

|      |      |                  |           |             |     |
|------|------|------------------|-----------|-------------|-----|
| 0333 | MW   | 11:00AM-12:20PM  | AGUIRRE N | Rm 740      | 3.0 |
| 0316 | MTWF | 11:55AM- 12:45PM | SILVA L   | PVHS Rm 201 | 3.0 |

0316 Short Term (08/27-12/14) Section 0316 is a LATE START class.

### HST-203 THE UNITED STATES SINCE 1865

Transfer: CSU; UC.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0348 | T | 5:30PM- 8:20PM | SILVA L | Rm 1210 | 3.0 |
|------|---|----------------|---------|---------|-----|

### HST-205 WORLD HISTORY TO 1500

Transfer: CSU; UC.

|      |     |                |           |         |     |
|------|-----|----------------|-----------|---------|-----|
| 0368 | TTh | 9:30AM-10:50AM | AGUIRRE N | Rm 4135 | 3.0 |
|------|-----|----------------|-----------|---------|-----|

### HST-207 MEXICAN AMERICAN HISTORY

Transfer: CSU; UC.

|      |   |                |          |         |     |
|------|---|----------------|----------|---------|-----|
| 0383 | F | 9:00AM-11:50AM | LARQUE L | Rm 4143 | 3.0 |
|------|---|----------------|----------|---------|-----|

### HST-208 WOMEN IN AMERICAN HISTORY

Transfer: CSU; UC.

|      |       |                 |           |         |     |
|------|-------|-----------------|-----------|---------|-----|
| 0337 | MW    | 12:30PM- 1:50PM | AGUIRRE N | Rm 4142 | 3.0 |
| 0422 | M     | 8:05AM- 8:55AM  | GREEN T   | ONLINE  | 3.0 |
|      | & TBA |                 |           |         |     |

Section 0422 is an online course, with ON-GROUND SESSIONS at Fort Bragg High School. Ground sessions: Mondays 8:05 - 8:55AM in Room 302. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**HST-209 AFRICAN AMERICAN HISTORY**

Transfer: CSU; UC.

|      |    |                |        |         |     |
|------|----|----------------|--------|---------|-----|
| 0384 | MW | 9:30AM-10:50AM | BYRN K | Rm 5360 | 3.0 |
|------|----|----------------|--------|---------|-----|

**HST-250 CONTEMPORARY AMERICA**

Transfer: CSU; UC.

|      |     |               |          |         |     |
|------|-----|---------------|----------|---------|-----|
| 0347 | TTh | 2:00PM-3:20PM | WILSON P | Rm 1220 | 3.0 |
|------|-----|---------------|----------|---------|-----|

**HUMAN SERVICES**

**HUS-101 INTRODUCTION TO THE HELPING PROFESSION**

Transfer: CSU.

|      |   |               |            |         |     |
|------|---|---------------|------------|---------|-----|
| 0396 | M | 5:30PM-8:35PM | FALANDES H | Rm 1210 | 3.0 |
|------|---|---------------|------------|---------|-----|

**HUS-103 FIELD PLACEMENT AND PRACTICUM SEMINAR**

Transfer: CSU.

|      |   |               |            |         |     |
|------|---|---------------|------------|---------|-----|
| 0402 | M | 3:30PM-5:00PM | FALANDES H | Rm 4135 | 1.5 |
|------|---|---------------|------------|---------|-----|

**HUS-152 BASIC SKILLS FOR HUMAN SERVICE WORKERS**

Transfer: CSU.

|      |   |               |         |         |     |
|------|---|---------------|---------|---------|-----|
| 0378 | W | 5:30PM-8:20PM | CRUZA A | Rm 4135 | 3.0 |
|------|---|---------------|---------|---------|-----|

Section 0378 is designed for Spanish-language speakers. The instructor is bilingual (Spanish/English).

|      |   |               |         |        |     |
|------|---|---------------|---------|--------|-----|
| 0397 | W | 5:30PM-8:20PM | PRICE C | Rm 810 | 3.0 |
|------|---|---------------|---------|--------|-----|

**HUS-156 CASE MANAGEMENT AND DOCUMENTATION**

Transfer: CSU.

|      |    |               |            |         |     |
|------|----|---------------|------------|---------|-----|
| 0398 | T  | 5:30PM-8:20PM | KERRIGAN T | Rm 4135 | 3.0 |
| 0418 | Th | 5:30PM-8:20PM | MOCKEL J   | Rm 1270 | 3.0 |

**HUS-172 WORKING IN TRIBAL COMMUNITIES**

Transfer: CSU.

|      |   |                |          |         |     |
|------|---|----------------|----------|---------|-----|
| 0439 | F | 9:00AM-11:50AM | ZEPEDA G | Rm 4135 | 3.0 |
|------|---|----------------|----------|---------|-----|

**HUS-196 HUS- OCCUPATIONAL WORK EXPERIENCE**

Transfer: CSU.

|      |     |  |            |        |         |
|------|-----|--|------------|--------|---------|
| 0598 | TBA |  | FALANDES H | Rm 721 | 1.0-8.0 |
|------|-----|--|------------|--------|---------|

**HUS-197A HUMAN SERVICE WORKER PRACTICUM**

Transfer: CSU.

|      |   |               |            |         |     |
|------|---|---------------|------------|---------|-----|
| 0424 | T | 3:30PM-5:00PM | FALANDES H | Rm 1210 | 2.0 |
|------|---|---------------|------------|---------|-----|

**HUS-501 WORKING IN TRIBAL COMMUNITIES**

|      |   |                |          |         |     |
|------|---|----------------|----------|---------|-----|
| 0602 | F | 9:00AM-11:50AM | ZEPEDA G | Rm 4135 | 0.0 |
|------|---|----------------|----------|---------|-----|

**LEARNING SKILLS**

**LRS-23 LEARNING SKILLS LABORATORY WITH DISABILITIES**

Credit/No Credit only.

|      |     |  |           |         |         |
|------|-----|--|-----------|---------|---------|
| 0455 | TBA |  | WHETZEL T | Rm 4131 | 0.5-1.0 |
|------|-----|--|-----------|---------|---------|

Learning Skills Lab Setting. This open lab is available Monday, Tuesday, Wednesday and Thursday 8am to 2pm and 3pm to 5pm; and Friday by appointment in room 4131. Students must attend 1.5 hours a week for .5 unit, or 3 hours a week for 1 unit. Contact Tascha Whetzel at 468-3151 or the DRC Coordinator/Counselor at 468-3031 for approval and orientation.

**LRS-500 ACADEMICS FOR ADULT LEARNERS WITH DISABILITIES**

|      |         |                                 |                    |        |     |
|------|---------|---------------------------------|--------------------|--------|-----|
| 0421 | MW & MW | 9:00AM-9:20AM<br>9:30AM-10:50AM | ESSERMAN MELVILL S | Rm 730 | 0.0 |
|------|---------|---------------------------------|--------------------|--------|-----|

|      |         |                                    |                    |        |     |
|------|---------|------------------------------------|--------------------|--------|-----|
| 0427 | MW & MW | 11:00AM-11:20AM<br>11:30AM-12:50PM | ESSERMAN MELVILL S | Rm 730 | 0.0 |
|------|---------|------------------------------------|--------------------|--------|-----|

**LRS-523 BASIC LEARNING SKILLS LABORATORY WITH DISABILITIES**

|      |     |  |           |         |     |
|------|-----|--|-----------|---------|-----|
| 0486 | TBA |  | WHETZEL T | Rm 4131 | 0.0 |
|------|-----|--|-----------|---------|-----|

Learning Skills Lab Setting. This open lab is available Monday, Tuesday, Wednesday and Thursday 8 am to 5 pm, and Friday by appointment in room 4131. Contact Tascha Whetzel at 468-3151 or the DRC Coordinator/Counselor at 468-3031 for approval and orientation.

**LRS-531 BASIC COMPUTER SKILLS FOR ADULT LEARNERS WITH DISABILITIES**

|      |     |                 |                    |         |     |
|------|-----|-----------------|--------------------|---------|-----|
| 0433 | TTh | 11:00AM-12:50PM | ESSERMAN MELVILL S | Rm 1290 | 0.0 |
|------|-----|-----------------|--------------------|---------|-----|

0433 Short Term (08/21-09/25) Section 0433 is a SIX-WEEK class.

**LRS-532 VOCATIONAL EXPLORATION FOR ADULT LEARNERS WITH DISABILITIES**

|      |     |                 |                    |        |     |
|------|-----|-----------------|--------------------|--------|-----|
| 0469 | TTh | 11:00AM-12:50PM | ESSERMAN MELVILL S | Rm 730 | 0.0 |
|------|-----|-----------------|--------------------|--------|-----|

0469 Short Term (09/27-11/01) Section 0469 is a SIX-WEEK class.

**LRS-533 INTERVIEW SKILLS FOR ADULT LEARNERS WITH DISABILITIES**

|      |     |                 |                    |        |     |
|------|-----|-----------------|--------------------|--------|-----|
| 0490 | TTh | 11:00AM-12:50PM | ESSERMAN MELVILL S | Rm 730 | 0.0 |
|------|-----|-----------------|--------------------|--------|-----|

0490 Short Term (11/06-12/13) Section 0490 is a SIX-WEEK class.

**MATHEMATICS**

**MTH-30 MATH SUCCESS**

|      |   |                 |           |         |     |
|------|---|-----------------|-----------|---------|-----|
| 0460 | W | 11:00AM-12:05PM | TERRILL C | Rm 6010 | 1.0 |
|------|---|-----------------|-----------|---------|-----|

0460 Short Term (08/27-12/10) Section 0460 is a LATE START class.



**CAN'T FIND THE CLASS YOU NEED?**  
Some classes are available online only.  
Check the listing at the back of the schedule for online and hybrid online/on-ground classes.

**MTH-40A MATHEMATICS LABORATORY A**

Credit/No Credit only.

0512 TBA ZHANG M Rm 4110 0.5-1.0  
*Math Lab setting. MT 3:30-6PM; WTH 2-4:30PM. Students must attend 1.5 - 3.0 hours per week, depending on units. Classes begin the first week of the semester.*

**MTH-40B MATHEMATICS LABORATORY B**

Credit/No Credit only.

0501 TBA ZHANG M Rm 4110 0.5-1.0  
*Math Lab setting. MT 3:30-6PM; WTH 2-4:30PM. Students must attend 1.5 - 3.0 hours per week, depending on units. Classes begin the first week of the semester.*

**MTH-40C MATHEMATICS LABORATORY C**

Credit/No Credit only.

0503 TBA ZHANG M Rm 4110 0.5-1.0  
*Math Lab setting. MT 3:30-6PM; WTH 2-4:30PM. Students must attend 1.5 - 3.0 hours per week, depending on units. Classes begin the first week of the semester.*

**MTH-40D MATHEMATICS LABORATORY D**

Credit/No Credit only.

0504 TBA ZHANG M Rm 4110 0.5-1.0  
*Math Lab setting. MT 3:30-6PM; WTH 2-4:30PM. Students must attend 1.5 - 3.0 hours per week, depending on units. Classes begin the first week of the semester.*

**MTH-46 PRE-COLLEGE MATHEMATICS**

|      |     |                 |             |         |     |
|------|-----|-----------------|-------------|---------|-----|
| 0186 | TTh | 9:00AM-11:20AM  | TERRILL C   | Rm 9130 | 5.0 |
| 0192 | MW  | 9:30AM-11:50AM  | SHIMADA M   | Rm 6020 | 5.0 |
| 0201 | MW  | 11:30AM- 1:50PM | EDINGTON J  | Rm 4141 | 5.0 |
| 6400 | MW  | 2:00PM- 4:20PM  | TERRILL C   | Rm 6010 | 5.0 |
| 0189 | TTh | 2:00PM- 4:20PM  | TERRILL C   | Rm 1270 | 5.0 |
| 0197 | TTh | 5:30PM- 7:50PM  | RENDERMAN K | Rm 4144 | 5.0 |

**MTH-51 ALGEBRA AND LOGIC FOR STATISTICS**

|      |     |                |         |         |     |
|------|-----|----------------|---------|---------|-----|
| 0214 | MW  | 9:30AM-11:50AM | WHITE D | Rm 5380 | 5.0 |
| 0218 | TTh | 2:00PM- 4:20PM | WHITE D | Rm 5380 | 5.0 |

**MTH-60 BEGINNING ALGEBRA FOR STEM AND BUSINESS**

|      |     |                 |            |         |     |
|------|-----|-----------------|------------|---------|-----|
| 0221 | MW  | 12:30PM- 2:50PM | CHRISTY M  | Rm 9140 | 5.0 |
| 0224 | TTh | 10:00AM-12:20PM | CHRISTY M  | Rm 6010 | 5.0 |
| 0215 | MW  | 5:30PM- 7:50PM  | PULLAPAT C | Rm 9130 | 5.0 |

**MTH-78 APPLIED MATH**

|      |     |                 |         |         |     |
|------|-----|-----------------|---------|---------|-----|
| 2239 | TTh | 10:30AM-12:20PM | BANTA L | Rm 9140 | 4.0 |
|------|-----|-----------------|---------|---------|-----|

**MTH-80 INTERMEDIATE ALGEBRA FOR STEM**

|      |     |                 |              |         |     |
|------|-----|-----------------|--------------|---------|-----|
| 0284 | MW  | 2:00PM- 4:20PM  | CIMMIYOTTI C | Rm 9110 | 5.0 |
| 0290 | TTh | 11:00AM- 1:20PM | CIMMIYOTTI C | Rm 4142 | 5.0 |
| 0293 | MW  | 5:30PM- 7:50PM  | STAFF        | Rm 9110 | 5.0 |

**MTH-121 TRIGONOMETRY**

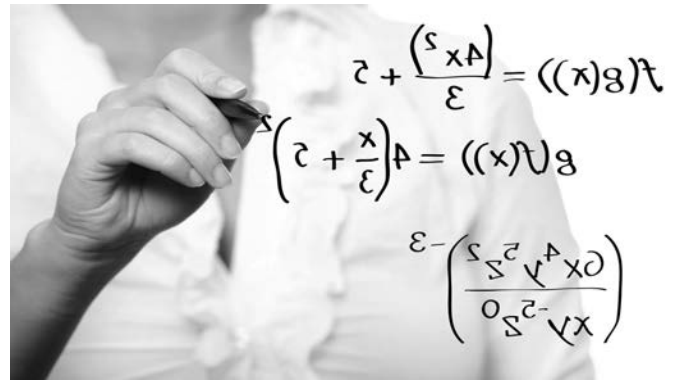
Transfer: CSU.

|      |    |                 |           |        |     |
|------|----|-----------------|-----------|--------|-----|
| 0442 | MW | 11:00AM-12:50PM | AHDEERS R | Rm 810 | 4.0 |
|------|----|-----------------|-----------|--------|-----|

**MTH-200 PRECALCULUS MATHEMATICS**

Transfer: CSU; UC.

|      |    |                |              |         |     |
|------|----|----------------|--------------|---------|-----|
| 0530 | MW | 9:30AM-11:50AM | CIMMIYOTTI C | Rm 1270 | 5.0 |
|------|----|----------------|--------------|---------|-----|

**MTH-210 CALCULUS AND ANALYTIC GEOMETRY I**

Transfer: CSU; UC.

|      |        |                                  |         |         |     |
|------|--------|----------------------------------|---------|---------|-----|
| 0444 | MW & F | 9:00AM-10:20AM<br>9:00AM-10:50AM | BANTA L | Rm 4142 | 5.0 |
|------|--------|----------------------------------|---------|---------|-----|

**MTH-211 CALCULUS AND ANALYTIC GEOMETRY II**

Transfer: CSU; UC.

|      |        |                                  |           |         |     |
|------|--------|----------------------------------|-----------|---------|-----|
| 0468 | MW & F | 9:00AM-10:20AM<br>9:00AM-10:50AM | TERRILL C | Rm 9130 | 5.0 |
|------|--------|----------------------------------|-----------|---------|-----|

**MTH-212 CALCULUS AND ANALYTIC GEOMETRY III**

Transfer: CSU; UC.

|      |        |                                  |           |        |     |
|------|--------|----------------------------------|-----------|--------|-----|
| 0457 | MW & F | 9:00AM-10:20AM<br>9:00AM-10:50AM | AHDEERS R | Rm 810 | 5.0 |
|------|--------|----------------------------------|-----------|--------|-----|

**MTH-214 LINEAR ALGEBRA**

Transfer: CSU; UC.

|      |     |                |           |        |     |
|------|-----|----------------|-----------|--------|-----|
| 0446 | TTh | 9:00AM-10:50AM | AHDEERS R | Rm 810 | 4.0 |
|------|-----|----------------|-----------|--------|-----|

**MTH-220 STATISTICS**

Transfer: CSU; UC.

|      |     |                |         |           |     |
|------|-----|----------------|---------|-----------|-----|
| 0445 | TTh | 9:00AM-10:50AM | WHITE D | CYVT CONF | 4.0 |
|------|-----|----------------|---------|-----------|-----|

*Section 0445 is designed for students in the Pomo Pathways program.*

|      |     |                |            |         |     |
|------|-----|----------------|------------|---------|-----|
| 0447 | MW  | 2:00PM- 3:50PM | WHITE D    | Rm 5380 | 4.0 |
| 0448 | MW  | 9:30AM-11:20AM | EDINGTON J | Rm 4141 | 4.0 |
| 0496 | TTh | 9:30AM-11:20AM | EDINGTON J | Rm 5380 | 4.0 |
| 0513 | MW  | 5:30PM- 7:20PM | WHITE D    | Rm 5380 | 4.0 |

**MTH-230 CALCULUS FOR BUSINESS AND ECONOMICS**

Transfer: CSU; UC.

|      |    |                 |         |         |     |
|------|----|-----------------|---------|---------|-----|
| 0545 | MW | 11:00AM-12:20PM | BANTA L | Rm 4142 | 3.0 |
|------|----|-----------------|---------|---------|-----|

**MTH-540 SUPPLEMENTAL MATHEMATICS LAB**

|      |     |  |         |         |     |
|------|-----|--|---------|---------|-----|
| 0525 | TBA |  | ZHANG M | Rm 4110 | 0.0 |
|------|-----|--|---------|---------|-----|

*Math Lab setting. MT 3:30-6PM; WTH 2-4:30PM. Students must attend 1.5 - 3.0 hours per week, depending on units. Classes begin the first week of the semester.*

**MUSIC****MUS-110 RECORDING STUDIO TECHNIQUES I**

Transfer: CSU.

|      |    |                |            |         |     |
|------|----|----------------|------------|---------|-----|
| 0498 | MW | 2:00PM- 3:20PM | GRISANTI R | Rm 5430 | 3.0 |
|------|----|----------------|------------|---------|-----|

**MUS-111 RECORDING STUDIO TECHNIQUES II**

Transfer: CSU.

|      |     |                |            |         |     |
|------|-----|----------------|------------|---------|-----|
| 0459 | TTh | 4:30PM- 5:50PM | GRISANTI R | Rm 5430 | 3.0 |
|------|-----|----------------|------------|---------|-----|



**MUS-112 RECORDING STUDIO TECHNIQUES III**

Transfer: CSU.  
0461 TTh 4:30PM- 5:50PM GRISANTI R Rm 5430 3.0

**MUS-113 RECORDING TECHNIQUES IV**

Transfer: CSU.  
0462 TTh 4:30PM- 5:50PM GRISANTI R Rm 5430 3.0

**MUS-115A RECORDING STUDIO LABORATORY**

Transfer: CSU.  
0488 MW 3:30PM- 4:50PM GRISANTI R Rm 5430 1.0

**MUS-115B RECORDING LABORATORY II**

Transfer: CSU.  
0419 TTh 3:00PM- 4:20PM GRISANTI R Rm 5430 1.0

**MUS-115C RECORDING LABORATORY III**

Transfer: CSU.  
0434 TTh 3:00PM- 4:20PM GRISANTI R Rm 5430 1.0

**MUS-115D RECORDING LABORATORY IV**

Transfer: CSU.  
0435 TTh 3:00PM- 4:20PM GRISANTI R Rm 5430 1.0

**MUS-196 MUS-OCCUPATIONAL WORK EXPERIENCE\***

Transfer: CSU.  
0609 TBA FALANDES H Rm 721 1.0-8.0

**MUS-200 FUNDAMENTALS OF MUSIC**

Transfer: CSU; UC.  
0492 TTh 11:00AM-12:20PM LENBERG P Rm 5550 3.0

**MUS-201A MUSIC THEORY/MUSICIANSHIP I**

Transfer: CSU; UC.  
0497 MW 10:30AM-12:20PM GRISANTI R Rm 5550 4.0

**MUS-202A MUSIC THEORY/MUSICIANSHIP III**

Transfer: CSU; UC.  
0499 MW 10:30AM-12:20PM GRISANTI R Rm 5550 4.0

**MUS-203 MUSIC HISTORY AND LITERATURE I**

Transfer: CSU; UC.  
0523 TTh 3:00PM- 4:20PM LENBERG P Rm 5550 3.0

**MUS-208 MUSIC IN WORLD CULTURE**

Transfer: CSU; UC.  
0454 MW 2:00PM- 3:20PM LENBERG P Rm 1220 3.0

**MUS-210A PIANO: BEGINNING I**

Transfer: CSU; UC.  
0474 M 8:00AM- 9:20AM MACDOUGALL E Rm 5550 2.0  
& W 8:00AM- 9:20AM  
0475 M 6:30PM- 7:55PM MACDOUGALL E Rm 5550 2.0  
& M 8:05PM- 9:35PM

**MUS-210B PIANO: BEGINNING II**

Transfer: CSU; UC.  
0477 M 8:00AM- 9:20AM MACDOUGALL E Rm 5550 2.0  
& W 8:00AM- 9:20AM  
0478 M 6:30PM- 7:55PM MACDOUGALL E Rm 5550 2.0  
& M 8:05PM- 9:35PM

**MUS-210C PIANO: INTERMEDIATE I**

Transfer: CSU; UC.  
0480 M 8:00AM- 9:20AM MACDOUGALL E Rm 5550 2.0  
& W 8:00AM- 9:20AM  
0481 M 6:30PM- 7:55PM MACDOUGALL E Rm 5550 2.0  
& M 8:05PM- 9:35PM

**MUS-210D PIANO: INTERMEDIATE II**

Transfer: CSU; UC.  
0471 M 8:00AM- 9:20AM MACDOUGALL E Rm 5550 2.0  
& W 8:00AM- 9:20AM  
0484 M 6:30PM- 7:55PM MACDOUGALL E Rm 5550 2.0  
& M 8:05PM- 9:35PM

**MUS-222A GUITAR: BEGINNING I**

Transfer: CSU; UC.  
0493 T 1:00PM- 1:20PM DOWCETT J Rm 5310 1.0  
& T 1:30PM- 2:50PM

**MUS-222B GUITAR: BEGINNING II**

Transfer: CSU; UC.  
0494 T 1:00PM- 1:20PM DOWCETT J Rm 5310 1.0  
& T 1:30PM- 2:50PM

**MUS-222C GUITAR: BEGINNING III**

Transfer: CSU; UC.  
0495 T 1:00PM- 1:20PM DOWCETT J Rm 5310 1.0  
& T 1:30PM- 2:50PM

**\* OCCUPATIONAL WORK EXPERIENCE STUDENTS**

All students MUST attend an orientation. The orientation schedule and course instructions can be found at [www.mendocino.edu/CWEE](http://www.mendocino.edu/CWEE). To contact the CWEE office in Ukiah: 468.3047; Lake Center: 263.4944; North County Center: 459.6224, or Coast Center: 961.2200.

**MUS-222D GUITAR: BEGINNING IV**

Transfer: CSU; UC.

|      |          |                                  |           |         |     |
|------|----------|----------------------------------|-----------|---------|-----|
| 0510 | T<br>& T | 1:00PM- 1:20PM<br>1:30PM- 2:50PM | DOWCETT J | Rm 5310 | 1.0 |
|------|----------|----------------------------------|-----------|---------|-----|

**MUS-230A BEGINNING VOICE**

Transfer: CSU; UC.

|      |            |                                  |           |         |     |
|------|------------|----------------------------------|-----------|---------|-----|
| 0515 | MW<br>& MW | 2:00PM- 2:20PM<br>2:20PM- 2:50PM | SIMPSON M | Rm 5310 | 1.0 |
| 0550 | W<br>& W   | 4:30PM- 4:50PM<br>5:00PM- 6:20PM | SIMPSON M | Rm 5310 | 1.0 |

**MUS-230B INTERMEDIATE VOICE**

Transfer: CSU; UC.

|      |            |                                  |           |         |     |
|------|------------|----------------------------------|-----------|---------|-----|
| 0517 | MW<br>& MW | 2:00PM- 2:20PM<br>2:20PM- 2:50PM | SIMPSON M | Rm 5310 | 1.0 |
| 0551 | W<br>& W   | 4:30PM- 4:50PM<br>5:00PM- 6:20PM | SIMPSON M | Rm 5310 | 1.0 |

**MUS-230C SINGERS' REPERTOIRE**

Transfer: CSU; UC.

|      |            |                                  |           |         |     |
|------|------------|----------------------------------|-----------|---------|-----|
| 0519 | MW<br>& MW | 2:00PM- 2:20PM<br>2:20PM- 2:50PM | SIMPSON M | Rm 5310 | 1.0 |
| 0552 | W<br>& W   | 4:30PM- 4:50PM<br>5:00PM- 6:20PM | SIMPSON M | Rm 5310 | 1.0 |

**MUS-250 APPLIED MUSIC - INDIVIDUAL INSTRUCTION**

Transfer: CSU; UC.

|      |     |  |            |         |     |
|------|-----|--|------------|---------|-----|
| 0508 | TBA |  | GRISANTI R | Rm 5550 | 1.0 |
|------|-----|--|------------|---------|-----|

Enrollment open to all music majors and members of music ensembles.

**MUS-256 JAZZ BAND**

Transfer: CSU; UC.

|      |    |                |       |         |     |
|------|----|----------------|-------|---------|-----|
| 0518 | Th | 6:30PM- 9:20PM | STAFF | Rm 5430 | 1.0 |
|------|----|----------------|-------|---------|-----|

**MUS-272 SYMPHONIC BAND**

▼Preq: Recommended Prep: Ability to play a band instrument Transfer: CSU; UC.

|      |    |                |           |         |     |
|------|----|----------------|-----------|---------|-----|
| 0511 | Th | 6:30PM- 9:20PM | LENBERG P | Rm 5430 | 1.0 |
|------|----|----------------|-----------|---------|-----|

**MUS-276 SYMPHONY ORCHESTRA**

Transfer: CSU; UC.

|      |    |                |                 |         |     |
|------|----|----------------|-----------------|---------|-----|
| 0452 | W  | 6:30PM- 9:20PM | PFUTZENREUTER L | Rm 5430 | 1.0 |
| 0539 | Th | 6:30PM- 9:20PM | LENBERG P       | Rm 5430 | 1.0 |

**MUS-278 CHAMBER ORCHESTRA**

Transfer: CSU; UC.

|      |   |                |                 |         |     |
|------|---|----------------|-----------------|---------|-----|
| 0465 | W | 6:30PM- 9:20PM | PFUTZENREUTER L | Rm 5430 | 1.0 |
|------|---|----------------|-----------------|---------|-----|

**MUS-280 MASTERWORKS CHORALE**

Transfer: CSU; UC.

|      |   |                |        |         |     |
|------|---|----------------|--------|---------|-----|
| 0509 | M | 6:30PM- 9:35PM | TIMM J | Rm 5310 | 1.0 |
|------|---|----------------|--------|---------|-----|

**MUS-281 CONCERT CHOIR I**

Transfer: CSU; UC.

|      |   |                |        |         |     |
|------|---|----------------|--------|---------|-----|
| 0514 | M | 6:30PM- 9:35PM | TIMM J | Rm 5310 | 1.0 |
|------|---|----------------|--------|---------|-----|

**MUS-285 VOCAL JAZZ ENSEMBLE**

Transfer: CSU; UC.

|      |   |                |        |         |     |
|------|---|----------------|--------|---------|-----|
| 0538 | M | 6:30PM- 9:35PM | TIMM J | Rm 5310 | 1.0 |
|------|---|----------------|--------|---------|-----|

## NATURAL RESOURCES

**NRS-196 NRS-OCCUPATIONAL WORK EXPERIENCE\***

Transfer: CSU.

|      |     |  |            |        |         |
|------|-----|--|------------|--------|---------|
| 0610 | TBA |  | FALANDES H | Rm 721 | 1.0-8.0 |
|------|-----|--|------------|--------|---------|

**NRS-200 ENVIRONMENTAL SCIENCE**

Transfer: CSU; UC.

|      |   |                |             |         |     |
|------|---|----------------|-------------|---------|-----|
| 0520 | W | 1:00PM- 3:50PM | CARDIMONA S | Rm 9130 | 3.0 |
|------|---|----------------|-------------|---------|-----|

## NURSING

**NUR-52A NURSING TECHNICAL LAB I**

|  |    |                |             |         |     |
|--|----|----------------|-------------|---------|-----|
| 0411   | M  | 1:30PM- 4:35PM | CREAN H     | Rm 6410 | 1.0 |
| <i>Section 0411 is for 1st semester nursing students only.</i> |    |                |             |         |     |
| 0414   | W  | 1:30PM- 4:20PM | ESCALANTE J | Rm 6410 | 1.0 |
| <i>Section 0414 is for 1st semester nursing students only.</i> |    |                |             |         |     |
| 0432   | Th | 9:00AM-11:50AM | TODD K      | Rm 6410 | 1.0 |
| <i>Section 0432 is for 1st semester nursing students only.</i> |    |                |             |         |     |

**NUR-52C NURSING TECHNICAL LAB III**

|  |          |                                   |                      |         |     |
|--|----------|-----------------------------------|----------------------|---------|-----|
| 0479   | W        | 9:00AM-11:50AM                    | SWIFT K              | Rm 6410 | 1.0 |
| <i>Section 0479 is for 3rd semester nursing students only.</i> |          |                                   |                      |         |     |
| 0482   | Th       | 1:00PM- 3:50PM                    | STAFF                | Rm 6410 | 1.0 |
| <i>Section 0482 is for 3rd semester nursing students only.</i> |          |                                   |                      |         |     |
| 0485   | F<br>& F | 9:00AM-10:20AM<br>10:30AM-11:50AM | KENDALL C<br>SWIFT K | Rm 6410 | 1.0 |
| <i>Section 0485 is for 3rd semester nursing students only.</i> |          |                                   |                      |         |     |

**NUR-102 NURSING CONCEPTS AND SKILLS I**

Transfer: CSU.

|      |           |                 |         |                |      |
|------|-----------|-----------------|---------|----------------|------|
| 0548 | MW<br>& T | 10:00AM-12:20PM | CREAN H | Rm 6610<br>TBA | 10.0 |
|------|-----------|-----------------|---------|----------------|------|

*Section 0548 is for 1st semester nursing students. The Tuesday Lab will be held on campus for the first six weeks of the semester, and completed in a clinical setting for the remainder of the semester. Call 468-3099 for more information. Materials Fee \$400.00.*

**NUR-105 PHARMACOLOGY I**

Transfer: CSU.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0527 | M | 7:45AM- 9:50AM | SWIFT K | Rm 6610 | 2.0 |
|------|---|----------------|---------|---------|-----|

**NUR-122 COMPLEX MEDICAL/SURGICAL NURSING I**

Transfer: CSU.

|      |            |                |         |                |     |
|------|------------|----------------|---------|----------------|-----|
| 0529 | TTh<br>& M | 9:30AM-11:20AM | SWIFT K | Rm 6610<br>TBA | 8.0 |
|------|------------|----------------|---------|----------------|-----|

*Section 0529 is for 3rd semester Nursing Students. The Monday lab is completed in a clinical setting for the full semester. Call 468-3099 for more information. Materials Fee \$220.00.*





**NUR-125 PHARMACOLOGY III**

Transfer: CSU.

0531 T 12:30PM- 2:20PM SWIFT K Rm 6610 2.0

**PHILOSOPHY**

**PHL-230 RELIGIONS OF THE WORLD**

Transfer: CSU; UC.

0535 MW 11:00AM-12:20PM ANDERSON D Rm 9140 3.0

**PHYSICAL EDUCATION - ADAPTIVE**

**PEA-50 ADAPTIVE PHYSICAL FITNESS**

0817 MW 11:00AM-11:50AM OFFILL W Rm 850 0.5

0817 Short Term (08/20-11/14) Instructor signature is required to enroll. This is a SHORT TERM class.

**PEA-55 ADAPTIVE RESISTANCE TRAINING**

0813 MW 10:00AM-10:50AM OFFILL W Rm 850 0.5

0813 Short Term (08/20-11/14) Instructor signature is required to enroll. This is a SHORT TERM class.

0814 MW 12:00PM-12:50PM OFFILL W Rm 850 0.5

0814 Short Term (08/20-11/14) Instructor signature is required to enroll. This is a SHORT TERM class.

**PHYSICAL EDUCATION - FITNESS**

**PEF-80 INDIVIDUAL EXERCISE LAB**

0850 TBA GORDON M Rm 830 1.0-2.0

0850 Short Term (08/20-12/07) Students should average, 3 lab hours per week for 1.0 unit class, 4.5 hours for 1.5 units, or 6 lab hours per week for the 2.0 unit class. Fitness Lab hours: MTWTHF, 8 AM - noon. MTWTH, 5 - 7:30 PM. REMINDER: The Fitness Lab is not open during Finals Week.

**PEF-202 LOW IMPACT FITNESS**

Transfer: CSU; UC.

1239 TBA GORDON M Rm 830 1.0

1239 Short Term (08/20-12/07) Students should average, 3 lab hours per week for 1.0 unit class. Fitness Lab hours: MTWTHF, 8 AM - noon. MTWTH, 5 - 7:30 PM. REMINDER: The Fitness Lab is not open during Finals Week.

**PEF-216 WEIGHT TRAINING**

Transfer: CSU; UC.

1242 TBA GORDON M Rm 830 1.0

1242 Short Term (08/20-12/07) Students should average, 3 lab hours per week for 1.0 unit class. Fitness Lab hours: MTWTHF, 8 AM - noon. MTWTH, 5 - 7:30 PM. REMINDER: The Fitness Lab is not open during Finals Week.

**PEF-217 CIRCUIT WEIGHT TRAINING**

Transfer: CSU; UC.

1253 TBA GORDON M Rm 830 1.0

1253 Short Term (08/20-12/07) Students should average, 3 lab hours per week for 1.0 unit class. Fitness Lab hours: MTWTHF, 8 AM - noon. MTWTH, 5 - 7:30 PM. REMINDER: The Fitness Lab is not open during Finals Week.

**PEF-218 POWER WEIGHT LIFTING**

Transfer: CSU; UC.

1257 TBA GORDON M Rm 830 1.0

1257 Short Term (08/20-12/07) Students should average, 3 lab hours per week for 1.0 unit class. Fitness Lab hours: MTWTHF, 8 AM - noon. MTWTH, 5 - 7:30 PM. REMINDER: The Fitness Lab is not open during Finals Week.



**PEF-280 PHYSICAL FITNESS**

Transfer: CSU; UC.

0838 TBA GORDON M Rm 830 1.0-2.0

0838 Short Term (08/20-12/07) Students should average, 3 lab hours per week for 1.0 unit class, 4.5 hours for 1.5 units, or 6 lab hours per week for the 2.0 unit class. Fitness Lab hours: MTWTHF, 8 AM - noon. MTWTH, 5 - 7:30 PM. REMINDER: The Fitness Lab is not open during Finals Week.

**PHYSICAL EDUCATION - SPORT**

**PES-204 BASEBALL**

Transfer: CSU; UC.

0877 MWF 2:00PM- 2:50PM BIRD C Rm BBL1 1.0

**PES-273A BEGINNING FOIL FENCING**

Transfer: CSU; UC.

0869 TTh 7:00PM- 8:20PM HICKS G Rm 800 1.0

0869 Short Term (08/27-12/13) Section 0869 is LATE START class.

**PES-273B INTERMEDIATE FOIL FENCING**

Transfer: CSU; UC.

0890 TTh 7:00PM- 8:20PM HICKS G Rm 800 1.0

0890 Short Term (08/27-12/13) Section 0890 is a LATE START class.

**PHYSICS**

**PHY-210 GENERAL PHYSICS I**

Transfer: CSU; UC.

0819 MW 3:30PM- 4:50PM BECK T Rm 3060 4.0  
& W 5:30PM- 8:20PM UPTON C

**PHY-221 PHYSICS FOR SCIENTISTS AND ENGINEERS II**

Transfer: CSU; UC.

0837 TTh 12:30PM- 1:50PM BECK T Rm 3060 4.0  
& Th 4:00PM- 6:50PM UPTON C

**POLITICAL SCIENCE**

**POL-197 POLITICAL SCIENCE INTERNSHIP**

Transfer: CSU.

0620 TBA FALANDES H Rm 721 1.0-8.0

\*Students must pre-qualify for an internship. Contact the CWEE office at 468-3047 for more information and to apply.

**POL-200 AMERICAN GOVERNMENT AND POLITICS**

Transfer: CSU; UC.

|      |     |                 |            |         |     |
|------|-----|-----------------|------------|---------|-----|
| 0625 | TTh | 9:30AM-10:50AM  | WARF P     | Rm 4144 | 3.0 |
| 0658 | MW  | 11:00AM-12:20PM | WARF P     | Rm 4143 | 3.0 |
| 0669 | W   | 6:00PM- 8:50PM  | ROHLICEK L | Rm 4144 | 3.0 |

**POL-202 POLITICAL THEORY**

Transfer: CSU; UC.

|      |    |                 |                 |         |     |
|------|----|-----------------|-----------------|---------|-----|
| 0673 | MW | 12:30PM- 1:50PM | KLIMIST-ZINGO M | Rm 4144 | 3.0 |
|------|----|-----------------|-----------------|---------|-----|

**PSYCHOLOGY****PSY-80 EFFECTIVE ADULT-CHILD RELATIONSHIPS**

|      |          |                                  |            |         |     |
|------|----------|----------------------------------|------------|---------|-----|
| 0698 | S<br>& S | 8:30AM-12:20PM<br>1:00PM- 4:50PM | MCMILLAN M | Rm 1220 | 1.0 |
|------|----------|----------------------------------|------------|---------|-----|

0698 Short Term (09/08-09/22) Section 0698 meets two Saturdays.

**PSY-85 POST-TRAUMATIC STRESS DISORDER**

|      |   |                |        |        |     |
|------|---|----------------|--------|--------|-----|
| 0630 | S | 8:30AM- 4:50PM | ROSE M | Rm 740 | 1.0 |
|------|---|----------------|--------|--------|-----|

0630 Short Term (11/03-11/10) Section 0630 meets on two consecutive Saturdays.

**PSY-90 THE PSYCHOLOGY OF STRESS AND COPING**

|      |   |                |        |        |     |
|------|---|----------------|--------|--------|-----|
| 0652 | S | 8:30AM- 4:50PM | ROSE M | Rm 740 | 1.0 |
|------|---|----------------|--------|--------|-----|

0652 Short Term (09/29-10/06) Section 0652 meets on two consecutive Saturdays.

**PSY-205 INTRODUCTORY PSYCHOLOGY**

Transfer: CSU; UC.

|      |     |                 |          |         |     |
|------|-----|-----------------|----------|---------|-----|
| 0634 | W   | 3:30PM- 6:20PM  | KAMMER B | Rm 1270 | 3.0 |
| 0638 | TTh | 11:00AM-12:20PM | HOCK R   | Rm 4143 | 3.0 |
| 0651 | M   | 2:00PM- 5:05PM  | ROSE M   | Rm 1270 | 3.0 |
| 0654 | MW  | 9:30AM-10:50AM  | LAWYER J | Rm 6010 | 3.0 |

**PSY-206 HUMAN SEXUALITY**

Transfer: CSU; UC.

|      |     |                 |        |         |     |
|------|-----|-----------------|--------|---------|-----|
| 0639 | MW  | 11:00AM-12:20PM | HOCK R | Rm 4135 | 3.0 |
| 0640 | TTh | 1:30PM- 2:50PM  | HOCK R | Rm 4143 | 3.0 |

**PSY-210 LIFE SPAN DEVELOPMENTAL PSYCHOLOGY**

Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 0671 | W | 6:30PM- 9:20PM | SCHMIDT V | Rm 1270 | 3.0 |
|------|---|----------------|-----------|---------|-----|

**PSY-215 PSYCHOLOGY OF PERSONAL GROWTH**

Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 0643 | M | 5:30PM- 8:35PM | STOCKER R | Rm 1270 | 3.0 |
|------|---|----------------|-----------|---------|-----|

**PSY-250 RESEARCH METHODS FOR THE SOCIAL SCIENCES**

Transfer: CSU; UC.

|      |    |                |        |        |     |
|------|----|----------------|--------|--------|-----|
| 0649 | MW | 2:00PM- 3:20PM | WARF P | Rm 810 | 3.0 |
|------|----|----------------|--------|--------|-----|

**PSY-255 INTRODUCTION TO PSYCHOBIOLOGY**

Transfer: CSU; UC.

|      |    |                 |             |         |     |
|------|----|-----------------|-------------|---------|-----|
| 0656 | MW | 12:30PM- 1:50PM | INDERMILL C | Rm 1210 | 3.0 |
|------|----|-----------------|-------------|---------|-----|

**REAL ESTATE****RLS-73 REAL ESTATE FINANCIAL CALCULATIONS**

|      |          |                                   |            |         |     |
|------|----------|-----------------------------------|------------|---------|-----|
| 0667 | S<br>& S | 8:00AM-11:50AM<br>12:30PM- 4:50PM | GONZALEZ I | Rm 6620 | 0.5 |
|------|----------|-----------------------------------|------------|---------|-----|

0667 Short Term (08/25-08/25) Section 0667 is a ONE DAY class.

**RLS-160 REAL ESTATE PRINCIPLES**

Transfer: CSU.

|      |    |                |            |         |     |
|------|----|----------------|------------|---------|-----|
| 0647 | Th | 6:30PM- 9:20PM | GONZALEZ I | Rm 6620 | 3.0 |
|------|----|----------------|------------|---------|-----|

**RLS-161 REAL ESTATE PRACTICES**

Transfer: CSU.

|      |            |                                   |            |         |     |
|------|------------|-----------------------------------|------------|---------|-----|
| 0659 | FS<br>& FS | 8:00AM-11:50AM<br>12:30PM- 6:00PM | GONZALEZ I | Rm 6610 | 3.0 |
|------|------------|-----------------------------------|------------|---------|-----|

0659 Short Term (11/02-11/16) Section 0659 is a FRIDAY-SATURDAY class: Meeting dates: 11/2, 11/3, 11/9, 11/10, 11/16.

**RLS-170 PROPERTY MANAGEMENT**

Transfer: CSU.

|      |   |                |          |         |     |
|------|---|----------------|----------|---------|-----|
| 0663 | T | 6:30PM- 9:20PM | LIPMAN M | Rm 6620 | 3.0 |
|------|---|----------------|----------|---------|-----|

**SCIENCE****SCI-51A SCIENCE RESOURCE LABORATORY A**

Credit/No Credit only.

|      |     |             |         |     |
|------|-----|-------------|---------|-----|
| 0160 | TBA | CARDIMONA S | Rm 9120 | 1.0 |
|------|-----|-------------|---------|-----|

The Science Resource Lab supports students in science classes. Lab hours occur throughout the week. Please check Room 9120 for an up-to-date schedule.

**SCI-51B SCIENCE RESOURCE LABORATORY B**

Credit/No Credit only.

|      |     |             |         |     |
|------|-----|-------------|---------|-----|
| 0173 | TBA | CARDIMONA S | Rm 9120 | 1.0 |
|------|-----|-------------|---------|-----|

The Science Resource Lab supports students in science classes. Lab hours occur throughout the week. Please check Room 9120 for an up-to-date schedule.

**SCI-51C SCIENCE RESOURCE LABORATORY C**

Credit/No Credit only.

|      |     |             |         |     |
|------|-----|-------------|---------|-----|
| 0187 | TBA | CARDIMONA S | Rm 9120 | 1.0 |
|------|-----|-------------|---------|-----|

The Science Resource Lab supports students in science classes. Lab hours occur throughout the week. Please check Room 9120 for an up-to-date schedule.

**SCI-51D SCIENCE RESOURCE LABORATORY D**

Credit/No Credit only.

|      |     |             |         |     |
|------|-----|-------------|---------|-----|
| 0193 | TBA | CARDIMONA S | Rm 9120 | 1.0 |
|------|-----|-------------|---------|-----|

The Science Resource Lab supports students in science classes. Lab hours occur throughout the week. Please check Room 9120 for an up-to-date schedule.

**SCI-51E SCIENCE RESOURCE LABORATORY E**

Credit/No Credit only.

|      |     |             |         |     |
|------|-----|-------------|---------|-----|
| 0198 | TBA | CARDIMONA S | Rm 9120 | 1.0 |
|------|-----|-------------|---------|-----|

The Science Resource Lab supports students in science classes. Lab hours occur throughout the week. Please check Room 9120 for an up-to-date schedule.

**SCI-51F SCIENCE RESOURCE LABORATORY F**

Credit/No Credit only.

|      |     |             |         |     |
|------|-----|-------------|---------|-----|
| 0199 | TBA | CARDIMONA S | Rm 9120 | 1.0 |
|------|-----|-------------|---------|-----|

The Science Resource Lab supports students in science classes. Lab hours occur throughout the week. Please check Room 9120 for an up-to-date schedule.

## SOCIOLOGY

### SOC-200 INTRODUCTION TO SOCIOLOGY

1356 TTh 8:00AM- 9:20AM VARELA V Rm 4135 3.0

### SOC-201 SOCIAL PROBLEMS

Transfer: CSU; UC.

1379 T 6:00PM- 8:50PM CANNON T Rm 4142 3.0



## SPANISH

### SPN-100 CONVERSATIONAL SPANISH: LEVEL I

Transfer: CSU.

0665 MW 6:00PM- 7:15PM STAFF Rm 1220 2.0

0665 Short Term (08/20-11/07) Section 0665 is a TWELVE WEEK class.

### SPN-196 SPN-OCCUPATIONAL WORK EXPERIENCE EDUCATION

Transfer: CSU.

0612 TBA FALANDES H Rm 721 1.0-8.0

### SPN-200 ELEMENTARY SPANISH: LEVEL I

Transfer: CSU; UC.

0675 MW 2:00PM- 3:50PM TBA Rm 4142 4.0

0677 MW 5:30PM- 7:20PM TBA Rm 4112 4.0

### SPN-201 ELEMENTARY SPANISH: LEVEL II

Transfer: CSU; UC.

0680 TTh 3:00PM- 4:50PM TBA Rm 4112 4.0

### SPN-210 SPANISH FOR SPANISH SPEAKERS: LEVEL I

Transfer: CSU; UC.

0235 TTh 10:30AM-12:20PM TBA Rm 1220 4.0

This course is designed for Native Speakers of Spanish. If you have questions about the prerequisite skills required, contact or visit the Admissions and Records Office, 468-3101.

## SUSTAINABLE CONSTRUCTION & ENERGY TECHNOLOGY

### SCT-164 CONSTRUCTION DOCUMENTS I: BLUEPRINTS SCHEMATICS

Transfer: CSU.

0607 W 4:00PM- 6:50PM PEARSON N UHS H2 3.0  
& TBA VERDIER R Rm ONLINE

Section 0607 has WEEKLY ON-GROUND LAB SESSIONS AT UKIAH HIGH SCHOOL. Lab sessions will be Wednesday, 4PM to 6:50 PM at Ukiah High School, Room H2. The remainder of the class will be conducted in an ONLINE Environment. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

### SCT-180A CONSTRUCTION FUNDAMENTALS AND GREEN BUILDING

Transfer: CSU.

0628 F 9:00AM-10:20AM RIDDELL J Rm 6620 3.0  
& F 10:30AM- 2:50PM Rm 6330

### SCT-180B ADVANCED CONSTRUCTION FUNDAMENTALS

Transfer: CSU.

0629 F 9:00AM-10:20AM RIDDELL J Rm 6620 3.0  
& F 10:30AM- 2:50PM Rm 6330

### SCT-184 CONSTRUCTION DOCUMENTS II BUILDING

Transfer: CSU.

0690 Th 9:00AM-10:50AM BEEKEN A Rm 6620 3.0  
& Th 11:00AM- 1:50PM

### SCT-186 INTRODUCTION TO RESIDENTIAL ELECTRICAL SYSTEMS

Transfer: CSU.

0693 S 9:00AM-10:30AM BACH C Rm 6020 3.0  
& S 10:40AM- 3:50PM Rm 6330

### SCT-190 INTRODUCTION TO PHOTOVOLTAICS (SOLAR)

Transfer: CSU.

0617 T 9:00AM-10:50AM TANAKA S Rm 6020 3.0  
& T 11:00AM- 1:50PM Rm 6330

LAB portions of this class may take place at off-campus locations. For more information, contact the instructor.

### SCT-194 EFFICIENT HEATING AND COOLING SYSTEMS

Transfer: CSU.

0623 W 9:00AM-10:20AM BEEKEN A Rm 3060 3.0  
& W 10:30AM- 2:50PM Rm 6330

### SCT-196 SCT-OCCUPATIONAL WORK EXPERIENCE\*

Transfer: CSU.

0657 TBA FALANDES H Rm 721 1.0-8.0

## THEATRE ARTS

### THE-130A HIP HOP DANCE: BEGINNING

Transfer: CSU.

0707 MW 12:30PM- 1:50PM YOUNG R Rm 820 1.0  
0711 TBA YOUNG R Rm 820 1.0

**THE-130B HIP HOP DANCE: INTERMEDIATE**

Transfer: CSU.

|      |     |                 |         |        |     |
|------|-----|-----------------|---------|--------|-----|
| 0708 | MW  | 12:30PM- 1:50PM | YOUNG R | Rm 820 | 1.0 |
| 0712 | TBA |                 | YOUNG R | Rm 820 | 1.0 |

**THE-196 THE-OCCUPATIONAL WORK EXPERIENCE\***

Transfer: CSU.

|      |     |  |            |        |         |
|------|-----|--|------------|--------|---------|
| 0615 | TBA |  | FALANDES H | Rm 721 | 1.0-8.0 |
|------|-----|--|------------|--------|---------|

**THE-202 DRAMATIC LITERATURE AND SCRIPT ANALYSIS**

Transfer: CSU; UC.

|      |    |                |           |         |     |
|------|----|----------------|-----------|---------|-----|
| 0203 | MW | 9:30AM-10:50AM | EDELMAN R | Rm 5310 | 3.0 |
|------|----|----------------|-----------|---------|-----|

**THE-208A STAGECRAFT I**

Transfer: CSU; UC.

|      |              |                                   |          |         |     |
|------|--------------|-----------------------------------|----------|---------|-----|
| 0589 | TTh<br>& TTh | 9:30AM-10:20AM<br>10:30AM-11:50AM | DECKER S | Rm 5310 | 3.0 |
|------|--------------|-----------------------------------|----------|---------|-----|

**THE-208B STAGECRAFT II**

Transfer: CSU; UC.

|      |              |                                   |          |         |     |
|------|--------------|-----------------------------------|----------|---------|-----|
| 0592 | TTh<br>& TTh | 9:30AM-10:20AM<br>10:30AM-11:50AM | DECKER S | Rm 5310 | 3.0 |
|------|--------------|-----------------------------------|----------|---------|-----|

**THE-210A ACTING IMPROVISATION**

Transfer: CSU; UC.

|      |          |                                  |           |        |     |
|------|----------|----------------------------------|-----------|--------|-----|
| 0713 | F<br>& F | 2:00PM- 4:20PM<br>4:30PM- 5:50PM | EDELMAN R | Rm 710 | 3.0 |
|------|----------|----------------------------------|-----------|--------|-----|

**THE-210B BEGINNING ACTING**

Transfer: CSU; UC.

|      |            |                                  |           |        |     |
|------|------------|----------------------------------|-----------|--------|-----|
| 0717 | MW<br>& MW | 3:30PM- 4:35PM<br>4:45PM- 5:20PM | EDELMAN R | Rm 710 | 3.0 |
|------|------------|----------------------------------|-----------|--------|-----|

**THE-212A THE ACTOR'S VOICE I**

Transfer: CSU; UC.

|      |   |                 |         |        |     |
|------|---|-----------------|---------|--------|-----|
| 0585 | W | 11:00AM- 1:50PM | BALES A | Rm 710 | 1.0 |
|------|---|-----------------|---------|--------|-----|

**THE-212B THE ACTOR'S VOICE II**

Transfer: CSU; UC.

|      |   |                 |         |        |     |
|------|---|-----------------|---------|--------|-----|
| 0586 | W | 11:00AM- 1:50PM | BALES A | Rm 710 | 1.0 |
|------|---|-----------------|---------|--------|-----|

**THE-212C THE ACTOR'S VOICE III**

Transfer: CSU; UC.

|      |   |                 |         |        |     |
|------|---|-----------------|---------|--------|-----|
| 0588 | W | 11:00AM- 1:50PM | BALES A | Rm 710 | 1.0 |
|------|---|-----------------|---------|--------|-----|

**THE-217A COSTUME CONSTRUCTION I**

Transfer: CSU; UC.

|      |          |                                  |                |         |     |
|------|----------|----------------------------------|----------------|---------|-----|
| 0561 | T<br>& T | 6:00PM- 8:20PM<br>8:30PM- 9:50PM | DINGMAN-KATZ K | Rm 5330 | 3.0 |
|------|----------|----------------------------------|----------------|---------|-----|

**THE-217B COSTUME CONSTRUCTION II**

Transfer: CSU; UC.

|      |          |                                  |                |         |     |
|------|----------|----------------------------------|----------------|---------|-----|
| 0562 | T<br>& T | 6:00PM- 6:50PM<br>7:00PM- 9:50PM | DINGMAN-KATZ K | Rm 5330 | 2.0 |
|------|----------|----------------------------------|----------------|---------|-----|

**THE-217C COSTUME CONSTRUCTION III**

Transfer: CSU; UC.

|      |          |                                  |                |         |     |
|------|----------|----------------------------------|----------------|---------|-----|
| 0563 | T<br>& T | 6:00PM- 6:50PM<br>7:00PM- 9:50PM | DINGMAN-KATZ K | Rm 5330 | 2.0 |
|------|----------|----------------------------------|----------------|---------|-----|

**THE-217D INTRODUCTION TO COSTUME DESIGN**

Transfer: CSU; UC.

|      |          |                                  |                |         |     |
|------|----------|----------------------------------|----------------|---------|-----|
| 0564 | T<br>& T | 6:00PM- 8:20PM<br>8:30PM- 9:50PM | DINGMAN-KATZ K | Rm 5330 | 3.0 |
|------|----------|----------------------------------|----------------|---------|-----|

**THE-220A ACTING PERFORMANCE I**

Transfer: CSU; UC.

|      |              |                                  |           |         |     |
|------|--------------|----------------------------------|-----------|---------|-----|
| 0521 | MTWTh<br>& S | 6:30PM- 9:45PM<br>1:00PM- 4:15PM | EDELMAN R | Rm 5120 | 3.0 |
|------|--------------|----------------------------------|-----------|---------|-----|

0521 Short Term (08/27-10/28) Participate as an actor in the Mendocino College fall production of Tina Howe's Museum. Auditions will be held Monday August 20, from 6-10 PM. Call-backs will be August 21 from 6-10 PM. Performances run October 19-28, 2018. Call Reid Edelman at 468-3172 for additional information.

**THE-220B ACTING PERFORMANCE II**

Transfer: CSU; UC.

|      |              |                                  |           |         |     |
|------|--------------|----------------------------------|-----------|---------|-----|
| 0522 | MTWTh<br>& S | 6:30PM- 9:45PM<br>1:00PM- 4:15PM | EDELMAN R | Rm 5120 | 3.0 |
|------|--------------|----------------------------------|-----------|---------|-----|

0522 Short Term (08/27-10/28) Participate as an actor in the Mendocino College fall production of Tina Howe's Museum. Auditions will be held Monday August 20, from 6-10 PM. Call-backs will be August 21 from 6-10 PM. Performances run October 19-28, 2018. Call Reid Edelman at 468-3172 for additional information.

**THE-220C ACTING PERFORMANCE III**

Transfer: CSU; UC.

|      |              |                                  |           |         |     |
|------|--------------|----------------------------------|-----------|---------|-----|
| 0544 | MTWTh<br>& S | 6:30PM- 9:45PM<br>1:00PM- 4:15PM | EDELMAN R | Rm 5120 | 3.0 |
|------|--------------|----------------------------------|-----------|---------|-----|

0544 Short Term (08/27-10/28) Participate as an actor in the Mendocino College fall production of Tina Howe's Museum. Auditions will be held Monday August 20, from 6-10 PM. Call-backs will be August 21 from 6-10 PM. Performances run October 19-28, 2018. Call Reid Edelman at 468-3172 for additional information.

**THE-220D ACTING PERFORMANCE IV**

Transfer: CSU; UC.

|      |              |                                  |           |         |     |
|------|--------------|----------------------------------|-----------|---------|-----|
| 0524 | MTWTh<br>& S | 6:30PM- 9:45PM<br>1:00PM- 4:15PM | EDELMAN R | Rm 5120 | 3.0 |
|------|--------------|----------------------------------|-----------|---------|-----|

0524 Short Term (08/27-10/28) Participate as an actor in the Mendocino College fall production of Tina Howe's Museum. Auditions will be held Monday August 20, from 6-10 PM. Call-backs will be August 21 from 6-10 PM. Performances run October 19-28, 2018. Call Reid Edelman at 468-3172 for additional information.

**THE-222 CAPOEIRA DANCE**

Transfer: CSU; UC.

|      |         |                                  |           |        |     |
|------|---------|----------------------------------|-----------|--------|-----|
| 0526 | Th & Th | 5:30PM- 6:50PM<br>7:00PM- 7:20PM | SHELDON S | Rm 820 | 1.0 |
|------|---------|----------------------------------|-----------|--------|-----|

**THE-225A PRODUCTION CREW I**

Transfer: CSU; UC.

|      |     |  |          |         |         |
|------|-----|--|----------|---------|---------|
| 0549 | TBA |  | DECKER S | Rm 5120 | 1.0-2.0 |
|------|-----|--|----------|---------|---------|

0549 Short Term (09/26-11/18) Work and learn behind-the-scenes in the Mendocino College fall production of Tina Howe's Museum and the Fall Repertory Dance Company production. Call Steve Decker at 468-3153 for additional information. Positions are available in the areas of set construction, lighting, house management, stage management, costuming / make-up, and props.

**THE-225B PRODUCTION CREW II**

Transfer: CSU; UC.

|      |     |  |          |         |         |
|------|-----|--|----------|---------|---------|
| 0553 | TBA |  | DECKER S | Rm 5120 | 1.0-2.0 |
|------|-----|--|----------|---------|---------|

0553 Short Term (09/26-11/18) Work and learn behind-the-scenes in the Mendocino College fall production of Tina Howe's Museum and the Fall Repertory Dance Company production. Call Steve Decker at 468-3153 for additional information. Positions are available in the areas of set construction, lighting, house management, stage management, costuming / make-up, and props.

**THE-225C PRODUCTION CREW III**

Transfer: CSU; UC.

|      |     |  |          |         |         |
|------|-----|--|----------|---------|---------|
| 0556 | TBA |  | DECKER S | Rm 5120 | 1.0-2.0 |
|------|-----|--|----------|---------|---------|

0556 Short Term (09/26-11/18) Work and learn behind-the-scenes in the Mendocino College fall production of Tina Howe's Museum and the Fall Repertory Dance Company production. Call Steve Decker at 468-3153 for additional information. Positions are available in the areas of set construction, lighting, house management, stage management, costuming / make-up, and props.

**THE-225D PRODUCTION CREW IV**

Transfer: CSU; UC.

|      |     |  |          |         |         |
|------|-----|--|----------|---------|---------|
| 0558 | TBA |  | DECKER S | Rm 5120 | 1.0-2.0 |
|------|-----|--|----------|---------|---------|

0558 Short Term (09/26-11/18) Work and learn behind-the-scenes in the Mendocino College fall production of Tina Howe's Museum and the Fall Repertory Dance Company production. Call Steve Decker at 468-3153 for additional information. Positions are available in the areas of set construction, lighting, house management, stage management, costuming / make-up, and props.

**THE-228A CONDITIONING FOR DANCE: PILATES MAT I**

Transfer: CSU; UC.

|      |    |                |                 |        |     |
|------|----|----------------|-----------------|--------|-----|
| 0721 | MW | 8:00AM- 9:20AM | WATSON-KRASTS D | Rm 820 | 1.0 |
|------|----|----------------|-----------------|--------|-----|

**THE-228B CONDITIONING FOR DANCE: PILATES MAT II**

Transfer: CSU; UC.

|      |    |                |                 |        |     |
|------|----|----------------|-----------------|--------|-----|
| 0719 | MW | 8:00AM- 9:20AM | WATSON-KRASTS D | Rm 820 | 1.0 |
|------|----|----------------|-----------------|--------|-----|

**THE-230A CONTEMPORARY DANCE: BEGINNING**

Transfer: CSU; UC.

|      |           |                                  |                 |        |     |
|------|-----------|----------------------------------|-----------------|--------|-----|
| 0269 | TTh & TTh | 1:30PM- 1:50PM<br>2:00PM- 3:20PM | SCHON-BRUNNER E | Rm 820 | 2.0 |
|------|-----------|----------------------------------|-----------------|--------|-----|

**THE-230B CONTEMPORARY DANCE: ADVANCED BEGINNING**

Transfer: CSU; UC.

|      |           |                                  |                 |        |     |
|------|-----------|----------------------------------|-----------------|--------|-----|
| 0270 | TTh & TTh | 1:30PM- 1:50PM<br>2:00PM- 3:20PM | SCHON-BRUNNER E | Rm 820 | 2.0 |
|------|-----------|----------------------------------|-----------------|--------|-----|

**THE-230C CONTEMPORARY DANCE: INTERMEDIATE**

Transfer: CSU; UC.

|      |           |                                  |                 |        |     |
|------|-----------|----------------------------------|-----------------|--------|-----|
| 2071 | TTh & TTh | 1:30PM- 1:50PM<br>2:00PM- 3:20PM | SCHON-BRUNNER E | Rm 820 | 2.0 |
|------|-----------|----------------------------------|-----------------|--------|-----|

**THE-230D CONTEMPORARY DANCE:ADV. INTERMEDIATE**

Transfer: CSU; UC.

|      |           |                                  |                 |        |     |
|------|-----------|----------------------------------|-----------------|--------|-----|
| 2072 | TTh & TTh | 1:30PM- 1:50PM<br>2:00PM- 3:20PM | SCHON-BRUNNER E | Rm 820 | 2.0 |
|------|-----------|----------------------------------|-----------------|--------|-----|

**THE-242A BALLET: BEGINNING**

Transfer: CSU; UC.

|      |         |                                  |          |        |     |
|------|---------|----------------------------------|----------|--------|-----|
| 0340 | MW & MW | 4:30PM- 4:50PM<br>5:00PM- 6:20PM | TURNER K | Rm 800 | 2.0 |
|------|---------|----------------------------------|----------|--------|-----|

**THE-242B BALLET: ADVANCED BEGINNING**

Transfer: CSU; UC.

|      |         |                                  |          |        |     |
|------|---------|----------------------------------|----------|--------|-----|
| 0342 | MW & MW | 4:30PM- 4:50PM<br>5:00PM- 6:20PM | TURNER K | Rm 800 | 2.0 |
|------|---------|----------------------------------|----------|--------|-----|

**THE-242C BALLET: INTERMEDIATE**

Transfer: CSU; UC.

|      |         |                                  |          |        |     |
|------|---------|----------------------------------|----------|--------|-----|
| 0352 | MW & MW | 4:30PM- 4:50PM<br>5:00PM- 6:20PM | TURNER K | Rm 800 | 2.0 |
|------|---------|----------------------------------|----------|--------|-----|

**THE-242D BALLET: ADVANCED INTERMEDIATE**

Transfer: CSU; UC.

|      |         |                                  |          |        |     |
|------|---------|----------------------------------|----------|--------|-----|
| 0354 | MW & MW | 4:30PM- 4:50PM<br>5:00PM- 6:20PM | TURNER K | Rm 800 | 2.0 |
|------|---------|----------------------------------|----------|--------|-----|

**THE-265A DANCE REPERTORY: APPRENTICE**

Transfer: CSU; UC.

|      |     |  |                 |        |         |
|------|-----|--|-----------------|--------|---------|
| 0349 | TBA |  | SCHON-BRUNNER E | Rm 820 | 1.0-3.0 |
|------|-----|--|-----------------|--------|---------|

This performing company of dancers will showcase Repertory works in the Mendocino College Center Theater on November 14-18, 2018. Auditions for the MC Dance Repertory Company will be August 22, 2018 from 6-8pm, Rm 820, Ukiah campus. Rehearsals will be held Tuesdays & Thursdays 3:30-5:30pm and Fridays 9am-1:30pm subject to casting.

**THE-265B DANCE REPERTORY**

Transfer: CSU; UC.

|      |     |  |                 |        |         |
|------|-----|--|-----------------|--------|---------|
| 0361 | TBA |  | SCHON-BRUNNER E | Rm 820 | 1.0-3.0 |
|------|-----|--|-----------------|--------|---------|

This performing company of dancers will showcase Repertory works in the Mendocino College Center Theater on November 14-18, 2018. Auditions for the MC Dance Repertory Company will be August 22, 2018 from 6-8pm, Rm 820, Ukiah campus. Rehearsals will be held Tuesdays & Thursdays 3:30-5:30pm and Fridays 9am-1:30pm subject to casting.

**THE-268 DANCE REHEARSAL**

Transfer: CSU; UC.

|      |     |  |                 |        |     |
|------|-----|--|-----------------|--------|-----|
| 0392 | TTh |  | SCHON-BRUNNER E | Rm 820 | 2.0 |
|------|-----|--|-----------------|--------|-----|

This performing company of dancers will showcase Repertory works in the Mendocino College Center Theater on November 14-18, 2018. Auditions for the MC Dance Repertory Company will be August 22, 2018 from 6-8pm, Rm 820, Ukiah campus. Rehearsals will be held Tuesdays & Thursdays 3:30-5:30pm and Fridays 9am-1:30pm subject to casting.

**NOTE ABOUT WELDING CLASSES IN UKIAH:**  
At the time of printing, an instructor was not yet secured for Fall Welding classes. Please check the website or call the Counseling office to check current status of those classes.

# Lake Center Classes

Mendocino College Lake Center  
2565 Parallel Dr., Lakeport, CA 95453  
707.263.4944

## CLASSROOM LOCATIONS

|      |                         |                                  |      |                        |                                   |
|------|-------------------------|----------------------------------|------|------------------------|-----------------------------------|
| CLHS | Clear Lake High School  | 350 Lange St., Lakeport          | TMS  | Terrace Middle School  | 250 Lange St, Lakeport            |
| KVHS | Kelseyville High School | 480 Main St., Kelseyville        | ULHS | Upper Lake High School | 675 Clover Valley Rd., Upper Lake |
| OAKH | Oak Hill Apartments     | 4425 Cruikshank Rd., Kelseyville |      |                        |                                   |



## ADMINISTRATION OF JUSTICE

### ADJ-106 PRINCIPLES OF INVESTIGATION

Transfer: CSU.

|      |   |                |          |         |     |
|------|---|----------------|----------|---------|-----|
| 0780 | W | 6:00PM- 8:50PM | HESTON P | Rm 7130 | 3.0 |
|------|---|----------------|----------|---------|-----|

## AGRICULTURE

### AGR-180 FALL SUSTAINABLE VEGETABLE & FRUIT PROD.

Transfer: CSU.

|      |         |                |               |          |     |
|------|---------|----------------|---------------|----------|-----|
| 0725 | MTThF   | 8:05AM- 8:20AM | MCCALLISTER D | KVHS 211 | 2.0 |
|      | & MTThF | 8:20AM- 8:55AM |               |          |     |
|      | & W     | 8:00AM- 8:15AM |               |          |     |
|      | & W     | 8:15AM- 8:50AM |               |          |     |

0725 Short Term (09/04-12/14)

## ANTHROPOLOGY

### ANT-200 PHYSICAL ANTHROPOLOGY

Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 0994 | W | 6:00PM- 8:50PM | PRATHER D | Rm 7140 | 3.0 |
|------|---|----------------|-----------|---------|-----|

### ANT-201 CULTURAL ANTHROPOLOGY

Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 0995 | W | 1:00PM- 3:50PM | PRATHER D | Rm 7140 | 3.0 |
|------|---|----------------|-----------|---------|-----|

Pre- and Corequisites for affected classes are listed after the Online Education section. For updated requirements and recommended preparations for classes, visit our website or meet with a counselor.

## ART

### ART-208 SURVEY OF WESTERN ART FROM RENAISSANCE

Transfer: CSU; UC.

|      |    |                |            |            |     |
|------|----|----------------|------------|------------|-----|
| 0065 | MW | 3:15PM- 4:35PM | SABALONE A | ULHS Rm 18 | 3.0 |
|------|----|----------------|------------|------------|-----|

### ART-228A BEGINNING PAINTING I

Transfer: CSU; UC.

|      |       |                 |          |         |     |
|------|-------|-----------------|----------|---------|-----|
| 0728 | ThF   | 10:00AM-10:40AM | ARTHUR L | Rm 7230 | 3.0 |
|      | & ThF | 10:50AM- 1:00PM |          |         |     |

Materials Fee \$40.00.

### ART-240A CERAMICS I

Transfer: CSU; UC.

|      |       |                |           |          |     |
|------|-------|----------------|-----------|----------|-----|
| 0933 | TTh   | 6:00PM- 6:35PM | BLOOMER H | CLHS 114 | 3.0 |
|      | & TTh | 6:45PM- 8:50PM |           |          |     |

Materials Fee \$25.00.

### ART-240B CERAMICS II

Transfer: CSU; UC.

|      |       |                |           |          |     |
|------|-------|----------------|-----------|----------|-----|
| 0936 | TTh   | 6:00PM- 6:35PM | BLOOMER H | CLHS 114 | 3.0 |
|      | & TTh | 6:45PM- 8:50PM |           |          |     |

Materials Fee \$30.00.

Evening and/or Weekend Class



## BUSINESS

### BUS-200 FINANCIAL ACCOUNTING

Transfer: CSU; UC.

|      |     |                |           |         |     |
|------|-----|----------------|-----------|---------|-----|
| 0990 | TTh | 5:30PM- 7:20PM | BUFFALO D | Rm 7140 | 4.0 |
|------|-----|----------------|-----------|---------|-----|

### BUS-212 THE LEGAL ENVIRONMENT OF BUSINESS

Transfer: CSU; UC.

|      |   |                |          |         |     |
|------|---|----------------|----------|---------|-----|
| 0812 | T | 6:30PM- 9:20PM | ZOTTER F | Rm 7150 | 3.0 |
|------|---|----------------|----------|---------|-----|

### BUS-230 INTRODUCTION TO BUSINESS

Transfer: CSU; UC.

|      |    |                |          |         |     |
|------|----|----------------|----------|---------|-----|
| 0820 | Th | 5:00PM- 7:50PM | LIPMAN M | Rm 7150 | 3.0 |
|------|----|----------------|----------|---------|-----|

## BUSINESS OFFICE TECHNOLOGY

### BOT-120 MICROSOFT WORD, BEGINNING

Transfer: CSU.

|      |              |                                  |          |         |     |
|------|--------------|----------------------------------|----------|---------|-----|
| 0036 | TTh<br>& TTh | 9:00AM- 9:20AM<br>9:30AM-10:20AM | BISHOP E | Rm 7110 | 1.5 |
|------|--------------|----------------------------------|----------|---------|-----|

## CHILD DEVELOPMENT

### CDV-100 PRINCIPLES IN PRESCHOOL PROGRAMS

Transfer: CSU.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 0100 | M | 6:00PM- 9:10PM | JOHNSON C | Rm 7120 | 3.0 |
|------|---|----------------|-----------|---------|-----|

### CDV-109 CHILD HEALTH, NUTRITION, AND SAFETY

Transfer: CSU.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 0129 | T | 6:30PM- 9:20PM | JOHNSON C | Rm 7120 | 3.0 |
|------|---|----------------|-----------|---------|-----|

### CDV-125 CREATIVE ACTIVITIES

Transfer: CSU.

|      |   |                |          |         |     |
|------|---|----------------|----------|---------|-----|
| 0845 | F | 1:30PM- 4:20PM | DEACON S | Rm 7230 | 3.0 |
|------|---|----------------|----------|---------|-----|

### CDV-200 PSYCHOLOGY OF DEVELOPMENT INFANCY THROUGH ADOLESCENCE

Transfer: CSU; UC.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 1065 | W | 6:30PM- 9:20PM | BLAKE C | Rm 7120 | 3.0 |
|------|---|----------------|---------|---------|-----|

## COLLEGE AND CAREER SUCCESS

### CCS-101 CAREER AND LIFE PLANNING

Transfer: CSU.

|      |      |                |               |          |     |
|------|------|----------------|---------------|----------|-----|
| 0729 | TWTh | 1:32PM- 2:22PM | SMART-MAIZE J | CLHS 106 | 3.0 |
| 0818 | TTh  | 3:30PM- 4:50PM | DAVIDSON S    | Rm 7130  | 3.0 |

## COMMUNICATION STUDIES

### COM-203 INTRODUCTION TO PUBLIC SPEAKING

Transfer: CSU; UC.

|      |   |                |             |         |     |
|------|---|----------------|-------------|---------|-----|
| 0263 | W | 1:30PM- 4:20PM | TOMLINSON J | Rm 7130 | 3.0 |
|------|---|----------------|-------------|---------|-----|

### COM-210 INTERPERSONAL COMMUNICATION

Transfer: CSU; UC.

|      |    |                |         |         |     |
|------|----|----------------|---------|---------|-----|
| 0260 | Th | 5:30PM- 8:20PM | WEISS E | Rm 7160 | 3.0 |
|------|----|----------------|---------|---------|-----|

## COMPUTER SCIENCE

### CSC-164 ELECTRONIC SPREADSHEETS

Transfer: CSU.

|      |          |                                  |           |         |     |
|------|----------|----------------------------------|-----------|---------|-----|
| 0854 | W<br>& W | 5:30PM- 7:45PM<br>7:55PM- 9:10PM | HOEFLER E | Rm 7110 | 3.0 |
|------|----------|----------------------------------|-----------|---------|-----|

### CSC-201 COMPUTERS AND COMPUTER APPLICATIONS

Transfer: CSU; UC.

|      |                                |  |           |          |     |
|------|--------------------------------|--|-----------|----------|-----|
| 0724 | MTThF<br>& MTThF<br>& W<br>& W | 10:05AM-10:45AM<br>10:45AM-10:55AM<br>8:50AM- 9:30AM<br>9:30AM- 9:40AM | HOEFLER E | KVHS 222 | 3.0 |
|------|--------------------------------|--|-----------|----------|-----|

0724 Short Term (09/04-12/14)

### CSC-500 COMPUTER LABORATORY

|      |     |  |          |         |     |
|------|-----|--|----------|---------|-----|
| 0555 | TBA |  | BISHOP E | Rm 7010 | 0.0 |
|------|-----|--|----------|---------|-----|

## COOPERATIVE WORK EXPERIENCE

### CED-195 GENERAL WORK EXPERIENCE EDUCATION

Transfer: CSU.

|      |     |  |            |         |         |
|------|-----|--|------------|---------|---------|
| 1248 | TBA |  | FALANDES H | Rm 7030 | 1.0-6.0 |
|------|-----|--|------------|---------|---------|

"For specific 196 work experience sections please check Ukiah listings under the disciplines of ADJ, AGR, AOD, ART, AUT, BOT, BUS, CAM, CDV, CSC, EDU, FSC, HLH, HUS, JRN, MUS, NRS, SPN, SST, and THE. All students MUST attend an orientation. The orientation schedule and course instructions can be found at [www.mendocino.edu/CWEE](http://www.mendocino.edu/CWEE). To contact the CWEE office in Ukiah: 468-3047; Lake: 263-4944; or Willits: 459-6224."

## ENGLISH

### ENG-12 INTERMEDIATE READING AND WRITING

|      |     |                |           |         |     |
|------|-----|----------------|-----------|---------|-----|
| 1110 | TTh | 9:00AM-11:20AM | DOBUSCH C | Rm 7120 | 5.0 |
|------|-----|----------------|-----------|---------|-----|

### ENG-60 READING AND WRITING LABORATORY

Credit/No Credit only.

|      |     |                 |           |         |         |
|------|-----|-----------------|-----------|---------|---------|
| 0860 | MW  | 11:00AM-12:20PM | RALL J    | Rm 7110 | 0.5-1.0 |
| 0960 | TTh | 12:00PM- 1:20PM | CORDELL S | Rm 7110 | 0.5-1.0 |

**ENG-85 ACCELERATED PREP FOR COLLEGE WRITING**

|      |    |                |        |         |     |
|------|----|----------------|--------|---------|-----|
| 0085 | MW | 9:00AM-10:50AM | RALL J | Rm 7120 | 4.0 |
| 0086 | MW | 1:30PM- 3:20PM | RALL J | Rm 7120 | 4.0 |

**ENG-160 TRANSFER-LEVEL READING AND WRITING LAB**

Transfer: CSU. Credit/No Credit only.

|      |     |                 |           |         |         |
|------|-----|-----------------|-----------|---------|---------|
| 0191 | MW  | 11:00AM-12:20PM | RALL J    | Rm 7110 | 0.5-1.0 |
| 0194 | TTh | 12:00PM- 1:20PM | CORDELL S | Rm 7110 | 0.5-1.0 |

**ENG-200 READING AND COMPOSITION**

Transfer: CSU; UC.

|      |       |                |           |          |     |
|------|-------|----------------|-----------|----------|-----|
| 0211 | M     | 5:30PM- 8:35PM | METZGER A | Rm 7150  | 3.0 |
| 0212 | T     | 9:00AM-11:50AM | METZGER A | Rm 7130  | 3.0 |
| 0720 | MTThF | 8:05AM- 8:55AM | BAILEY A  | KVHS 238 | 3.0 |

0720 Short Term (09/04-12/14)

**ENG-205 CRITICAL THINKING**

Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 1117 | W | 5:30PM- 8:20PM | METZGER A | Rm 7150 | 3.0 |
|------|---|----------------|-----------|---------|-----|

**ENG-560 BASIC READING AND WRITING LAB**

Credit/No Credit only.

|      |     |                 |           |         |     |
|------|-----|-----------------|-----------|---------|-----|
| 0069 | MW  | 11:00AM-12:20PM | RALL J    | Rm 7110 | 0.0 |
| 0546 | TTh | 12:00PM- 1:20PM | CORDELL S | Rm 7110 | 0.0 |

**ENGLISH AS A SECOND LANGUAGE****ESL-3 ENGLISH/SECOND LANGUAGE: ORAL COMM**

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 0103 | W | 9:30AM-11:35AM | OLINGER E | Rm 7220 | 2.0 |
|------|---|----------------|-----------|---------|-----|

0103 Short Term (09/05-12/14) This is a LATE START course. Class begins 9/5/2018

**ESL-7A ENGLISH AS A SECOND LANGUAGE: BEG A**

|      |     |                |       |             |     |
|------|-----|----------------|-------|-------------|-----|
| 1007 | TTh | 6:30PM- 9:05PM | STAFF | OAKH COMMON | 5.0 |
|------|-----|----------------|-------|-------------|-----|

1007 Short Term (09/05-12/14) This is a LATE START course. Class begins 9/5/2018

**ESL-7B ENGLISH AS A SECOND LANGUAGE- BEG B**

|      |     |                |       |             |     |
|------|-----|----------------|-------|-------------|-----|
| 0205 | TTh | 6:30PM- 9:05PM | STAFF | OAKH COMMON | 5.0 |
|------|-----|----------------|-------|-------------|-----|

0205 Short Term (09/05-12/14)

**ESL-9A ENGLISH/SECOND LANGUAGE- INTERMEDIATE A**

|      |    |                |           |         |     |
|------|----|----------------|-----------|---------|-----|
| 0319 | MW | 9:30AM-12:20PM | GUEBERT L | Rm 7130 | 5.0 |
|------|----|----------------|-----------|---------|-----|

0319 Short Term (09/05-12/14) This is a LATE START course. Class begins 9/5/2018

|      |    |                |           |         |     |
|------|----|----------------|-----------|---------|-----|
| 0258 | MW | 6:00PM- 8:50PM | GUEBERT L | Rm 7220 | 5.0 |
|------|----|----------------|-----------|---------|-----|

0258 Short Term (09/05-12/14)

**ESL-9B ENGLISH/SECOND LANGUAGE: INTERMEDIATE B**

|      |    |                |           |         |     |
|------|----|----------------|-----------|---------|-----|
| 0242 | MW | 9:30AM-12:20PM | GUEBERT L | Rm 7130 | 5.0 |
|------|----|----------------|-----------|---------|-----|

0242 Short Term (09/05-12/14)

|      |    |                |           |         |     |
|------|----|----------------|-----------|---------|-----|
| 0271 | MW | 6:00PM- 8:50PM | GUEBERT L | Rm 7220 | 5.0 |
|------|----|----------------|-----------|---------|-----|

0271 Short Term (09/05-12/14) This is a LATE START course. Class begins 9/5/2018

**ESL-11A ENGLISH AS A SECOND LANGUAGE-  
ADVANCED A**

|      |     |                |        |         |     |
|------|-----|----------------|--------|---------|-----|
| 0155 | TTh | 6:00PM- 8:35PM | WOLL L | Rm 7130 | 5.0 |
|------|-----|----------------|--------|---------|-----|

0155 Short Term (09/04-12/14) This is a LATE START course. Class begins 9/4/2018

**ESL-11B ENGLISH AS A SECOND LANGUAGE-  
ADVANCED B**

|      |     |                |        |         |     |
|------|-----|----------------|--------|---------|-----|
| 0101 | TTh | 6:00PM- 8:35PM | WOLL L | Rm 7130 | 5.0 |
|------|-----|----------------|--------|---------|-----|

0101 Short Term (09/04-12/14) This is a LATE START course. Class begins 9/5/2018

**ESL-500 ENGLISH AS A SECOND LANGUAGE: PREP LEVEL**

|      |    |                |              |         |     |
|------|----|----------------|--------------|---------|-----|
| 0054 | MW | 9:30AM-12:20PM | VETZMADIAN S | Rm 7140 | 0.0 |
|------|----|----------------|--------------|---------|-----|

0054 Short Term (09/05-12/14) This is a LATE START course. Class begins 9/6/2018

|      |    |                |              |          |     |
|------|----|----------------|--------------|----------|-----|
| 0805 | MW | 6:00PM- 8:50PM | VETZMADIAN S | TMS Rm 1 | 0.0 |
|------|----|----------------|--------------|----------|-----|

0805 Short Term (09/05-12/14) This is a LATE START class. Class begins 9/5/2018 at Terrace Middle School, Room 1.

**ESL-503B ESL: ORAL COMMUNICATION SKILLS B**

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 0175 | W | 9:30AM-11:35AM | OLINGER E | Rm 7220 | 0.0 |
|------|---|----------------|-----------|---------|-----|

0175 Short Term (09/05-12/14) This is a LATE START course. Class begins 9/5/2018

**ESL-507 ENGLISH AS A SECOND LANGUAGE: BEGINNING**

|      |     |                |       |             |     |
|------|-----|----------------|-------|-------------|-----|
| 1017 | TTh | 6:30PM- 9:05PM | STAFF | OAKH COMMON | 0.0 |
|------|-----|----------------|-------|-------------|-----|

1017 Short Term (09/05-12/14) This is a LATE START course. Class begins 9/5/2018

**ESL-509 ENGLISH/SECOND LANGUAGE: INTERMEDIATE**

|      |    |                |           |         |     |
|------|----|----------------|-----------|---------|-----|
| 0301 | MW | 6:00PM- 8:50PM | GUEBERT L | Rm 7220 | 0.0 |
|------|----|----------------|-----------|---------|-----|

0301 Short Term (09/05-12/14) This is a LATE START course. Class begins 9/5/2018

|      |    |                |           |         |     |
|------|----|----------------|-----------|---------|-----|
| 0559 | MW | 9:30AM-12:20PM | GUEBERT L | Rm 7130 | 0.0 |
|------|----|----------------|-----------|---------|-----|

0559 Short Term (09/05-12/14) This is a LATE START course. Class begins 9/5/2018

**ESL-511 ENGLISH AS A SECOND LANGUAGE: ADVANCED**

|      |     |                |        |         |     |
|------|-----|----------------|--------|---------|-----|
| 0156 | TTh | 6:00PM- 8:35PM | WOLL L | Rm 7130 | 0.0 |
|------|-----|----------------|--------|---------|-----|

0156 Short Term (09/04-12/14) This is a LATE START course. Class begins 9/4/2018

**GEOLOGY****GEL-203 EARTH HISTORY**

Transfer: CSU; UC.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0672 | T | 1:00PM- 3:50PM | JONES M | Rm 7120 | 3.0 |
|------|---|----------------|---------|---------|-----|

**GEL-203L EARTH HISTORY LABORATORY**

Transfer: CSU; UC.

|      |    |                |         |         |     |
|------|----|----------------|---------|---------|-----|
| 0287 | Th | 1:00PM- 3:50PM | JONES M | Rm 7210 | 1.0 |
|------|----|----------------|---------|---------|-----|





## HEALTH

### HLH-103 WOMEN'S HEALTH

Transfer: CSU.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0183 | W | 6:00PM- 8:50PM | DAVIS R | Rm 7230 | 3.0 |
|------|---|----------------|---------|---------|-----|

### HLH-104 MEDICAL TERMINOLOGY

Transfer: CSU.

|      |            |                |         |                      |     |
|------|------------|----------------|---------|----------------------|-----|
| 0274 | W<br>& TBA | 2:00PM- 5:05PM | HICKS G | Rm 7230<br>Rm ONLINE | 3.0 |
|------|------------|----------------|---------|----------------------|-----|

0274 Short Term (09/19-12/14) This is a LATE START hybrid course. Class begins on 9/19/18. In-person sessions will be from 2:00 - 5:05 PM on the following Wednesdays: 9/19, 9/26, 10/3, 10/17, 10/31, 11/14, 11/28, 12/12. The remainder of the class will be completed in an online environment. (Distance Education)

### HLH-115 THERAPEUTIC NUTRITION

Transfer: CSU.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 1135 | M | 2:00PM- 5:10PM | HICKS G | Rm 7140 | 3.0 |
|------|---|----------------|---------|---------|-----|

### HLH-135 EMERGENCY MEDICAL TECHNICIAN

Transfer: CSU.

|      |            |                                  |             |         |     |
|------|------------|----------------------------------|-------------|---------|-----|
| 0275 | TTh<br>& S | 6:30PM- 9:20PM<br>8:00AM- 4:50PM | ARRINGTON D | Rm 7230 | 7.0 |
|------|------------|----------------------------------|-------------|---------|-----|

Saturday classes will meet 0800-450PM, room 7230. Class does not meet every Saturday. Saturday class meetings are on 9/8,9/22,10/6,10/27,11/10,& 12/1. Materials Fee \$20.00.

### HLH-200 HEALTH EDUCATION

Transfer: CSU; UC.

|      |    |                |       |              |     |
|------|----|----------------|-------|--------------|-----|
| 0727 | MW | 3:15PM- 4:35PM | STAFF | ULHS LIBRARY | 3.0 |
|------|----|----------------|-------|--------------|-----|

### HLH-202 FIRST AID, EMERGENCY CARE, AND CPR

Transfer: CSU; UC.

|      |            |                                    |         |         |     |
|------|------------|------------------------------------|---------|---------|-----|
| 0170 | MW<br>& MW | 11:40AM-12:40PM<br>12:50PM- 1:50PM | HICKS G | Rm 7230 | 3.0 |
|------|------------|------------------------------------|---------|---------|-----|

Materials Fee \$35.00.

## HISTORY

### HST-202 THE UNITED STATES TO 1877

Transfer: CSU; UC.

|      |   |                |          |         |     |
|------|---|----------------|----------|---------|-----|
| 0102 | M | 9:00AM-12:10PM | THOMAS A | Rm 7160 | 3.0 |
|------|---|----------------|----------|---------|-----|

### HST-208 WOMEN IN AMERICAN HISTORY

Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 0608 | T | 1:00PM- 3:50PM | AGUIRRE N | Rm 7230 | 3.0 |
|------|---|----------------|-----------|---------|-----|

## HUMAN SERVICES

### HUS-103 FIELD PLACEMENT AND PRACTICUM SEMINAR

Transfer: CSU.

|      |   |                |            |         |     |
|------|---|----------------|------------|---------|-----|
| 0733 | M | 3:30PM- 5:00PM | FALANDES H | Rm 7030 | 1.5 |
|------|---|----------------|------------|---------|-----|

This course is being taught in Ukiah and will be live-streamed to the Group Study Room-#7030 at the Lake Center. Students will be able to interact with the instructor and students in real time. Enrollment is limited to 6.

### HUS-152 BASIC SKILLS FOR HUMAN SERVICE WORKERS

Transfer: CSU.

|      |    |                |          |         |     |
|------|----|----------------|----------|---------|-----|
| 0752 | Th | 5:30PM- 8:20PM | ZEPEDA G | Rm 7220 | 3.0 |
|------|----|----------------|----------|---------|-----|

### HUS-156 CASE MANAGEMENT AND DOCUMENTATION

Transfer: CSU.

|      |   |                |            |         |     |
|------|---|----------------|------------|---------|-----|
| 0150 | T | 5:30PM- 8:20PM | KERRIGAN T | Rm 7030 | 3.0 |
|------|---|----------------|------------|---------|-----|

This course is being taught in Ukiah and will be live-streamed to the Group Study Room-#7030 at the Lake Center. Students will be able to interact with the instructor and students in real time. Enrollment is limited to 6.

### HUS-172 WORKING IN TRIBAL COMMUNITIES

Transfer: CSU.

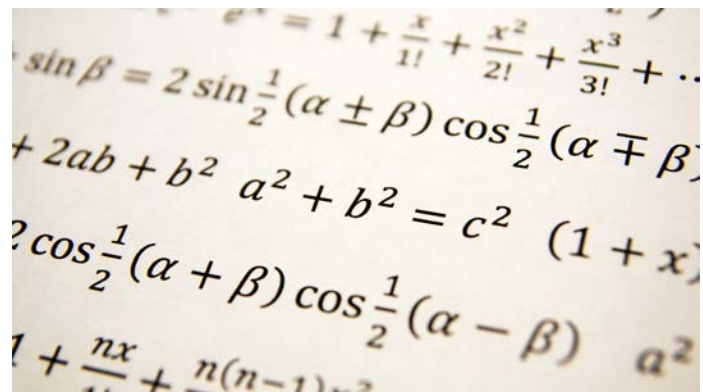
|      |   |                |          |         |     |
|------|---|----------------|----------|---------|-----|
| 0772 | F | 9:00AM-11:50AM | ZEPEDA G | Rm 7030 | 3.0 |
|------|---|----------------|----------|---------|-----|

This course is being taught in Ukiah and will be live-streamed to the Group Study Room-#7030 at the Lake Center. Students will be able to interact with the instructor and students in real time. Enrollment is limited to 6.

### HUS-501 WORKING IN TRIBAL COMMUNITIES

|      |   |                |          |         |     |
|------|---|----------------|----------|---------|-----|
| 0771 | F | 9:00AM-11:50AM | ZEPEDA G | Rm 7030 | 0.0 |
|------|---|----------------|----------|---------|-----|

This course is being taught in Ukiah and will be live-streamed to the Group Study Room-#7030 at the Lake Center. Students will be able to interact with the instructor and students in real time. Enrollment is limited to 6.



## MATHEMATICS

### MTH-40A MATHEMATICS LABORATORY A

Credit/No Credit only.

|      |     |                |         |         |         |
|------|-----|----------------|---------|---------|---------|
| 0840 | TTh | 3:30PM- 4:50PM | TYNER K | Rm 7140 | 0.5-1.0 |
|------|-----|----------------|---------|---------|---------|

Math Lab setting. Tuesday & Thursday - 3:30 - 4:50 PM. Students must attend 1.5 - 3.0 hours per week, depending on units. Classes begin the first Tuesday of the semester.

### MTH-40B MATHEMATICS LABORATORY B

Credit/No Credit only.

|      |     |                |         |         |         |
|------|-----|----------------|---------|---------|---------|
| 0841 | TTh | 3:30PM- 4:50PM | TYNER K | Rm 7140 | 0.5-1.0 |
|------|-----|----------------|---------|---------|---------|

Math Lab setting. Tuesday & Thursday - 3:30 - 4:50 PM. Students must attend 1.5 - 3.0 hours per week, depending on units. Classes begin the first Tuesday of the semester.

### MTH-40C MATHEMATICS LABORATORY C

Credit/No Credit only.

|      |     |                |         |         |         |
|------|-----|----------------|---------|---------|---------|
| 0842 | TTh | 3:30PM- 4:50PM | TYNER K | Rm 7140 | 0.5-1.0 |
|------|-----|----------------|---------|---------|---------|

Math Lab setting. Tuesday & Thursday - 3:30 - 4:50 PM. Students must attend 1.5 - 3.0 hours per week, depending on units. Classes begin the first Tuesday of the semester.

### MTH-40D MATHEMATICS LABORATORY D

Credit/No Credit only.

|      |     |                |         |         |         |
|------|-----|----------------|---------|---------|---------|
| 0046 | TTh | 3:30PM- 4:50PM | TYNER K | Rm 7140 | 0.5-1.0 |
|------|-----|----------------|---------|---------|---------|

**MTH-46 PRE-COLLEGE MATHEMATICS**

|      |     |                |           |         |     |
|------|-----|----------------|-----------|---------|-----|
| 0146 | TTh | 1:00PM- 3:20PM | SHIMADA M | Rm 7150 | 5.0 |
| 0346 | TTh | 9:30AM-11:50AM | COLT H    | Rm 7140 | 5.0 |

**MTH-51 ALGEBRA AND LOGIC FOR STATISTICS**

|      |     |                |        |         |     |
|------|-----|----------------|--------|---------|-----|
| 0851 | TTh | 1:00PM- 3:20PM | COLT H | Rm 7140 | 5.0 |
|------|-----|----------------|--------|---------|-----|

**MTH-60 BEGINNING ALGEBRA FOR STEM AND BUSINESS**

|      |     |                |             |         |     |
|------|-----|----------------|-------------|---------|-----|
| 0560 | TTh | 1:00PM- 3:20PM | RENDERMAN K | Rm 7160 | 5.0 |
|------|-----|----------------|-------------|---------|-----|

**MTH-80 INTERMEDIATE ALGEBRA FOR STEM**

|      |    |                |           |         |     |
|------|----|----------------|-----------|---------|-----|
| 0880 | MW | 6:00PM- 8:20PM | O'MEARA M | Rm 7160 | 5.0 |
|------|----|----------------|-----------|---------|-----|

**MTH-220 STATISTICS**

Transfer: CSU; UC.

|      |       |                |           |          |     |
|------|-------|----------------|-----------|----------|-----|
| 0250 | MW    | 3:00PM- 4:50PM | O'MEARA M | Rm 7160  | 4.0 |
| 0722 | MTThF | 8:05AM- 8:55AM | LARSEN E  | KVHS 213 | 4.0 |
|      | & W   | 8:00AM- 8:50AM |           |          |     |

0722 Short Term (09/04-12/14) This is a LATE START course. Class begins 9/4/2018.

**MTH-540 SUPPLEMENTAL MATHEMATICS LAB**

|      |     |                |         |         |     |
|------|-----|----------------|---------|---------|-----|
| 0843 | TTh | 3:30PM- 4:50PM | TYNER K | Rm 7140 | 0.0 |
|------|-----|----------------|---------|---------|-----|

Math Lab setting. Tuesday & Thursday - 3:30 - 4:50 PM. Students must attend 1.5 - 3.0 hours per week, depending on units. Classes begin the first Tuesday of the semester.

**MUSIC****MUS-208 MUSIC IN WORLD CULTURE**

Transfer: CSU; UC.

|      |    |                |            |         |     |
|------|----|----------------|------------|---------|-----|
| 0318 | Th | 1:30PM- 4:50PM | JERNIGAN J | Rm 7220 | 3.0 |
|------|----|----------------|------------|---------|-----|

0318 Short Term (09/06-12/14) This is a LATE START course. Class begins 9/6/2018.

**MUS-210A PIANO: BEGINNING I**

Transfer: CSU; UC.

|      |   |                 |            |         |     |
|------|---|-----------------|------------|---------|-----|
| 2101 | F | 10:30AM-12:10PM | JERNIGAN J | Rm 7220 | 2.0 |
|      |   | 12:20PM- 2:00PM |            |         |     |

2101 Short Term (09/07-12/14) This is a LATE START course. Class begins 9/7/2018.

**MUS-210B PIANO: BEGINNING II**

|      |     |                 |            |         |     |
|------|-----|-----------------|------------|---------|-----|
| 0473 | F   | 10:30AM-12:10PM | JERNIGAN J | Rm 7220 | 2.0 |
|      | & F | 12:20PM- 2:00PM |            |         |     |

0473 Short Term (09/07-12/14) This is a LATE START course. Class begins 9/7/2018.

**MUS-210C PIANO: INTERMEDIATE I**

Transfer: CSU; UC.

|      |     |                 |            |         |     |
|------|-----|-----------------|------------|---------|-----|
| 0310 | F   | 10:30AM-12:10PM | JERNIGAN J | Rm 7220 | 2.0 |
|      | & F | 12:20PM- 2:00PM |            |         |     |

0310 Short Term (09/07-12/14) This is a LATE START course. Class begins 9/8/2017

**MUS-210D PIANO: INTERMEDIATE II**

Transfer: CSU; UC.

|      |     |                 |            |         |     |
|------|-----|-----------------|------------|---------|-----|
| 0487 | F   | 10:30AM-12:10PM | JERNIGAN J | Rm 7220 | 2.0 |
|      | & F | 12:20PM- 2:00PM |            |         |     |

0487 Short Term (09/07-12/14) This is a LATE START course. Class begins 9/7/2018

**MUS-230A BEGINNING VOICE**

Transfer: CSU; UC.

|      |     |                |       |         |     |
|------|-----|----------------|-------|---------|-----|
| 0020 | W   | 1:30PM- 1:50PM | STAFF | Rm 7220 | 1.0 |
|      | & W | 2:00PM- 3:20PM |       |         |     |

**MUS-230B INTERMEDIATE VOICE**

Transfer: CSU; UC.

|      |     |                |       |         |     |
|------|-----|----------------|-------|---------|-----|
| 0024 | W   | 1:30PM- 1:50PM | STAFF | Rm 7220 | 1.0 |
|      | & W | 2:00PM- 3:20PM |       |         |     |

**POLITICAL SCIENCE****POL-200 AMERICAN GOVERNMENT AND POLITICS**

Transfer: CSU; UC.

|      |    |                |                 |         |     |
|------|----|----------------|-----------------|---------|-----|
| 1195 | Th | 9:00AM-11:50AM | KLIMIST-ZINGO M | Rm 7160 | 3.0 |
|------|----|----------------|-----------------|---------|-----|

**PSYCHOLOGY****PSY-205 INTRODUCTORY PSYCHOLOGY**

Transfer: CSU; UC.

|      |   |                |           |         |     |
|------|---|----------------|-----------|---------|-----|
| 0705 | M | 6:00PM- 9:10PM | SCHMIDT V | Rm 7140 | 3.0 |
|------|---|----------------|-----------|---------|-----|

**REAL ESTATE****RLS-162 REAL ESTATE APPRAISAL**

Transfer: CSU.

|      |   |                |             |         |     |
|------|---|----------------|-------------|---------|-----|
| 0017 | M | 6:00PM- 9:10PM | MCCORMICK C | Rm 7130 | 3.0 |
|------|---|----------------|-------------|---------|-----|

**SOCIOLOGY****SOC-200 INTRODUCTION TO SOCIOLOGY**

Transfer: CSU; UC.

|      |   |                |          |         |     |
|------|---|----------------|----------|---------|-----|
| 0219 | F | 9:00AM-11:50AM | CANNON T | Rm 7150 | 3.0 |
|------|---|----------------|----------|---------|-----|

**SOC-241 PACIFIC COAST INDIAN CULTURES**

Transfer: CSU; UC.

|      |   |                |             |         |     |
|------|---|----------------|-------------|---------|-----|
| 0441 | W | 9:00AM-12:10PM | PATTERSON V | Rm 7150 | 3.0 |
|------|---|----------------|-------------|---------|-----|

0441 Short Term (09/05-12/14) This is a LATE START course. Class begins 9/5/2018.

## SPANISH

### SPN-100 CONVERSATIONAL SPANISH: LEVEL I

Transfer: CSU.

|      |   |                |       |         |     |
|------|---|----------------|-------|---------|-----|
| 0107 | M | 5:30PM- 7:35PM | STAFF | Rm 7230 | 2.0 |
|------|---|----------------|-------|---------|-----|

### SPN-200 ELEMENTARY SPANISH: LEVEL I

Transfer: CSU; UC.

|      |     |                 |          |              |     |
|------|-----|-----------------|----------|--------------|-----|
| 0225 | TTh | 3:15PM- 5:05PM  | MOLINA M | ULHS LIBRARY | 4.0 |
| 0920 | TTh | 10:00AM-12:10PM | MOLINA M | Rm 7220      | 4.0 |

0920 Short Term (09/04-12/14) This is a LATE START course. Class begins 9/4/2018.



## SUSTAINABLE CONSTRUCTION & ENERGY TECHNOLOGY

### SCT-162 SAFETY STANDARDS FOR CONSTRUCTION

Transfer: CSU.

|      |     |                |          |         |     |
|------|-----|----------------|----------|---------|-----|
| 0057 | SSu | 9:00AM- 5:20PM | BEEKEN A | Rm 7050 | 1.0 |
|------|-----|----------------|----------|---------|-----|

0057 Short Term (08/25-08/26)

|      |     |                |          |         |     |
|------|-----|----------------|----------|---------|-----|
| 0058 | SSu | 9:00AM- 5:20PM | BEEKEN A | Rm 7050 | 1.0 |
|------|-----|----------------|----------|---------|-----|

0058 Short Term (11/03-11/04) This is a LATE START course. Class begins 11/3/2018.

### SCT-180A CONSTRUCTION FUNDAMENTALS AND GREEN BUILDING

Transfer: CSU.

|      |       |                                   |          |                    |     |
|------|-------|-----------------------------------|----------|--------------------|-----|
| 0070 | S & S | 9:00AM-10:40AM<br>10:50AM- 4:30PM | HITTLE B | Rm 7210<br>Rm 7210 | 3.0 |
|------|-------|-----------------------------------|----------|--------------------|-----|

0070 Short Term (09/08-12/08) This is a LATE START course. Class begins 9/8/2018. Lab classes will often be held off campus at Habitat for Humanity construction locations. Contact the instructor for specific locations for each Lab session.

### SCT-180B ADVANCED CONSTRUCTION FUNDAMENTALS

Transfer: CSU.

|      |       |                                   |          |                    |     |
|------|-------|-----------------------------------|----------|--------------------|-----|
| 0071 | S & S | 9:00AM-10:40AM<br>10:50AM- 4:30PM | HITTLE B | Rm 7210<br>Rm 7210 | 3.0 |
|------|-------|-----------------------------------|----------|--------------------|-----|

0071 Short Term (09/08-12/08) This is a LATE START course. Class begins 9/8/2018. Lab classes will often be held off campus at Habitat for Humanity construction locations. Contact the instructor for specific locations for each Lab session.



## THEATRE ARTS

### THE-201 INTRODUCTION TO FILM

Transfer: CSU; UC.

|      |      |                |             |         |     |
|------|------|----------------|-------------|---------|-----|
| 0273 | MTTh | 4:00PM- 4:50PM | TOMLINSON J | Rm 7230 | 3.0 |
|------|------|----------------|-------------|---------|-----|

### THE-220A ACTING PERFORMANCE I

Transfer: CSU; UC.

|      |       |                |             |         |     |
|------|-------|----------------|-------------|---------|-----|
| 0292 | MTWTh | 6:00PM- 9:20PM | TOMLINSON J | Rm 7050 | 3.0 |
|------|-------|----------------|-------------|---------|-----|

0292 Short Term (08/20-11/04) Students cast in the performance of Oklahoma! must enroll in THE 220. Casting is by audition only. Auditions are Tues 8/14, & Thurs 8/16 at 6pm AND Sat 8/18 at 2pm at the Lake Center. Exact rehearsal times are role dependent. Rehearsals occur at the Lake Center, the Work Right Building at Lampson Field, or at Library Park, all in Lakeport. Performances are on Fri & Sat at 7pm, Sun, 2pm from Oct. 19th through Nov. 4th. For more information contact show Director John Tomlinson at 707-355-2211 or jtomlinson@mendocino.edu

### THE-220B ACTING PERFORMANCE II

Transfer: CSU; UC.

|      |       |                |             |         |     |
|------|-------|----------------|-------------|---------|-----|
| 0295 | MTWTh | 6:00PM- 9:20PM | TOMLINSON J | Rm 7050 | 3.0 |
|------|-------|----------------|-------------|---------|-----|

0295 Short Term (08/20-11/04) Students cast in the performance of Oklahoma! must enroll in THE 220. Casting is by audition only. Auditions are Tues 8/14, & Thurs 8/16 at 6pm AND Sat 8/18 at 2pm at the Lake Center. Exact rehearsal times are role dependent. Rehearsals occur at the Lake Center, the Work Right Building at Lampson Field, or at Library Park, all in Lakeport. Performances are on Fri & Sat at 7pm, Sun, 2pm from Oct. 19th through Nov. 4th. For more information contact show Director John Tomlinson at 707-355-2211 or jtomlinson@mendocino.edu

### THE-220C ACTING PERFORMANCE II

Transfer: CSU; UC.

|      |       |                |             |         |     |
|------|-------|----------------|-------------|---------|-----|
| 0063 | MTWTh | 6:00PM- 9:20PM | TOMLINSON J | Rm 7050 | 3.0 |
|------|-------|----------------|-------------|---------|-----|

0063 Short Term (08/20-11/04) Students cast in the performance of Oklahoma! must enroll in THE 220. Casting is by audition only. Auditions are Tues 8/14, & Thurs 8/16 at 6pm AND Sat 8/18 at 2pm at the Lake Center. Exact rehearsal times are role dependent. Rehearsals occur at the Lake Center, the Work Right Building at Lampson Field, or at Library Park, all in Lakeport. Performances are on Fri & Sat at 7pm, Sun, 2pm from Oct. 19th through Nov. 4th. For more information contact show Director John Tomlinson at 707-355-2211 or jtomlinson@mendocino.edu.

**THE-225A PRODUCTION CREW I**

Transfer: CSU; UC.

2250 TBA STAFF Rm 7230 1.0  
 2250 Short Term (10/19-11/4) Students wishing to participate in the technical crew for the fall theater production of Oklahoma! must enroll in THE 225. Crew participants may work on set design, building, lighting, sound, house management, publicity, costuming, stage, operations, etc. Technical crew members generally work by arrangement during daytime hours Monday through Friday at the Work Right Building at Lampson Field, Lakeport. For more information about participating with the technical crew please contact Director John Tomlinson at 707-355-2211 or jtomlinson@mendocino.edu.

**THE-225B PRODUCTION CREW II**

Transfer: CSU; UC.

2251 TBA STAFF Rm 7230 1.0  
 2251 Short Term (10/19-11/4) Students wishing to participate in the technical crew for the fall theater production of Oklahoma! must enroll in THE 225. Crew participants may work on set design, building, lighting, sound, house management, publicity, costuming, stage, operations, etc. Technical crew members generally work by arrangement during daytime hours Monday through Friday at the Work Right Building at Lampson Field, Lakeport. For more information about participating with the technical crew please contact Director John Tomlinson at 707-355-2211 or jtomlinson@mendocino.edu.

**THE-225C PRODUCTION CREW III**

Transfer: CSU; UC.

2252 TBA STAFF Rm 7230 1.0  
 2252 Short Term (10/19-11/4) Students wishing to participate in the technical crew for the fall theater production of Oklahoma! must enroll in THE 225. Crew participants may work on set design, building, lighting, sound, house management, publicity, costuming, stage, operations, etc. Technical crew members generally work by arrangement during daytime hours Monday through Friday at the Work Right Building at Lampson Field, Lakeport. For more information about participating with the technical crew please contact Director John Tomlinson at 707-355-2211 or jtomlinson@mendocino.edu.

**THE-225D PRODUCTION CREW IV**

Transfer: CSU; UC.

2253 TBA WILSON S Rm 7230 1.0  
 2253 Short Term (10/19-11/4) Students wishing to participate in the technical crew for the fall theater production of Oklahoma! must enroll in THE 225. Crew participants may work on set design, building, lighting, sound, house management, publicity, costuming, stage, operations, etc. Technical crew members generally work by arrangement during daytime hours Monday through Friday at the Work Right Building at Lampson Field, Lakeport. For more information about participating with the technical crew please contact Director John Tomlinson at 707-355-2211 or jtomlinson@mendocino.edu.

**WELDING****WLD-61 SHIELDED METAL ARC WELDING I (SMAW)**

|      |           |                                  |        |           |     |
|------|-----------|----------------------------------|--------|-----------|-----|
| 0961 | TTh & TTh | 6:00PM- 6:35PM<br>6:45PM- 8:50PM | ZENI M | KVHS WELD | 3.0 |
|------|-----------|----------------------------------|--------|-----------|-----|

Materials Fee \$20.00.

**WLD-62 SHIELDED METAL ARC WELDING II (SMAW)**

|      |           |                                  |        |           |     |
|------|-----------|----------------------------------|--------|-----------|-----|
| 0862 | TTh & TTh | 6:00PM- 6:35PM<br>6:45PM- 8:50PM | ZENI M | KVHS WELD | 3.0 |
|------|-----------|----------------------------------|--------|-----------|-----|

Materials Fee \$20.00.

**WLD-65 GAS TUNGSTEN ARC WELDING (TIG I)**

|      |           |                                  |        |           |     |
|------|-----------|----------------------------------|--------|-----------|-----|
| 0363 | TTh & TTh | 6:00PM- 6:35PM<br>6:45PM- 8:50PM | ZENI M | KVHS WELD | 3.0 |
|------|-----------|----------------------------------|--------|-----------|-----|

Materials Fee \$20.00.

**WLD-70 GAS METAL ARC WELDING BASIC (MIG I)**

|      |           |                                  |        |           |     |
|------|-----------|----------------------------------|--------|-----------|-----|
| 0870 | TTh & TTh | 6:00PM- 6:35PM<br>6:45PM- 8:50PM | ZENI M | KVHS WELD | 3.0 |
|------|-----------|----------------------------------|--------|-----------|-----|

Materials Fee \$20.00.

**CAN'T FIND THE CLASS YOU NEED?**

Some classes are available online only.  
 Check the listing at the back of the schedule  
 for online and hybrid online/on-ground classes.

# North County Center Classes

Mendocino College North County Center  
372 E Commercial St., Willits, CA 95490  
707.459.6224

## CLASSROOM LOCATIONS

|      |                             |                               |     |                        |                          |
|------|-----------------------------|-------------------------------|-----|------------------------|--------------------------|
| LLFP | Little Lake Fire Protection | 1575 Bechtel Rd., Willits     | SHS | Sanhedrin High School  | 120 N Main St., Willits  |
| MCMU | Mendocino County Museum     | 400 E Commercial St., Willits | WCS | Willits Charter School | 1431 S Main St., Willits |
| OYC  | Our Yoga Center             | 1726 S Main St., Willits      | WHS | Willits High School    | 299 N Main St., Willits  |



NORTH COUNTY CENTER

## AMERICAN SIGN LANGUAGE

### ASL-200 ELEMENTARY AMERICAN SIGN LANGUAGE: LEVEL I

Transfer: CSU; UC.

|      |   |                |       |         |     |
|------|---|----------------|-------|---------|-----|
| 0002 | M | 5:30PM- 8:40PM | LAU A | Rm 8020 | 3.0 |
|------|---|----------------|-------|---------|-----|

## ART

### ART-222A PAINTING-WATERCOLORS I

Transfer: CSU; UC.

|      |         |                                  |            |        |     |
|------|---------|----------------------------------|------------|--------|-----|
| 2220 | MW & MW | 2:00PM- 2:35PM<br>2:45PM- 4:50PM | MAGLINTE A | MCMU 1 | 3.0 |
|------|---------|----------------------------------|------------|--------|-----|

Materials Fee \$44.00.

### ART-222B PAINTING-WATERCOLORS II

Transfer: CSU; UC.

|      |         |                                  |            |        |     |
|------|---------|----------------------------------|------------|--------|-----|
| 2221 | MW & MW | 2:00PM- 2:35PM<br>2:45PM- 4:50PM | MAGLINTE A | MCMU 1 | 3.0 |
|------|---------|----------------------------------|------------|--------|-----|

Pre- and Corequisites for affected classes are listed after the Online Education section. For updated requirements and recommended preparations for classes, visit our website or meet with a counselor.

## CHILD DEVELOPMENT

### CDV-120 INFANTS AND TODDLERS

Transfer: CSU.

|      |   |                |         |         |     |
|------|---|----------------|---------|---------|-----|
| 0124 | T | 5:30PM- 8:20PM | CAREY J | Rm 8030 | 3.0 |
|------|---|----------------|---------|---------|-----|

### CDV-125 CREATIVE ACTIVITIES

Transfer: CSU.

|      |   |                |             |         |     |
|------|---|----------------|-------------|---------|-----|
| 0125 | F | 9:00AM-11:50AM | MYKLEBUST M | Rm 8030 | 3.0 |
|------|---|----------------|-------------|---------|-----|

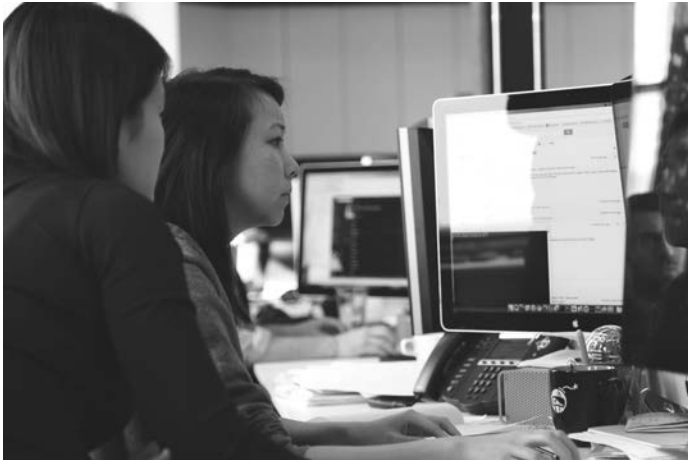
## COLLEGE AND CAREER SUCCESS

### CCS-100 CAREER PLANNING SUCCESS

Transfer: CSU.

|                               |      |                |            |          |     |
|-------------------------------|------|----------------|------------|----------|-----|
| 0043                          | F    | 9:55AM-12:15PM | VACCARO E  | WCS Rm 1 | 1.5 |
| 0043 Short Term (09/07-11/09) |      |                |            |          |     |
| 1111                          | MWTh | 9:15AM-10:05AM | RITCHLEY Y | SHS Rm 2 | 3.0 |

Evening and/or Weekend Class



## COMMUNICATIONS

### COM-210 INTERPERSONAL COMMUNICATION

|      |     |     |           |        |     |
|------|-----|-----|-----------|--------|-----|
| 0043 | TBA | TBA | RAMMING T | Online | 3.0 |
| 0695 | TBA | TBA | RAMMING T | Online | 3.0 |

Section 0695 is an online course with TWO MANDATORY ON-GROUND MEETINGS AT THE NORTH COUNTY CENTER. Ground session dates: Saturday, 10/13, and Saturday, 12/1. Times: 9am-12pm & 12:30pm - 3:30pm. Log in the first day of class (8/21).

## COMPUTER SCIENCE

### CSC-164 ELECTRONIC SPREADSHEETS

Transfer: CSU.

|      |       |                                   |         |         |     |
|------|-------|-----------------------------------|---------|---------|-----|
| 1640 | F & F | 8:30AM-10:50AM<br>11:00AM-12:20PM | YOUNG M | Rm 8010 | 3.0 |
|------|-------|-----------------------------------|---------|---------|-----|

### CSC-201 COMPUTERS AND COMPUTER APPLICATIONS

Transfer: CSU; UC.

|      |                |   |           |          |     |
|------|----------------|---|-----------|----------|-----|
| 2111 | MW<br>T<br>ThF | 8:00AM-8:50AM<br>8:00AM-9:00AM<br>8:00AM-9:05AM | KIDWELL S | WHS Rm33 | 3.0 |
|------|----------------|---|-----------|----------|-----|

2111 Short Term (08/20-11/16)

### CSC-520 BEGINNING COMPUTER SKILLS I

|      |    |                |           |         |     |
|------|----|----------------|-----------|---------|-----|
| 5201 | MW | 5:30PM- 8:35PM | KIDWELL S | Rm 8010 | 0.0 |
|------|----|----------------|-----------|---------|-----|

5201 Short Term (09/24-11/14) This is a LATE START course. Class begins 9/24/2018.

## COOPERATIVE WORK EXPERIENCE

### CED-50 INTRODUCTION TO WORK EXPERIENCE

|      |     |            |         |         |
|------|-----|------------|---------|---------|
| 0005 | TBA | FALANDES H | Rm 8002 | 1.0-3.0 |
|------|-----|------------|---------|---------|

### CED-195 GENERAL WORK EXPERIENCE EDUCATION

Transfer: CSU.

|      |     |            |         |         |
|------|-----|------------|---------|---------|
| 0912 | TBA | FALANDES H | Rm 8002 | 1.0-6.0 |
|------|-----|------------|---------|---------|

For specific 196 work experience sections please check Ukiah listings under the disciplines of ADJ, AGR, AOD, ART, AUT, BOT, BUS, CAM, CDV, CSC, EDU, FSC, HLH, HUS, JRN, MUS, NRS, SPN, SST, and THE.

The orientation schedule and course instructions can be found at [www.mendocino.edu/CWEE](http://www.mendocino.edu/CWEE). To contact the CWEE office in Ukiah: 468-3047; Lake: 263-4944; or Willits: 459-6224.

## ENGLISH

### ENG-60 READING AND WRITING LABORATORY

Credit/No Credit only.

|      |    |                 |            |         |         |
|------|----|-----------------|------------|---------|---------|
| 0061 | MW | 11:30AM-12:50PM | POTURICA V | Rm 8000 | 0.5-1.0 |
|------|----|-----------------|------------|---------|---------|

### ENG-85 ACCELERATED PREPARATION FOR COLLEGE WRITING

|      |    |                |            |         |     |
|------|----|----------------|------------|---------|-----|
| 8500 | MW | 9:30AM-11:20AM | POTURICA V | Rm 8030 | 4.0 |
|------|----|----------------|------------|---------|-----|

### ENG-160 TRANSFER-LEVEL READING AND WRITING LAB

Transfer: CSU. Credit/No Credit only.

|      |    |                 |            |         |         |
|------|----|-----------------|------------|---------|---------|
| 0073 | MW | 11:30AM-12:50PM | POTURICA V | Rm 8000 | 0.5-1.0 |
|------|----|-----------------|------------|---------|---------|

### ENG-200 READING AND COMPOSITION

Transfer: CSU; UC.

|      |   |                |           |        |     |
|------|---|----------------|-----------|--------|-----|
| 2222 | T | 5:30PM- 8:20PM | HELLMAN S | MCMU 3 | 3.0 |
|------|---|----------------|-----------|--------|-----|

### ENG-210 CREATIVE WRITING

Transfer: CSU; UC.

|      |   |                 |           |         |     |
|------|---|-----------------|-----------|---------|-----|
| 0110 | F | 10:00AM-12:50PM | HELLMAN S | Rm 8020 | 3.0 |
|------|---|-----------------|-----------|---------|-----|

### ENG-212 INTERMEDIATE CREATIVE WRITING

Transfer: CSU; UC.

|      |   |                 |           |         |     |
|------|---|-----------------|-----------|---------|-----|
| 2121 | F | 10:00AM-12:50PM | HELLMAN S | Rm 8020 | 3.0 |
|------|---|-----------------|-----------|---------|-----|

### ENG-503 CREATIVE WRITING FOR OLDER ADULTS

|      |   |                 |           |         |     |
|------|---|-----------------|-----------|---------|-----|
| 3050 | F | 10:00AM-12:50PM | HELLMAN S | Rm 8020 | 0.0 |
|------|---|-----------------|-----------|---------|-----|

### ENG-560 BASIC READING AND WRITING LAB

Credit/No Credit only.

|      |    |                 |            |         |     |
|------|----|-----------------|------------|---------|-----|
| 0075 | MW | 11:30AM-12:50PM | POTURICA V | Rm 8000 | 0.0 |
|------|----|-----------------|------------|---------|-----|

## ENGLISH AS A SECOND LANGUAGE

### ESL-507 ENGLISH AS A SECOND LANGUAGE: BEGINNING

|      |     |                |               |         |     |
|------|-----|----------------|---------------|---------|-----|
| 5070 | TTh | 5:30PM- 8:20PM | ALBUQUERQUE L | Rm 8020 | 0.0 |
|------|-----|----------------|---------------|---------|-----|

5070 Short Term (09/11-12/13) This is a LATE START course. Class begins 9/11/2018

## FIRE SCIENCE

### FSC-70 COMPANY OFFICER 2B: GENERAL ADMIN

|      |     |                |          |      |     |
|------|-----|----------------|----------|------|-----|
| 0700 | SSu | 8:00AM-12:50PM | MAGANN C | LLFP | 1.5 |
|------|-----|----------------|----------|------|-----|

0700 Short Term (10/13-10/27) This is a LATE START course. Class begins 10/13/2018

### FSC-71 COMPANY OFFICER 2C: FIRE INSPECTION

|      |     |                |          |      |     |
|------|-----|----------------|----------|------|-----|
| 0710 | SSu | 8:00AM- 4:30PM | MAGANN C | LLFP | 2.5 |
|------|-----|----------------|----------|------|-----|

0710 Short Term (11/03-11/17) This is a LATE START course. Class begins 11/3/2018

## GEOGRAPHY

### GEO-202 WORLD REGIONAL GEOGRAPHY

Transfer: CSU; UC.

|      |    |                |         |        |     |
|------|----|----------------|---------|--------|-----|
| 2020 | Th | 5:30PM- 8:20PM | BEALE E | MCMU 3 | 3.0 |
|------|----|----------------|---------|--------|-----|

## HISTORY

### HST-202 THE UNITED STATES TO 1877

Transfer: CSU; UC.

0027 Th 9:00AM-11:50AM WILSON P Rm 8020 3.0

## HUMAN SERVICES

### HUS-103 FIELD PLACEMENT AND PRACTICUM SEMINAR

Transfer: CSU.

1030 M 3:30PM- 4:50PM FALANDES H Rm 8002 1.5

*This course is being taught in Ukiah and will be live-streamed to the Group Study Room-#8002 of the North County Center/Willits. Students will be able to interact with the instructor and students in real time. Enrollment is limited to 6.*

### HUS-156 CASE MANAGEMENT AND DOCUMENTATION

Transfer: CSU.

1506 T 5:30PM- 8:20PM KERRIGAN T Rm 8002 3.0

*This course is being taught in Ukiah and will be live-streamed to the Group Study Room-#8002 of the North County Center/Willits. Students will be able to interact with the instructor and students in real time. Enrollment is limited to 6.*

### HUS-172 WORKING IN TRIBAL COMMUNITIES

Transfer: CSU.

1720 F 9:00AM-11:50AM ZEPEDA G Rm 8002 3.0

*This course is being taught in Ukiah and will be live-streamed to the Group Study Room-#8002 of the North County Center/Willits. Students will be able to interact with the instructor and students in real time. Enrollment is limited to 6.*

### HUS-501 WORKING IN TRIBAL COMMUNITIES

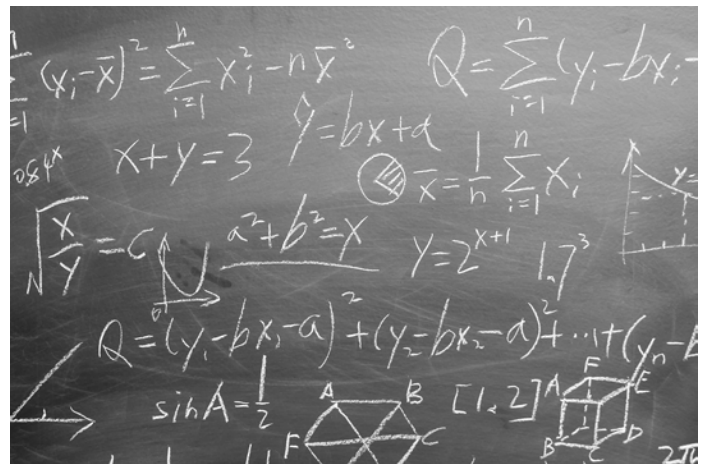
0172 F 9:00AM-11:50AM ZEPEDA G Rm 8002 0.0

*This course is being taught in Ukiah and will be live-streamed to the Group Study Room-#8002 of the North County Center/Willits. Students will be able to interact with the instructor and students in real time. Enrollment is limited to 6.*



### CAN'T FIND THE CLASS YOU NEED?

*Some classes are available online only. Check the listing at the back of the schedule for online and hybrid online/on-ground classes.*



## MATHEMATICS

### MTH-40A MATHEMATICS LABORATORY A

Credit/No Credit only.

4000 TBA SNIDER M Rm 8000 0.5-1.5

*Class meets Monday and Wednesdays 4-5:20 pm*

### MTH-40B MATHEMATICS LABORATORY B

Credit/No Credit only.

4040 TBA SNIDER M Rm 8000 0.5-1.5

*Class meets Monday and Wednesdays 4-5:20 pm*

### MTH-40C MATHEMATICS LABORATORY C

Credit/No Credit only.

4444 TBA SNIDER M Rm 8000 0.5-1.5

*Class meets Monday and Wednesdays 4-5:20 pm*

### MTH-46 PRE-COLLEGE MATHEMATICS

4600 MW 1:30PM- 3:50PM SNIDER M Rm 8030 5.0

### MTH-60 BEGINNING ALGEBRA FOR STEM AND BUSINESS

0600 MW 1:30PM- 3:50PM PULLAPAT C Rm 8020 5.0

### MTH-120 MATH FOR EDUCATORS

Transfer: CSU.

0004 M 5:30PM- 8:40PM SNIDER M Rm 8030 3.0

### MTH-540 SUPPLEMENTAL MATHEMATICS LAB

4001 MW 4:00PM- 5:20PM SNIDER M Rm 8000 0.0

## \* OCCUPATIONAL WORK EXPERIENCE STUDENTS

**All students MUST attend an orientation. The orientation schedule and course instructions can be found at [www.mendocino.edu/CWEE](http://www.mendocino.edu/CWEE). To contact the CWEE office in Ukiah: 468.3047; Lake Center: 263.4944; North County Center: 459.6224, or Coast Center: 961.2200.**



## MUSIC

### MUS-230A BEGINNING VOICE

Transfer: CSU; UC.

|      |     |                |           |         |     |
|------|-----|----------------|-----------|---------|-----|
| 2300 | T   | 2:30PM- 2:50PM | SIMPSON M | Rm 8030 | 1.0 |
|      | & T | 3:00PM- 4:20PM |           |         |     |

### MUS-230B INTERMEDIATE VOICE

Transfer: CSU; UC.

|      |     |                |           |         |     |
|------|-----|----------------|-----------|---------|-----|
| 2301 | T   | 2:30PM- 2:50PM | SIMPSON M | Rm 8030 | 1.0 |
|      | & T | 3:00PM- 4:20PM |           |         |     |

### MUS-230C SINGERS' REPERTOIRE

Transfer: CSU; UC.

|      |     |                |           |         |     |
|------|-----|----------------|-----------|---------|-----|
| 2302 | T   | 2:30PM- 2:50PM | SIMPSON M | Rm 8030 | 1.0 |
|      | & T | 3:00PM- 4:20PM |           |         |     |

## PSYCHOLOGY

### PSY-205 INTRODUCTORY PSYCHOLOGY

Transfer: CSU; UC.

|      |   |                |             |         |     |
|------|---|----------------|-------------|---------|-----|
| 2050 | T | 9:00AM-11:50AM | INDERMILL C | Rm 8030 | 3.0 |
|------|---|----------------|-------------|---------|-----|

2050 Short Term (09/04-11/13) Plus 18 hours TBA online. Log in the first day of class 9/4.

## SUSTAINABLE CONSTRUCTION & ENERGY TECHNOLOGY

### SCT-164 CONSTRUCTION DOCUMENTS I: BLUEPRINTS SCHEMATICS

Transfer: CSU.

|      |       |                 |             |     |     |
|------|-------|-----------------|-------------|-----|-----|
| 1164 | MWThF | 12:30PM- 1:00PM | WOODHOUSE N | WHS | 3.0 |
|      | MWThF | 1:00PM- 1:50PM  |             |     |     |

2050 Short Term (08/20-11/16)

## THEATRE ARTS

### THE-130A HIP HOP DANCE: BEGINNING

Transfer: CSU

|      |      |                 |          |         |     |
|------|------|-----------------|----------|---------|-----|
| 1301 | MThF | 9:30AM- 10:25AM | TILTON K | WHS Gym | 1.0 |
|      | T    | 9:15AM- 10:05AM |          |         |     |

2050 Short Term (08/20-11/16)

### THE-130B HIP HOP DANCE: INTERMEDIATE

Transfer: CSU

|      |      |                 |          |         |     |
|------|------|-----------------|----------|---------|-----|
| 1302 | MThF | 9:30AM- 10:25AM | TILTON K | WHS Gym | 1.0 |
|      | T    | 9:15AM- 10:05AM |          |         |     |

### THE-238E JAZZ DANCE: BEGINNING

Transfer: CSU; UC.

|      |       |                |           |          |     |
|------|-------|----------------|-----------|----------|-----|
| 2380 | TTh   | 5:30PM- 5:55PM | METZLER S | OYC Rm 1 | 2.0 |
|      | & TTh | 6:05PM- 7:40PM |           |          |     |

2380 Short Term (09/04-12/11) This is a LATE START course. Class begins 9/4/2018

### THE-238F JAZZ DANCE: ADVANCED BEGINNING

Transfer: CSU; UC.

|      |       |                |           |          |     |
|------|-------|----------------|-----------|----------|-----|
| 2381 | TTh   | 5:30PM- 5:55PM | METZLER S | OYC Rm 1 | 2.0 |
|      | & TTh | 6:05PM- 7:40PM |           |          |     |

2381 Short Term (09/04-12/11) This is a LATE START course. Class begins 9/4/2018

### THE-238G JAZZ DANCE: INTERMEDIATE

Transfer: CSU; UC.

|      |       |                |           |          |     |
|------|-------|----------------|-----------|----------|-----|
| 2382 | TTh   | 5:30PM- 5:55PM | METZLER S | OYC Rm 1 | 2.0 |
|      | & TTh | 6:05PM- 7:40PM |           |          |     |

2382 Short Term (09/04-12/11) This is a LATE START course. Class begins 9/4/2018

### THE-238H JAZZ DANCE: ADVANCED INTERMEDIATE

Transfer: CSU; UC.

|      |       |                |           |          |     |
|------|-------|----------------|-----------|----------|-----|
| 2383 | TTh   | 5:30PM- 5:55PM | METZLER S | OYC Rm 1 | 2.0 |
|      | & TTh | 6:05PM- 7:40PM |           |          |     |

2383 Short Term (09/04-12/11) This is a LATE START course. Class begins 9/4/2018



Evening and/or Weekend Class



# Coast Center Classes

Mendocino College Coast Center  
1211 Del Mar Dr., Fort Bragg, CA 95437  
707.961.2200

## CLASSROOM LOCATIONS

|      |                          |                          |     |                       |                           |
|------|--------------------------|--------------------------|-----|-----------------------|---------------------------|
| FBHS | Fort Bragg High School   | 300 Dana St., Ft. Bragg  | MHS | Mendocino High School | 10700 Ford St., Mendocino |
| FWP  | Fine Woodworking Program | 440 Algar St., Ft. Bragg | PTA | Pacific Textile Arts  | 450 ALger St., Ft. Bragg  |



## AGRICULTURE

### AGR-61 MUSHROOM IDENTIFICATION - FALL

|      |    |                 |           |        |     |
|------|----|-----------------|-----------|--------|-----|
| 0161 | Th | 12:00PM- 3:50PM | SHOLARS T | Rm 120 | 1.0 |
|------|----|-----------------|-----------|--------|-----|

*0161 Short Term (10/25-11/15)*

## ART

### ART-51 INTRODUCTION TO CERAMIC GLAZES

|      |      |                 |          |        |     |
|------|------|-----------------|----------|--------|-----|
| 0003 | MW   | 9:30AM-10:05AM  | HOBART E | Rm 207 | 3.0 |
|      | & MW | 10:15AM-12:20PM |          |        |     |

*Materials Fee \$30.00.*

### ART-170A WEAVING I

Transfer: CSU.

|      |      |                |              |            |     |
|------|------|----------------|--------------|------------|-----|
| 3071 | MW   | 5:30PM- 6:05PM | NICOLAISEN A | PTA Rm ART | 3.0 |
|      | & MW | 6:15PM- 8:20PM |              |            |     |

### ART-170B WEAVING II

Transfer: CSU.

|      |      |                |              |            |     |
|------|------|----------------|--------------|------------|-----|
| 3072 | MW   | 5:30PM- 6:05PM | NICOLAISEN A | PTA Rm ART | 3.0 |
|      | & MW | 6:15PM- 8:20PM |              |            |     |

### ART-191 ART AND CRAFT MARKETING

Transfer: CSU.

|      |   |                 |           |        |     |
|------|---|-----------------|-----------|--------|-----|
| 1091 | S | 10:00AM- 1:50PM | MAYAKIS P | Rm 204 | 3.0 |
|------|---|-----------------|-----------|--------|-----|

*1091 Short Term (09/08-12/08)*

### ART-210A DRAWING

Transfer: CSU; UC.

|      |      |                 |          |        |     |
|------|------|-----------------|----------|--------|-----|
| 0010 | MW   | 9:30AM-10:05AM  | PALMER J | Rm 206 | 3.0 |
|      | & MW | 10:15AM-12:20PM |          |        |     |

*Materials Fee \$36.00.*

Pre- and Corequisites for affected classes are listed after the Online Education section. For updated requirements and recommended preparations for classes, visit our website or meet with a counselor.

### ART-210B INTERMEDIATE DRAWING

Transfer: CSU; UC.

|      |      |                 |          |        |     |
|------|------|-----------------|----------|--------|-----|
| 0011 | MW   | 9:30AM-10:05AM  | PALMER J | Rm 206 | 3.0 |
|      | & MW | 10:15AM-12:20PM |          |        |     |

*Materials Fee \$20.00.*

### ART-236A BEGINNING SCREEN-PRINTING

Transfer: CSU; UC.

|      |      |                |          |        |     |
|------|------|----------------|----------|--------|-----|
| 0239 | MW   | 2:00PM- 2:35PM | PALMER J | Rm 206 | 3.0 |
|      | & MW | 2:45PM- 4:50PM |          |        |     |

*Materials Fee \$40.00.*

### ART-236B INTERMEDIATE SCREEN-PRINTING

Transfer: CSU; UC.

|      |      |                |          |        |     |
|------|------|----------------|----------|--------|-----|
| 0240 | MW   | 2:00PM- 2:35PM | PALMER J | Rm 206 | 3.0 |
|      | & MW | 2:45PM- 4:50PM |          |        |     |

*Materials Fee \$40.00.*

### ART-240B CERAMICS II

Transfer: CSU; UC.

|      |      |                 |          |        |     |
|------|------|-----------------|----------|--------|-----|
| 1024 | MW   | 9:30AM-10:05AM  | HOBART E | Rm 207 | 3.0 |
|      | & MW | 10:15AM-12:20PM |          |        |     |

*Materials Fee \$30.00.*

### ART-240C ADVANCED CERAMICS I

Transfer: CSU; UC.

|      |      |                |          |        |     |
|------|------|----------------|----------|--------|-----|
| 4701 | MW   | 5:30PM- 6:05PM | HOBART E | Rm 207 | 3.0 |
|      | & MW | 6:15PM- 8:20PM |          |        |     |

*Materials Fee \$30.00.*

### ART-247 CERAMIC CASTING AND MOLD MAKING

Transfer: CSU; UC.

|      |      |                |          |        |     |
|------|------|----------------|----------|--------|-----|
| 4700 | MW   | 5:30PM- 6:05PM | HOBART E | Rm 207 | 3.0 |
|      | & MW | 6:15PM- 8:20PM |          |        |     |

*Materials Fee \$20.00.*

## BIOLOGICAL SCIENCES

### BIO-243 BIOLOGY OF MARINE MAMMALS

Transfer: CSU; UC.

|      |   |                |         |        |     |
|------|---|----------------|---------|--------|-----|
| 2430 | M | 5:30PM- 8:35PM | SMART T | Rm 122 | 3.0 |
|------|---|----------------|---------|--------|-----|

COAST CENTER

Evening and/or Weekend Class

## CHEMISTRY

**CHM-200 INTRODUCTION TO CHEMISTRY**

Transfer: CSU; UC.

|      |           |                                   |         |        |     |
|------|-----------|-----------------------------------|---------|--------|-----|
| 0204 | MW<br>& W | 12:30PM- 2:20PM<br>9:00AM-11:50AM | GRADY M | Rm 122 | 5.0 |
|------|-----------|-----------------------------------|---------|--------|-----|

## CHILD DEVELOPMENT

**CDV-200 PSYCHOLOGY OF DEVELOPMENT-  
INFANCY THROUGH ADOLESCENCE**

Transfer: CSU; UC.

|      |    |                |         |        |     |
|------|----|----------------|---------|--------|-----|
| 0208 | Th | 5:30PM- 8:20PM | LEACH C | Rm 111 | 3.0 |
|------|----|----------------|---------|--------|-----|



## COLLEGE AND CAREER SUCCESS

**CCS-101 CAREER AND LIFE PLANNING**

Transfer: CSU.

|      |     |                |           |               |     |
|------|-----|----------------|-----------|---------------|-----|
| 0181 | TTh | 2:00PM- 3:20PM | NEWKIRK E | MHS CLASSROOM | 3.0 |
|------|-----|----------------|-----------|---------------|-----|

## COMMUNICATION STUDIES

**COM-200 MASS MEDIA AND SOCIETY**

Transfer: CSU; UC.

|      |      |                |          |             |     |
|------|------|----------------|----------|-------------|-----|
| 0028 | MTTh | 8:05AM- 8:55AM | CORYAT D | FBHS Rm 309 | 3.0 |
|------|------|----------------|----------|-------------|-----|

**COM-203 INTRODUCTION TO PUBLIC SPEAKING**

Transfer: CSU; UC.

|      |     |                 |               |               |     |
|------|-----|-----------------|---------------|---------------|-----|
| 0300 | TTh | 10:00AM-11:20AM | HEE-CHORLEY L | MHS CLASSROOM | 3.0 |
|------|-----|-----------------|---------------|---------------|-----|

**COM-210 INTERPERSONAL COMMUNICATION**

Transfer: CSU; UC.

|      |    |                |               |        |     |
|------|----|----------------|---------------|--------|-----|
| 0210 | Th | 5:30PM- 8:20PM | HEE-CHORLEY L | Rm 112 | 3.0 |
|------|----|----------------|---------------|--------|-----|

## COOPERATIVE WORK EXPERIENCE

**CED-195 GENERAL WORK EXPERIENCE EDUCATION**

Transfer: CSU.

|      |     |            |        |         |
|------|-----|------------|--------|---------|
| 9060 | TBA | FALANDES H | Rm 132 | 1.0-6.0 |
|------|-----|------------|--------|---------|

*For specific 196 work experience sections please check Ukiah listings under the disciplines of ADJ, AGR, AOD, ART, AUT, BOT, BUS, CAM, CDV, CSC, EDU, FSC, HLH, HUS, MUS, NRS, SPN, SST, and THE. The orientation schedule and course instructions can be found at [www.mendocino.edu/CWEE](http://www.mendocino.edu/CWEE). To contact the CWEE office in Ukiah: 468-3047.*

## DIGITAL ARTS AND MEDIA

**DAM-110 ADOBE PHOTOSHOP**

Transfer: CSU.

|      |              |                                  |         |        |     |
|------|--------------|----------------------------------|---------|--------|-----|
| 0032 | TTh<br>& TTh | 6:00PM- 6:50PM<br>7:00PM- 8:20PM | ORTIZ M | Rm 130 | 3.0 |
|------|--------------|----------------------------------|---------|--------|-----|

## ENGLISH

**ENG-60 READING AND WRITING LABORATORY**

Credit/No Credit only.

|      |     |         |        |         |
|------|-----|---------|--------|---------|
| 9129 | TBA | TRIGG J | Rm LRC | 0.5-1.0 |
|------|-----|---------|--------|---------|

*Reading and Writing lab setting. This open lab is available Monday and Wednesday: 4:00-5:20pm. Location: Learning Commons/Library*

**ENG-85 ACCELERATED PREP FOR COLLEGE WRITING**

|      |    |                |         |        |     |
|------|----|----------------|---------|--------|-----|
| 0029 | MW | 5:30PM- 7:20PM | CLARK J | Rm 112 | 4.0 |
|------|----|----------------|---------|--------|-----|

**ENG-160 TRANSFER-LEVEL READING AND WRITING LAB**

Transfer: CSU. Credit/No Credit only.

|      |     |         |        |         |
|------|-----|---------|--------|---------|
| 9130 | TBA | TRIGG J | Rm LRC | 0.5-1.0 |
|------|-----|---------|--------|---------|

*Reading and Writing lab setting. This open lab is available Monday and Wednesday: 4:00-5:20 p.m. Location: Learning Commons/Library.*

**ENG-200 READING AND COMPOSITION**

Transfer: CSU; UC.

|      |    |                |            |        |     |
|------|----|----------------|------------|--------|-----|
| 0023 | MW | 2:30PM- 3:50PM | LOCASCIO L | Rm 112 | 3.0 |
|------|----|----------------|------------|--------|-----|

**ENG-210 CREATIVE WRITING**

Transfer: CSU; UC.

|      |   |                |            |        |     |
|------|---|----------------|------------|--------|-----|
| 0021 | T | 9:00AM-11:50AM | DWYER M    | Rm 111 | 3.0 |
| 0565 | S | 9:00AM-12:20PM | LOCASCIO L | Rm 111 | 3.0 |



**ENG-212 INTERMEDIATE CREATIVE WRITING**

Transfer: CSU; UC.

|      |   |                |            |        |     |
|------|---|----------------|------------|--------|-----|
| 0012 | T | 9:00AM-11:50AM | DWYER M    | Rm 111 | 3.0 |
| 0566 | S | 9:00AM-12:20PM | LOCASCIO L | Rm 111 | 3.0 |

**ENG-503 CREATIVE WRITING FOR OLDER ADULTS**

|      |   |                |            |        |     |
|------|---|----------------|------------|--------|-----|
| 0223 | T | 9:00AM-11:50AM | DWYER M    | Rm 111 | 0.0 |
| 0567 | S | 9:00AM-12:20PM | LOCASCIO L | Rm 111 | 0.0 |

**ENG-560 BASIC READING AND WRITING LAB**

Credit/No Credit only.

|      |     |  |         |        |     |
|------|-----|--|---------|--------|-----|
| 9142 | TBA |  | TRIGG J | Rm LRC | 0.0 |
|------|-----|--|---------|--------|-----|

*Reading and Writing lab setting. This open lab is available Monday and Wednesday: 4:00-5:20 p.m. Location: Learning Commons/Library.*

**ENGLISH AS A SECOND LANGUAGE**

**ESL-507 ENGLISH AS A SECOND LANGUAGE: BEGINNING**

|      |    |                |         |        |     |
|------|----|----------------|---------|--------|-----|
| 0077 | MW | 6:00PM- 8:20PM | ARAGO M | Rm 111 | 0.0 |
|------|----|----------------|---------|--------|-----|

**ESL-511 ENGLISH AS A SECOND LANGUAGE: ADVANCED**

|      |    |                |           |        |     |
|------|----|----------------|-----------|--------|-----|
| 1011 | MW | 6:00PM- 8:20PM | FLOWERS S | Rm 104 | 0.0 |
|------|----|----------------|-----------|--------|-----|

**HISTORY**

**HST-203 THE UNITED STATES SINCE 1865**

Transfer: CSU; UC.

|      |   |                |        |        |     |
|------|---|----------------|--------|--------|-----|
| 2030 | T | 5:30PM- 8:20PM | BELL J | Rm 114 | 3.0 |
|------|---|----------------|--------|--------|-----|

**HUMAN SERVICES**

**HUS-103 FIELD PLACEMENT AND PRACTICUM SEMINAR**

Transfer: CSU.

|      |   |                |            |        |     |
|------|---|----------------|------------|--------|-----|
| 0306 | M | 3:30PM- 4:50PM | FALANDES H | Rm 132 | 1.5 |
|------|---|----------------|------------|--------|-----|

**HUS-152 BASIC SKILLS FOR HUMAN SERVICE WORKERS**

Transfer: CSU.

|      |   |                |         |        |     |
|------|---|----------------|---------|--------|-----|
| 0019 | T | 5:30PM- 8:20PM | MAZUR T | Rm 132 | 3.0 |
|------|---|----------------|---------|--------|-----|

**HUS-156 CASE MANAGEMENT AND DOCUMENTATION**

Transfer: CSU.

|      |    |                |         |        |     |
|------|----|----------------|---------|--------|-----|
| 0037 | Th | 5:30PM- 8:20PM | MAZUR T | Rm 132 | 3.0 |
|------|----|----------------|---------|--------|-----|

**HUS-172 WORKING IN TRIBAL COMMUNITIES**

Transfer: CSU.

|      |   |                |          |        |     |
|------|---|----------------|----------|--------|-----|
| 7210 | F | 9:00AM-11:50AM | ZEPEDA G | Rm 132 | 3.0 |
|------|---|----------------|----------|--------|-----|

*This course is being taught in Ukiah and will be live-streamed to Room-#132 of the Mendocino College Coast Center. Students will be able to interact with the instructor and students in real time. Enrollment is limited to 6.*

**HUS-173 MINDFULNESS PRACTICE IN HUMAN SERVICES**

Transfer: CSU.

|      |   |                |         |        |     |
|------|---|----------------|---------|--------|-----|
| 1730 | W | 5:30PM- 8:20PM | MAZUR T | Rm 132 | 3.0 |
|------|---|----------------|---------|--------|-----|



**HUS-501 WORKING IN TRIBAL COMMUNITIES**

|      |   |                |          |        |     |
|------|---|----------------|----------|--------|-----|
| 5010 | F | 9:00AM-11:50AM | ZEPEDA G | Rm 132 | 0.0 |
|------|---|----------------|----------|--------|-----|

*This course is being taught in Ukiah and will be live-streamed to Room-#132 of the Mendocino College Coast Center. Students will be able to interact with the instructor and students in real time. Enrollment is limited to 6.*

**MATHEMATICS**

**MTH-46 PRE-COLLEGE MATHEMATICS**

|      |     |                |             |        |     |
|------|-----|----------------|-------------|--------|-----|
| 0044 | TTh | 9:00AM-11:20AM | DOMINGUEZ D | Rm 112 | 5.0 |
|------|-----|----------------|-------------|--------|-----|

**MTH-60 BEGINNING ALGEBRA FOR STEM AND BUSINESS**

|      |     |                 |             |        |     |
|------|-----|-----------------|-------------|--------|-----|
| 0068 | TTh | 11:30AM- 1:50PM | DOMINGUEZ D | Rm 112 | 5.0 |
|------|-----|-----------------|-------------|--------|-----|

**MTH-220 STATISTICS**

Transfer: CSU; UC.

|      |       |                 |       |             |     |
|------|-------|-----------------|-------|-------------|-----|
| 0220 | MTThF | 11:45AM-12:35PM | KOCHA | FBHS Rm 304 | 4.0 |
|------|-------|-----------------|-------|-------------|-----|

**MUSIC**

**MUS-280 MASTERWORKS CHORALE**

Transfer: CSU; UC.

|      |   |                |           |               |     |
|------|---|----------------|-----------|---------------|-----|
| 9150 | T | 6:00PM- 8:50PM | WINDSOR J | MPC CLASSROOM | 1.0 |
|------|---|----------------|-----------|---------------|-----|

**MUS-281 CONCERT CHOIR I**

Transfer: CSU; UC.

|      |   |                |           |               |     |
|------|---|----------------|-----------|---------------|-----|
| 0018 | T | 6:00PM- 8:50PM | WINDSOR J | MPC CLASSROOM | 1.0 |
|------|---|----------------|-----------|---------------|-----|

**POLITICAL SCIENCE**

**POL-200 AMERICAN GOVERNMENT AND POLITICS**

Transfer: CSU; UC.

|      |   |                 |         |        |     |
|------|---|-----------------|---------|--------|-----|
| 0048 | M | 10:00AM- 1:10PM | GREEN T | Rm 111 | 3.0 |
|------|---|-----------------|---------|--------|-----|

**SOCIOLOGY**

**SOC-200 INTRODUCTION TO SOCIOLOGY**

Transfer: CSU; UC.

|      |   |                |          |        |     |
|------|---|----------------|----------|--------|-----|
| 0222 | T | 2:00PM- 4:50PM | VARELA V | Rm 111 | 3.0 |
|------|---|----------------|----------|--------|-----|

COAST CENTER

Evening and/or Weekend Class

## SPANISH

**SPN-100 CONVERSATIONAL SPANISH: LEVEL I**

Transfer: CSU.

|      |    |                |         |        |     |
|------|----|----------------|---------|--------|-----|
| 0000 | MW | 6:00PM- 8:05PM | ROJAS A | Rm 114 | 2.0 |
|------|----|----------------|---------|--------|-----|

0000 Short Term (08/20-10/10)

**SPN-101 CONVERSATIONAL SPANISH: LEVEL II**

|      |    |                |         |        |     |
|------|----|----------------|---------|--------|-----|
| 0001 | MW | 6:00PM- 8:05PM | ROJAS A | Rm 114 | 2.0 |
|------|----|----------------|---------|--------|-----|

0001 Short Term (10/22-12/14) This is a LATE START course. Class begins 10/22/2018

|      |    |                |         |        |     |
|------|----|----------------|---------|--------|-----|
| 0128 | MW | 6:00PM- 8:05PM | ROJAS A | Rm 114 | 2.0 |
|------|----|----------------|---------|--------|-----|

0128 Short Term (08/20-10/10)

**SPN-102 CONVERSATIONAL SPANISH: LEVEL III**

Transfer: CSU.

|      |    |                |         |        |     |
|------|----|----------------|---------|--------|-----|
| 0040 | MW | 6:00PM- 8:05PM | ROJAS A | Rm 114 | 2.0 |
|------|----|----------------|---------|--------|-----|

0040 Short Term (10/22-12/14) This is a LATE START course. Class begins 10/22/2018

**SPN-200 ELEMENTARY SPANISH: LEVEL I**

Transfer: CSU; UC.

|      |    |                |         |        |     |
|------|----|----------------|---------|--------|-----|
| 0112 | MW | 4:00PM- 5:50PM | ROJAS A | Rm 114 | 4.0 |
|------|----|----------------|---------|--------|-----|

## WOODWORKING

**WOD-80A FINE WOODWORKING THEORY AND PRACTICE I**

|      |           |                |        |     |      |
|------|-----------|----------------|--------|-----|------|
| 0280 | MTWThFS   | 8:30AM- 8:50AM | MAYS L | FWP | 18.0 |
|      | & MTWThFS | 9:00AM-11:50AM |        |     |      |
|      | & MTWThFS | 1:00PM- 5:20PM |        |     |      |

**WOD-81A FINE WOODWORKING: CABINET MAKING I**

|      |           |                |        |     |      |
|------|-----------|----------------|--------|-----|------|
| 0281 | MTWThFS   | 8:30AM-11:50AM | MAYS L | FWP | 16.0 |
|      | & MTWThFS | 1:00PM- 5:20PM |        |     |      |



## \* OCCUPATIONAL WORK EXPERIENCE STUDENTS

All students **MUST** attend an orientation. The orientation schedule and course instructions can be found at [www.mendocino.edu/CWEE](http://www.mendocino.edu/CWEE). To contact the CWEE office in Ukiah: 468.3047; Lake Center: 263.4944; North County Center: 459.6224, or Coast Center: 961.2200.

Evening and/or Weekend Class

# Covelo Classes

## CLASSROOM LOCATIONS

|      |                           |                                 |     |                   |                          |
|------|---------------------------|---------------------------------|-----|-------------------|--------------------------|
| RVES | Round Valley Elem. School | Airport Blvd/Howard St., Covelo | UPM | Uptown Mercantile | 76300 Grange Rd., Covelo |
| RVHS | Round Valley High School  | 76270 High School St., Covelo   |     |                   |                          |

## BASIC SKILLS

### BSK-501 ACADEMIC SKILLS/PRE-HIGH SCHOOL

5001 MW 3:45PM- 6:05PM PLANTY E Rm TBA 0.0

### BSK-502 HIGH SCHOOL EQUIVALENCY EXAM PREP

5002 MW 3:45PM- 6:05PM PLANTY E Rm TBA 0.0

## BUSINESS

### BUS-150 ENTREPRENEURIAL MARKETING

Transfer: CSU.

1500 T 5:30PM- 8:20PM COX G UPM Rm 3 3.0

## CHILD DEVELOPMENT

### CDV-101 PRACTICES & CURRICULUM IN PRESCHOOL

Transfer: CSU.

0133 M 3:00PM- 4:50PM STAFF UPM Rm 3 3.0  
& TBA Rm ONLINE

*This class is a hybrid class, meets one hour per week tba. Log in on the first day of class 8/20*

## COLLEGE AND CAREER SUCCESS

### CCS-100 CAREER PLANNING SUCCESS

Transfer: CSU.

0153 MTTh 1:50PM- 2:40PM VINCENT A RVHS 1 3.0

## COMPUTER SCIENCE

### CSC-164 ELECTRONIC SPREADSHEETS

Transfer: CSU.

0039 Th 8:30AM-10:15AM ELLICKSON-BROWN E RVHS 13 3.0  
& TBA ONLINE

*0039 Short Term (10/25/18 to 12/13/18) Section 0039 is a SHORT TERM online course, with WEEKLY ON-GROUND MEETINGS IN COVELO. Log in the first day of class (10/25). Consult the web page for log on instructions and additional information.*

### CSC-201 COMPUTERS AND COMPUTER APPLICATIONS

Transfer: CSU; UC.

0049 Th 8:30AM-10:15AM ELLICKSON-BROWN E RVHS 13 3.0  
& TBA ONLINE

*0049 Short Term (08/30-10/18) Section 0049 is a SHORT TERM online course, with WEEKLY ON-GROUND MEETINGS IN COVELO. Log in the first day of class (8/30). Consult the web page for log on instructions and additional information.*

### CSC-500 COMPUTER LABORATORY

5000 W 4:00PM- 6:50PM ELLICKSON-BROWN E RVHS 13 0.0

### CSC-520 BEGINNING COMPUTER SKILLS I

5200 W 4:00PM- 6:50PM ELLICKSON-BROWN E RVHS 13 0.0

## COOPERATIVE WORK EXPERIENCE

### CED-50 INTRODUCTION TO WORK EXPERIENCE

0045 TBA FALANDES H UPM Rm 3 1.0-3.0

### CED-195 GENERAL WORK EXPERIENCE EDUCATION

Transfer: CSU.

1950 TBA FALANDES H UPM Rm 3 1.0-6.0

*For specific 196 work experience sections please check Ukiah listings under the disciplines of ADJ, AGR, AOD, ART, AUT, BOT, BUS, CAM, CDV, CSC, EDU, FSC, HLH, HUS, JRN, MUS, NRS, SPN, SST, and THE. The orientation schedule and course instructions can be found at [www.mendocino.edu/CWEE](http://www.mendocino.edu/CWEE). To contact the CWEE office in Ukiah: 468-3047; Lake: 263-4944; or Willits: 459-6224; or Round Valley/Covelo instructor Tanja Ramming at 468-3114.*

## ENGLISH

### ENG-60 READING AND WRITING LABORATORY

Credit/No Credit only.

0162 TBA SHEPHERD D UPM Rm 3 0.5-1.0

*Reading and Writing lab setting. This open lab is available Monday and Wednesday: 6:30-7:50 p.m. Location: Learning Commons/lobby.*

### ENG-160 TRANSFER-LEVEL READING AND WRITING LAB

Transfer: CSU. Credit/No Credit only.

0163 TBA SHEPHERD D UPM Rm 3 0.5-1.0

*Reading and Writing lab setting. This open lab is available Monday and Wednesday: 6:30-7:50 p.m. Location: Learning Commons/lobby.*

### ENG-200 READING AND COMPOSITION

Transfer: CSU; UC.

0111 MW 5:00PM- 6:20PM SHEPHERD D UPM Rm 3 3.0

### ENG-560 BASIC READING AND WRITING LAB

Credit/No Credit only.

0164 TBA SHEPHERD D UPM Rm 3 0.0

*Reading and Writing lab setting. This open lab is available Monday and Wednesday: 6:30-7:50 p.m. Location: Learning Commons/lobby.*

## ENGLISH AS A SECOND LANGUAGE

### ESL-507 ENGLISH AS A SECOND LANGUAGE: BEGINNING

0507 MTThF 2:35PM- 3:40PM SWANSON C RVES Rm 5 0.0

## HEALTH

### HLH-103 WOMEN'S HEALTH

Transfer: CSU.

1300 Th 4:00PM- 6:50PM PLANTY E UPM Rm 3 3.0

Evening and/or Weekend Class

# Boonville Classes

## CLASSROOM LOCATIONS

|      |                              |                                      |
|------|------------------------------|--------------------------------------|
| AVAS | Anderson Valley Adult School | 12300 Anderson Valley Way, Boonville |
| AVHS | Anderson Valley High School  | 18200 Mountain View Rd., Boonville   |

## BASIC SKILLS

### BSK-501 ACADEMIC SKILLS/PRE-HIGH SCHOOL

|      |    |                |             |            |     |
|------|----|----------------|-------------|------------|-----|
| 1005 | Th | 3:00PM- 7:50PM | RODRIGUEZ T | AVAS CLASS | 0.0 |
|------|----|----------------|-------------|------------|-----|

### BSK-502 HIGH SCHOOL EQUIVALENCY EXAM PREP

|      |    |                |             |            |     |
|------|----|----------------|-------------|------------|-----|
| 2005 | Th | 3:00PM- 7:50PM | RODRIGUEZ T | AVAS CLASS | 0.0 |
|------|----|----------------|-------------|------------|-----|

## COMPUTER SCIENCE

### CSC-520 BEGINNING COMPUTER SKILLS I

|      |         |                                  |       |            |     |
|------|---------|----------------------------------|-------|------------|-----|
| 5201 | T<br>Th | 5:30PM- 7:20PM<br>4:00PM- 4:50PM | STAFF | AVAS CLASS | 0.0 |
|------|---------|----------------------------------|-------|------------|-----|

### CSC-526 BEGINNING COMPUTER SKILLS II

|      |         |                                  |       |            |     |
|------|---------|----------------------------------|-------|------------|-----|
| 5201 | T<br>Th | 5:30PM- 7:20PM<br>4:00PM- 4:50PM | STAFF | AVAS CLASS | 0.0 |
|------|---------|----------------------------------|-------|------------|-----|

## ENGLISH AS A SECOND LANGUAGE

### ESL-503C ESL: ORAL COMMUNICATION SKILLS C

|      |   |                |       |            |     |
|------|---|----------------|-------|------------|-----|
| 0056 | M | 5:30PM- 8:40PM | COX K | AVAS CLASS | 0.0 |
| 0067 | W | 5:30PM- 8:30PM | COX K | AVAS CLASS | 0.0 |
| 5033 | T | 5:30PM- 8:20PM | COX K | AVAS CLASS | 0.0 |

## MUSIC

### MUS-201A MUSIC THEORY/MUSICIANSHIP

|      |           |                                   |          |            |     |
|------|-----------|-----------------------------------|----------|------------|-----|
| 2010 | MThF<br>W | 9:05AM- 9:55AM<br>9:55AM- 10:45AM | SNYDER J | AVAS CLASS | 4.0 |
|------|-----------|-----------------------------------|----------|------------|-----|

# Laytonville Classes

## CLASSROOM LOCATIONS

|     |                         |                                |
|-----|-------------------------|--------------------------------|
| LHS | Laytonville High School | 250 Branscomb Rd., Laytonville |
|-----|-------------------------|--------------------------------|

## SUSTAINABLE TECHNOLOGIES

### SCT-180A CONSTRUCTION FUNDAMENTALS AND GREEN BUILDING

Transfer: CSU.

|      |                |                                  |             |          |     |
|------|----------------|----------------------------------|-------------|----------|-----|
| 0180 | MWTh<br>& MWTh | 8:00AM- 8:20AM<br>8:30AM- 9:50AM | WOODHOUSE N | LHS Rm 1 | 3.0 |
|------|----------------|----------------------------------|-------------|----------|-----|



Evening and/or Weekend Class

# Distance Education - Online Classes

For complete information about Distance Education Orientation and log in instructions please visit:  
[www.mendocino.edu/distance-education](http://www.mendocino.edu/distance-education)



## ADMINISTRATION OF JUSTICE

### ADJ-200 INTRO TO ADMINISTRATION OF JUSTICE

Transfer: CSU; UC.

0013 TBA MITCHELL R ONLINE 3.0  
 Section 0013 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

### ADJ-202 CONCEPTS OF CRIMINAL LAW

Transfer: CSU; UC.

0188 TBA MITCHELL R ONLINE 3.0  
 Section 0188 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

## ALCOHOL & OTHER DRUG STUDIES

### AOD-151 ALCOHOL AND OTHER DRUGS: OVERVIEW

Transfer: CSU.

0041 TBA JENKINS D ONLINE 3.0  
 Section 0041 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

## ANTHROPOLOGY

### ANT-200 PHYSICAL ANTHROPOLOGY

Transfer: CSU; UC.

0355 TBA PRICE J ONLINE 3.0  
 Section 0355 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

### ANT-201 CULTURAL ANTHROPOLOGY

Transfer: CSU; UC.

0297 TBA GREEN T ONLINE 3.0  
 Section 0355 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

## ART

### ART-207 SURVERY OF WESTERN ART FROM PREHISTORY

Transfer: CSU; UC.

0325 TBA COHEN M ONLINE 3.0  
 Section 0325 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

Evening and/or Weekend Class

BOONVILLE

LAYTONVILLE

DISTANCE ED  
(online classes)

## ASTRONOMY

**AST-200 ASTRONOMY**

Transfer: CSU; UC.

|      |     |        |        |     |
|------|-----|--------|--------|-----|
| 0288 | TBA | BECK T | ONLINE | 3.0 |
|------|-----|--------|--------|-----|

Section 0288 is an online course. Log in the first day of class (8/20).  
Consult the web page for log on instructions and additional information.

|      |     |        |        |     |
|------|-----|--------|--------|-----|
| 0373 | TBA | BECK T | ONLINE | 3.0 |
|------|-----|--------|--------|-----|

0373 Short Term (09/10-12/14) Section 0373 is a LATE START online course.  
Log in the first day of class (9/10). Consult the web page for log on instructions and additional information.

**AST-200L ASTRONOMY OBSERVATION**

Transfer: CSU; UC.

|      |     |         |        |     |
|------|-----|---------|--------|-----|
| 0390 | TBA | UPTON C | ONLINE | 1.0 |
|------|-----|---------|--------|-----|

Section 0390 is an online course. Log in the first day of class (8/20).  
Consult the web page for log on instructions and additional information.



## BIOLOGICAL SCIENCES

**BIO-200 CONCEPTS OF BIOLOGY**

Transfer: CSU; UC.

|      |     |            |        |     |
|------|-----|------------|--------|-----|
| 0122 | TBA | BLUNDELL S | ONLINE | 3.0 |
|------|-----|------------|--------|-----|

Section 0122 is an online course. Log in the first day of class (8/20).  
Consult the web page for log on instructions and additional information.

|      |     |            |        |     |
|------|-----|------------|--------|-----|
| 0131 | TBA | BLUNDELL S | ONLINE | 3.0 |
|------|-----|------------|--------|-----|

0131 Short Term (10/22-12/14) Section 0131 is a LATE START online course. Log in the first day of class (10/22). Consult the web page for log on instructions and additional information.

**BIO-202 HUMAN BIOLOGY**

Transfer: CSU; UC.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0127 | TBA | DONHAM R | ONLINE | 3.0 |
|------|-----|----------|--------|-----|

Section 0127 is an online course. Log in the first day of class (8/20).  
Consult the web page for log on instructions and additional information.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0138 | TBA | DONHAM R | ONLINE | 3.0 |
|------|-----|----------|--------|-----|

0138 Short Term (10/22-12/14) Section 0138 is a LATE START online course. Log in the first day of class (10/22). Consult the web page for log on instructions and additional information.

**BIO-220 MARINE BIOLOGY LECTURE**

Transfer: CSU; UC.

|      |     |         |        |     |
|------|-----|---------|--------|-----|
| 0152 | TBA | ZUBER B | ONLINE | 3.0 |
|------|-----|---------|--------|-----|

Section 0152 is an online course. Log in the first day of class (8/20).  
Consult the web page for log on instructions and additional information.

## BUSINESS

**BUS-50 MATHEMATICAL APPLICATIONS IN BUSINESS**

|      |     |           |        |     |
|------|-----|-----------|--------|-----|
| 0091 | TBA | BUFFALO D | ONLINE | 3.0 |
|------|-----|-----------|--------|-----|

Section 0091 is an online course. Log in the first day of class (8/20).  
Consult the web page for log on instructions and additional information.

**BUS-106 RETAIL MANAGEMENT**

Transfer: CSU.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0108 | TBA | O'MARA S | ONLINE | 3.0 |
|------|-----|----------|--------|-----|

Section 0108 is an online course. Log in the first day of class (8/20).  
Consult the web page for log on instructions and additional information.

**BUS-107 CUSTOMER SERVICE**

Transfer: CSU.

|      |     |             |        |     |
|------|-----|-------------|--------|-----|
| 0113 | TBA | SIDERAKIS J | ONLINE | 3.0 |
|------|-----|-------------|--------|-----|

Section 0113 is an online course. Log in the first day of class (8/20).  
Consult the web page for log on instructions and additional information.

**BUS-108 COMPUTERIZED ACCOUNTING**

Transfer: CSU.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0109 | TBA | BAILEY J | ONLINE | 3.0 |
|------|-----|----------|--------|-----|

Section 0109 is an online course. Log in the first day of class (8/20).  
Consult the web page for log on instructions and additional information.

**BUS-110 PAYROLL TAXATION**

Transfer: CSU.

|      |     |           |        |     |
|------|-----|-----------|--------|-----|
| 0114 | TBA | BUFFALO D | ONLINE | 3.0 |
|------|-----|-----------|--------|-----|

Section 0114 is an online course. Log in the first day of class (8/20).  
Consult the web page for log on instructions and additional information.

**BUS-135 HUMAN RESOURCE MANAGEMENT**

Transfer: CSU.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0116 | TBA | BUOKAS N | ONLINE | 3.0 |
|------|-----|----------|--------|-----|

Section 0116 is an online course. Log in the first day of class (8/20).  
Consult the web page for log on instructions and additional information.

**BUS-136 INTRODUCTION TO MANAGEMENT**

Transfer: CSU.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0135 | TBA | BAILEY J | ONLINE | 3.0 |
|------|-----|----------|--------|-----|

Section 0135 is an online course. Log in the first day of class (8/20).  
Consult the web page for log on instructions and additional information.

|      |     |              |        |     |
|------|-----|--------------|--------|-----|
| 0166 | TBA | HIXENBAUGH S | ONLINE | 3.0 |
|------|-----|--------------|--------|-----|

0166 Short Term (10/22-12/14) Section 0166 is a LATE-START online course. Log in the first day of class (10/22). Consult the web page for log on instructions and additional information.

**BUS-150 ENTREPRENEURIAL MARKETING**

Transfer: CSU.

|      |     |          |        |     |
|------|-----|----------|--------|-----|
| 0184 | TBA | O'MARA S | ONLINE | 3.0 |
|------|-----|----------|--------|-----|

Section 0184 is an online course. Log in the first day of class (8/20).  
Consult the web page for log on instructions and additional information.

**BUS-151 INTRODUCTION TO MARKETING**

Transfer: CSU.

|      |     |              |        |     |
|------|-----|--------------|--------|-----|
| 0136 | TBA | HIXENBAUGH S | ONLINE | 3.0 |
|------|-----|--------------|--------|-----|

Section 0136 is an online course. Log in the first day of class (8/20).  
Consult the web page for log on instructions and additional information.





**BUS-170 BUSINESS COMMUNICATION SKILLS**

Transfer: CSU.  
 0149 TBA BUROKAS N ONLINE 3.0  
 Section 0149 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

**BUS-200 FINANCIAL ACCOUNTING**

Transfer: CSU; UC.  
 1260 TBA GRAY G ONLINE 4.0  
 Section 1260 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

**BUS-201 MANAGERIAL ACCOUNTING**

Transfer: CSU; UC.  
 0143 TBA GRAY G ONLINE 4.0  
 Section 0143 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

**BUS-212 THE LEGAL ENVIRONMENT OF BUSINESS**

Transfer: CSU; UC.  
 0157 TBA ZOTTER F ONLINE 3.0  
 Section 0157 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

**BUS-230 INTRODUCTION TO BUSINESS**

Transfer: CSU; UC.  
 0190 TBA HIXENBAUGH S ONLINE 3.0  
 Section 0190 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.  
 0195 TBA HIXENBAUGH S ONLINE 3.0  
 Section 0195 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

**CHILD DEVELOPMENT**

**CDV-101 PRACTICES & CURRICULUM IN PRESCHOOL**

Transfer: CSU.  
 0200 TBA MCKAY C ONLINE 3.0  
 Section 0200 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

**CDV-121 INFANT/TODDLER CURRICULUM**

Transfer: CSU.  
 0227 TBA BUZZELL N ONLINE 3.0  
 Section 0132 is an online course. Log in the first day of class (8/20/18).  
 Consult the web page for log on instructions and additional information.

**CDV-134 ADVANCED ADMINISTRATION OF PRESCHOOLS/ CHILD CARE CENTERS**

Transfer: CSU.  
 0213 TBA CHIABOTTI D ONLINE 3.0  
 Section 0213 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

**CDV-200 PSYCHOLOGY OF DEVELOPMENT - INFANCY THROUGH ADOLESCENCE**

Transfer: CSU; UC.  
 0248 TBA MCKAY W ONLINE 3.0  
 Section 0248 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

0400 TBA MCKAY W ONLINE 3.0  
 0400 Short Term (10/01-12/14) Section 0400 is a LATE START online course.  
 Log in the first day of class (10/1). Consult the web page for log on instructions and additional information.

**CDV-202 MULTI-CULTURAL PERSPECTIVE**

Transfer: CSU; UC.  
 0249 TBA MCKAY W ONLINE 3.0  
 Section 0249 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

**COLLEGE AND CAREER SUCCESS**

**CCS-119 ORIENTATION TO COLLEGE**

Transfer: CSU.  
 0382 TBA MORGAN H ONLINE 1.5  
 Section 0382 is for First Year Institute students. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**CCS-124 BECOMING A SUCCESSFUL ONLINE STUDENT**

Transfer: CSU.  
 0547 TBA TAYLOR R ONLINE 1.0  
 0547 Short Term (09/04-09/28) Section 0547 is an online course. This class is part of the UHS@MC program. Log in the first day of class (9/4).  
 Consult the web page for log on instructions and additional information.

**COMMUNICATION STUDIES**

**COM-200 MASS MEDIA AND SOCIETY**

Transfer: CSU; UC.  
 0272 TBA GEHRMAN J ONLINE 3.0  
 Section 0272 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

**COM-210 INTERPERSONAL COMMUNICATION**

Transfer: CSU; UC.  
 0695 TBA RAMMING T ONLINE 3.0  
 Section 0695 is an online course with TWO MANDATORY ON-GROUND MEETINGS AT THE NORTH COUNTY CENTER. Ground session dates: Saturday, 10/13, and Saturday, 12/1. Times: 9am-12pm & 12:30pm - 3:30pm.  
 Log in the first day of class (8/21). Consult the web page for log on instructions and additional information.

Evening and/or Weekend Class

DISTANCE ED  
(online classes)

**COM-250 INTRODUCTION TO COMMUNICATION STUDIES**

Transfer: CSU; UC.

0268 TBA GEHRMAN J ONLINE 3.0

0268 Section 0268 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**COMPUTER SCIENCE****CSC-105 INTRODUCTION TO LINUX I**

Transfer: CSU.

0229 TBA GIOVANNETTI L ONLINE 1.5

0229 Short Term (08/20-10/12) Section 0229 is an EIGHT-WEEK ONLINE class. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**CSC-106 INTRODUCTION TO LINUX II**

Transfer: CSU.

0230 TBA AHDERS H ONLINE 1.5

0230 Short Term (10/22-12/14) Section 0230 is a LATE-START ONLINE class. Log in the first day of class (10/22). Consult the web page for log on instructions and additional information.

**CSC-116 INFORMATION & COMMUNICATION TECH**

Transfer: CSU.

0278 TBA GIOVANNETTI L ONLINE 4.0

0278 Section 0278 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**CSC-118 INTRO TO INFORMATION SYSTEMS SECURITY**

Transfer: CSU.

0282 TBA PAI D ONLINE 3.0

0282 Section 0282 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**CSC-130 WEB DESIGN AND DEVELOPMENT**

Transfer: CSU.

0253 TBA PAI D ONLINE 3.0

0253 Section 0253 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**CSC-164 ELECTRONIC SPREADSHEETS**

Transfer: CSU.

0039 Th 8:30AM-10:15AM ELLICKSON-BROWN E RVHS 13 3.0  
& TBA ONLINE

0039 Short Term (10/25-12/13) Section 0039 is a SHORT TERM online course, with WEEKLY ON-GROUND MEETINGS IN COVELO. Log in the first day of class (10/25). Consult the web page for log on instructions and additional information.

**CSC-201 COMPUTERS AND COMPUTER APPLICATIONS**

Transfer: CSU; UC.

0049 Th 8:30AM-10:15AM ELLICKSON-BROWN E RVHS 13 3.0  
& TBA ONLINE

0049 Short Term (08/30-10/18) Section 0049 is a SHORT TERM online course, with WEEKLY ON-GROUND MEETINGS IN COVELO. Log in the first day of class (8/30). Consult the web page for log on instructions and additional information.

0247 TBA GIOVANNETTI L ONLINE 3.0

0247 Short Term (09/24-12/14) Microsoft Office. Section 0247 is a LATE START online course. Log in the first day of class (9/24). Consult the web page for log on instructions and additional information.

**CULINARY ARTS MANAGEMENT****CAM-152 FOOD AND EQUIPMENT SAFETY AND SANITATION**

Transfer: CSU.

0769 TBA PETTIN ONLINE 1.0

0769 Short Term (11/19-12/14) Section 0769 is a FOUR WEEK online course. Log in the first day of class (11/19). Consult the web page for log on instructions and additional information.

**CAM-161 FOOD START-UPS: BUSINESS PLANNING**

Transfer: CSU.

0770 TBA PETTIN ONLINE 3.0

0770 Section 0770 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**CAM-260 THE MEANING OF FOOD ARTS**

Transfer: CSU; UC.

0730 TBA PETTIN ONLINE 3.0

0730 Section 0730 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**DIGITAL ARTS AND MEDIA****DAM-105 INTRODUCTION TO DIGITAL DESIGN**

Transfer: CSU.

0365 TBA STAFF ONLINE 3.0

0365 Short Term (9/17-12/14) Section 0365 is a LATE-START ONLINE class. Log in the first day of class (9/17). Consult the web page for log on instructions and additional information.

**ECONOMICS****ECO-200 PRINCIPLES OF MACROECONOMICS**

Transfer: CSU; UC.

0614 TBA LAM-HANSARD K ONLINE 3.0

0614 Section 0614 is an online course. Log in the first day of class (8/21). Consult the web page for log on instructions and additional information.

## EDUCATION

**EDU-110 TUTORING METHODS**

Transfer: CSU.

0825 TBA DAUGHERTY J ONLINE 1.0  
 0825 Short Term (09/10-10/15) Section 0825 is a LATE START online class with TWO MANDATORY ON-GROUND MEETINGS. Meeting dates: 9/10 & 10/15, 5:30-7pm, Room 4112 in the Ukiah Learning Resource Center. Log in the first day of class (9/10). Consult the web page for log on instructions and additional information. For more information, contact Janet Daugherty, 468-3046, [jdaugherty@mendocino.edu](mailto:jdaugherty@mendocino.edu)



## ENGLISH

**ENG-80 ACADEMIC READING AND WRITING**

0311 TBA TAYLOR R ONLINE 4.0  
 Section 0311 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**ENG-200 READING AND COMPOSITION**

Transfer: CSU; UC.

0324 TBA LUTSKYA A ONLINE 3.0  
 Section 0324 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

0570 TBA RICKANSRUD-YOUNG R ONLINE 3.0  
 Section 0324 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**ENG-201 CRITICAL THINKING THROUGH LITERATURE**

Transfer: CSU; UC.

0356 TBA RAWLINSON B ONLINE 4.0  
 Section 0356 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**ENG-205 CRITICAL THINKING**

Transfer: CSU; UC.

0330 TBA RAWLINSON B ONLINE 3.0  
 Section 0330 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

0334 TBA BRUNNER J ONLINE 3.0  
 Section 0334 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**ENG-245 AMERICAN LITERATURE I**

Transfer: CSU; UC.

0335 TBA RAWLINSON B ONLINE 3.0  
 Section 0335 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**ENG-270 CHILDREN'S LITERATURE**

Transfer: CSU; UC.

0359 TBA BUCCELLI G ONLINE 3.0  
 Section 0359 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

## GEOGRAPHY

**GEO-201 CULTURAL GEOGRAPHY**

Transfer: CSU; UC.

0388 TBA CARDIMONA S ONLINE 3.0  
 Section 0388 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

## HEALTH

**HLH-104 MEDICAL TERMINOLOGY**

Transfer: CSU.

0360 TBA HICKS G ONLINE 3.0  
 Section 0360 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**HLH-114 FOODS AND NUTRITION**

Transfer: CSU.

0366 TBA HICKS G ONLINE 3.0  
 Section 0366 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**HLH-200 HEALTH EDUCATION**

Transfer: CSU; UC.

0372 TBA HICKS G ONLINE 3.0  
 Section 0372 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

## HISTORY

**HST-202 THE UNITED STATES TO 1877**

Transfer: CSU; UC.

0537 TBA THOMAS A ONLINE 3.0  
 0537 Short Term (09/10-12/14) Section 0537 is a LATE START online course. Log in the first day of class (9/10). Consult the web page for log on instructions and additional information.

**HST-203 THE UNITED STATES SINCE 1865**

Transfer: CSU; UC.

1343 TBA AGUIRRE N ONLINE 3.0  
 Section 1343 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

You can apply, register, check your graduation requirements and apply for graduation 24/7 online at WebAdvisor: <https://webadvisor.mendocino.edu>

Evening and/or Weekend Class

**HST-208 WOMEN IN AMERICAN HISTORY**

Transfer: CSU; UC.

0422 M 8:05AM- 8:55AM GREEN T ONLINE 3.0  
& TBA

Section 0422 is an online course, with ON-GROUND SESSIONS at Fort Bragg High School. Ground sessions: Mondays 8:05 - 8:55AM in Room 302. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

1355 TBA BELL R ONLINE 3.0

Section 1355 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**HUMAN SERVICES****HUS-101 INTRODUCTION TO THE HELPING PROFESSION**

Transfer: CSU.

0437 TBA JENKINS A ONLINE 3.0

Section 0437 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**HUS-171 WORKING WITH TRANSITION AGE YOUTH**

Transfer: CSU.

0768 TBA JENKINS A ONLINE 2.0

Section 0768 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**KINESIOLOGY****KIN-200 INTRODUCTION TO KINESIOLOGY**

Transfer: CSU; UC.

0425 TBA BLUNDELL S ONLINE 3.0

Section 0425 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**LIBRARY****LIB-200 INFORMATION AND RESEARCH COMPETENCY**

Transfer: CSU; UC.

0413 TBA PARMENTER R ONLINE 1.0

0413 Short Term (09/04-10/12) Section 0413 is a LATE START online course. Log in the first day of class (9/4). Consult the web page for log on instructions and additional information.

**MATHEMATICS****MTH-80 INTERMEDIATE ALGEBRA FOR STEM**

0449 TBA IVES A ONLINE 5.0

Section 0449 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**MTH-121 TRIGONOMETRY**

Transfer: CSU.

0428 TBA BANTA L ONLINE 4.0

Section 0428 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**MTH-220 STATISTICS**

Transfer: CSU; UC.

0483 TBA EDINGTON J ONLINE 4.0

Section 0483 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**MUSIC****MUS-208 MUSIC IN WORLD CULTURE**

Transfer: CSU; UC.

0472 TBA GULEFF M ONLINE 3.0

Section 0472 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**MUS-209 HISTORY OF ROCK AND JAZZ STYLES**

Transfer: CSU; UC.

0476 TBA GULEFF M ONLINE 3.0

Section 0476 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**NATURAL RESOURCES****NRS-200 ENVIRONMENTAL SCIENCE**

Transfer: CSU; UC.

0534 TBA CARDIMONA S ONLINE 3.0

Section 0534 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**NURSING****NUR-121 LEADERSHIP AND MANAGEMENT I**

Transfer: CSU.

0528 TBA LUKRICH C ONLINE 1.0

Section 0528 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

**NUR-126 NURSING SEMINAR I**

Transfer: CSU.

0532 TBA LUKRICH C ONLINE 2.0

Section 0532 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

## PHILOSOPHY

### PHL-210 ETHICS

Transfer: CSU; UC.

0533 TBA CAMPBELL S ONLINE 3.0  
 Section 0533 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

## POLITICAL SCIENCE

### POL-200 AMERICAN GOVERNMENT AND POLITICS

Transfer: CSU; UC.

0627 TBA LILJEBLAD J ONLINE 3.0  
 Section 0627 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

0662 TBA GREEN T ONLINE 3.0  
 Section 0662 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

## PSYCHOLOGY

### PSY-205 INTRODUCTORY PSYCHOLOGY

Transfer: CSU; UC.

0637 TBA HOCK R ONLINE 3.0  
 Section 0637 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

0650 TBA INDERMILL C ONLINE 3.0  
 0650 Short Term (09/04-12/14) Section 0132 is a LATE START online course. Log in the first day of class (9/4). Consult the web page for log on instructions and additional information.

### PSY-212 PERSONALITY THEORIES

Transfer: CSU; UC.

0641 TBA MORGAN H ONLINE 3.0  
 0641 Short Term (09/04-12/14) Section 0641 is a LATE START online course. Log in the first day of class (9/4). Consult the web page for log on instructions and additional information.

### PSY-218 ABNORMAL PSYCHOLOGY

Transfer: CSU; UC.

0644 TBA HOCK R ONLINE 3.0  
 Section 0644 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

## SOCIOLOGY

### SOC-200 INTRODUCTION TO SOCIOLOGY

Transfer: CSU; UC.

0826 TBA VARELA V ONLINE 3.0  
 Section 0826 uses a ZERO-COST E-BOOK. For more information, contact instructor: varela@mendocino.edu Section 0826 is an online course. Log in the first day of class (8/20). Consult the web page for log on instructions and additional information.

### SOC-201 SOCIAL PROBLEMS

Transfer: CSU; UC.

0824 TBA ORPUSTAN-LOVE D ONLINE 3.0  
 Section 0824 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

### SOC-202 RACIAL AND ETHNIC RELATIONS

Transfer: CSU; UC.

0660 TBA ORPUSTAN-LOVE D ONLINE 3.0  
 Section 0660 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

## SPANISH

### SPN-200 ELEMENTARY SPANISH: LEVEL I

Transfer: CSU; UC.

0228 TBA SAMMEL D ONLINE 4.0  
 Section 0228 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.

## SUSTAINABLE CONSTRUCTION & ENERGY TECHNOLOGY

### SCT-200 SUSTAINABILITY OVERVIEW

Transfer: CSU.

0682 TBA PRIGGE J ONLINE 3.0  
 Section 0682 is an online course. Log in the first day of class (8/20).  
 Consult the web page for log on instructions and additional information.



## PREREQUISITES, COREQUISITES AND RECOMMENDED PREPARATIONS

It is the intent of Mendocino College to guide students into courses in which they will have the greatest chance for academic success. Therefore, students will find that some have prerequisites, co-requisites or recommended preparation in their description. Following are the definitions for prerequisites, co-requisites, and recommended preparation:

**Prerequisite** - A course requirement that a student must meet in order to demonstrate current readiness for enrollment in a course or educational program. Completion of the prerequisite is required prior to enrolling in the course. Successful completion of a prerequisite course means that a grade of A, B, C, or P, was earned; C-, D, F, or NP grades are not acceptable.

**Co-requisite** - A course that a student is required to simultaneously take in order to enroll in another course. (If a course is listed as both a prerequisite and a corequisite it can be taken before or concurrently.)

**Advisories on recommended preparation** - indicates knowledge or skills that will be of great advantage to a student prior to enrollment in a specific course but are not required. (*Recommended Preparations can be found in the Mendocino College Catalog online*)

### Prerequisite Challenge Procedure

If students feel they can meet the requirements, or one of the conditions listed below exists, and can provide documentation, then they can challenge a prerequisite. A Prerequisite Challenge Form can be obtained from the Mendocino College website or Admissions and Records Offices at the Ukiah campus, Lake and North County Centers. The challenge must be filed in the Office of Admissions and Records no later than the first day of the semester. Criteria for challenging a course are:

1. The prerequisite or co-requisite has not been established in accordance with the District's process for establishing prerequisites and co-requisites.
2. The prerequisite or co-requisite is in violation of Title 5, section 55003 Policies for Prerequisites, Co-requisites, and Advisories on Recommended Preparation.
3. The prerequisite or co-requisite is either unlawfully discriminatory or is being applied in an unlawfully discriminatory manner.
4. The student has the knowledge or ability to succeed in the course or program despite not meeting the prerequisite or co-requisite.
5. The student will be subject to undue delay in attaining the goal of his/her educational plan because the prerequisite or co-requisite course has not been made reasonably available.

## ART

### ART-170B WEAVING II

Prerequisite: ART 170A with a minimum grade of C

### ART-210B INTERMEDIATE DRAWING

Prerequisite: ART 210A with a minimum grade of C

### ART-228B BEGINNING PAINTING II

Prerequisite: ART 228A with a minimum grade of C

### ART-228C INTERMEDIATE PAINTING I

Prerequisite: ART 228A with a minimum grade of C

### ART-234B INTERMEDIATE ETCHING

Prerequisite: ART 234A with a minimum grade of C

### ART-236B INTERMEDIATE SCREEN-PRINTING

Prerequisite: ART 236A with a minimum grade of C

## AUTOMOTIVE TECHNOLOGY

### AUT-140 AUTOMOTIVE ENGINES

Prerequisite: Any previous AUT course with a minimum grade of C, or any current ASE certification

Corequisite: AUT 51

### AUT-162 AUTOMOTIVE ELECTRICAL SYSTEMS

Prerequisite: Any previous AUT course, with a minimum grade of C, or any current ASE certification

Corequisite: AUT 51

## BIOLOGY

### BIO-230 HUMAN ANATOMY

Prerequisite: Eligibility for ENG 200 and MTH 80 or high school college-prep Algebra II with a minimum grade of C taken within the last three years, or eligibility for MTH 120, MTH 121, MTH 220, or MTH 230.

### BIO-231 HUMAN PHYSIOLOGY

Prerequisite: Eligibility for ENG 200, MTH 80, with a minimum grade of C, or eligibility for MTH 120, MTH 121, MTH 220, or MTH 230 through the assessment process, and CHM 200 or CHM 250, with a minimum grade of C, or high school chemistry with a grade of C taken within the last three years.

### BIO-257 ZOOLOGY, ANIMAL DIVERSITY, AND EVOLUTION

Prerequisite: MTH 80, with a minimum grade of C, or eligibility for MTH 120, MTH 121, MTH 220, or MTH 230.

### BIO-259 MICROBIOLOGY

Prerequisite: BIO 231 or BIO 250 and CHM 200 or CHM 250 with a minimum grade of C

## BUSINESS

### BUS-201 MANAGERIAL ACCOUNTING

Prerequisite: BUS 200 with a minimum grade of C

## CHEMISTRY

### CHM-200 INTRODUCTION TO CHEMISTRY

Prerequisite: MTH 60, with a minimum grade of C, or high school college-prep Algebra I with a minimum grade of C

### CHM-250 GENERAL CHEMISTRY I

Prerequisite: CHM 200, with a minimum grade of C, or one year of high school chemistry, and MTH 80 with a minimum grade of C

### CHM-255 ORGANIC CHEMISTRY I

Prerequisite: CHM 251 with a minimum grade of C

## CHILD DEVELOPMENT

### CDV-70C GUIDANCE AND DISCIPLINE

Limitation on Enrollment: The student must have a child enrolled in the Child Development Center and provide proof of current immunization for MMR, DTaP, and an influenza vaccine received between August 1 and December 1 of that academic year or letter indicating decision to opt out of influenza vaccine.

### CDV-108 OBSERVATION AND ASSESSMENT

Limitation on Enrollment: A negative TB test and Good Health statement are required.

## COMMUNICATION STUDIES

### COM-202 ARGUMENTATION AND DEBATE

Prerequisite: ENG 200 with a minimum grade of C

## COMPUTER SCIENCE

### CSC-106 INTRODUCTION TO LINUX II

Prerequisite: CSC 105 with a minimum grade of C

### CSC-118 INTRODUCTION TO INFORMATION SYSTEMS SECURITY

Prerequisite: CSC 117 with a minimum grade of C

### CSC-164 ELECTRONIC SPREADSHEETS

Prerequisite: CSC 201 with a minimum grade of C

### CSC-240 DISCRETE STRUCTURES

Prerequisite: CSC 221, with a minimum grade of C, and MTH 80 or high school college-prep Algebra II with a minimum grade of C

### CSC-500 COMPUTER LABORATORY

Limitation on Enrollment: Concurrent enrollment in another Mendocino College course

## CULINARY ARTS MANAGEMENT

### CAM-68 FOOD PRESERVATION

Prerequisite: CAM 152 with a minimum grade of C  
Corequisite: CAM 152

### CAM-101 CULINARY SKILLS I

Prerequisite: CAM 152 with a minimum grade of C  
Corequisite: CAM 152

### CAM-121A CATERING LAB I

Prerequisite: CAM 120 and CAM 152 or a current Food Safety Manager's Certificate - Students must provide a copy of their certificate. The Food Handler's Certificate does not meet this requirement.  
Corequisite: CAM 120 and CAM 152

### CAM-121B CATERING LAB II

Prerequisite: CAM 121A with a minimum grade of C

### CAM-121C CATERING LAB III

Prerequisite: CAM 121B with a minimum grade of C

### CAM-130A BAKING I

Prerequisite: CAM 152 with a minimum grade of C  
Corequisite: CAM 152

### CAM-130C PASTRY AND DESSERTS

Prerequisite: CAM 152 with a minimum grade of C  
Corequisite: CAM 152

### CAM-161 FOOD START-UPS: BUSINESS PLANNING FOR RESTAURANTS, CATERERS, AND FOOD TRUCKS

Prerequisite: CAM 154 with a minimum grade of C  
Corequisite: CAM 154

### CAM-197A CULINARY ARTS PRACTICUM

Prerequisite: CAM 101 with a minimum grade of C

## DIGITAL ARTS AND MEDIA

### DAM-125 INDESIGN

Prerequisite: DAM 105 with a minimum grade of C  
Corequisite: DAM 105

### DAM-150 DIGITAL MEDIA

Prerequisite: DAM 105 with a minimum grade of C

## ECONOMICS

### ECO-200 PRINCIPLES OF MACROECONOMICS

Prerequisite: MTH 80, with a minimum grade of C, or one year of college-prep Algebra II

## ENGLISH

### ENG-80 ACADEMIC READING AND WRITING

Prerequisite: BOT 70 or ENG 12, with a minimum grade of C, or qualification for ENG 80 through the assessment process

### ENG-85 ACCELERATED PREP FOR COLLEGE WRITING

Corequisite: ENG 60, ENG 160, or ENG 560

### ENG-200 READING AND COMPOSITION

Prerequisite: BOT 170, ENG 80, or ENG 85, with a minimum grade of C, or qualification for ENG 200 through the assessment process

### ENG-201 CRITICAL THINKING THROUGH LITERATURE

Prerequisite: ENG 200 with a minimum grade of C

### ENG-205 CRITICAL THINKING

Prerequisite: ENG 200 with a minimum grade of C

### ENG-210 CREATIVE WRITING

Prerequisite: Eligibility for ENG 200

### ENG-212 INTERMEDIATE CREATIVE WRITING

Prerequisite: ENG 210 with a minimum grade of C

### ENG-245 AMERICAN LITERATURE I

Prerequisite: ENG 200 with a minimum grade of C

### ENG-270 CHILDREN'S LITERATURE

Prerequisite: ENG 200 with a minimum grade of C

## ENGLISH AS A SECOND LANGUAGE

### ESL-9A ENGLISH AS A SECOND LANGUAGE: INTERMEDIATE A

Prerequisite: ESL 7A, with a minimum grade of C, and ESL 7B, with a minimum grade of C, or qualification for Level 9 through the assessment process

### ESL-9B ENGLISH AS A SECOND LANGUAGE: INTERMEDIATE B

Prerequisite: ESL 7A, with a minimum grade of C, and ESL 7B, with a minimum grade of C, or qualification for Level 9 through the assessment process

**ESL-11A ENGLISH AS A SECOND LANGUAGE: ADVANCED A**

Prerequisite: ESL 9A, with a minimum grade of C, and ESL 9B, with a minimum grade of C, or qualification for Level 11 through the assessment process

**ESL-11B ENGLISH AS A SECOND LANGUAGE: ADVANCED B**

Prerequisite: ESL 9A, with a minimum grade of C, and ESL 9B, with a minimum grade of C, or qualification for Level 11 through the assessment process

**GEOLOGY****GEL-201L GEOLOGY LABORATORY**

Prerequisite: GEL 201 with a minimum grade of C  
Corequisite: GEL 201

**GEL-203L EARTH HISTORY LABORATORY**

Prerequisite: GEL 203 with a minimum grade of C  
Corequisite: GEL 203

**HEALTH****HLH-56 EMT-I REFRESHER**

Prerequisite: HLH 135 or current EMT-I certification and current CPR card

**HLH-135 EMERGENCY MEDICAL TECHNICIAN**

Prerequisite: CPR card

**HUMAN SERVICES****HUS-103 FIELD PLACEMENT AND PRACTICUM SEMINAR**

Corequisite: HUS 197A

**HUS-197A HUMAN SERVICE WORKER PRACTICUM**

Prerequisite: HUS 101 or HUS 170 and HUS 152 and HUS 156 with a minimum grade of C  
Corequisite: HUS 103 and HUS 154

**MATHEMATICS****MTH-30 MATH SUCCESS**

Corequisite: Enrollment in a math course

**MTH-51 ALGEBRA AND LOGIC FOR STATISTICS**

Prerequisite: MTH 46, with a minimum grade of C, one year of college-prep Algebra I or a higher-level math class, with a minimum grade of C, taken within three years of enrollment, or qualification for MTH 51 through the assessment process.

**MTH-120 MATH FOR EDUCATORS**

Prerequisite: MTH 80, with a minimum grade of C, or qualification for MTH 120 through the assessment process.

**MTH-121 TRIGONOMETRY**

Prerequisite: MTH 80, with a minimum grade of C, one year of college-prep Trigonometry or Pre-calculus or a higher-level math class, with a minimum grade of C, taken within three years of enrollment, or qualification for MTH 121 through the assessment process.

**MTH-200 PRECALCULUS MATHEMATICS**

Prerequisite: MTH 121, with a minimum grade of C, or qualification for MTH 200 through the assessment process

**MTH-210 CALCULUS AND ANALYTIC GEOMETRY I**

Prerequisite: MTH 200, with a minimum grade of C, or qualification for MTH 210 through the assessment process.

**MTH-211 CALCULUS AND ANALYTIC GEOMETRY II**

Prerequisite: MTH 210 with a minimum grade of C

**MTH-212 CALCULUS AND ANALYTIC GEOMETRY III**

Prerequisite: MTH 211 with a minimum grade of C

**MTH-214 LINEAR ALGEBRA**

Prerequisite: MTH 211 with a minimum grade of C

**MTH-220 STATISTICS**

Prerequisite: MTH 51, MTH 78, or MTH 80 with a minimum grade of C, one year of college-prep Algebra II or a higher-level math class, with a minimum grade of C, taken within three years of enrollment, qualification for transfer-level math, or qualification for MTH 220 through the assessment process.

**MTH-230 CALCULUS FOR BUSINESS AND ECONOMICS**

Prerequisite: MTH 80, with a minimum grade of C, or qualification for MTH 230 through the assessment process.

**MUSIC****MUS-110 RECORDING STUDIO TECHNIQUES I**

Corequisite: MUS 115A

**MUS-111 RECORDING STUDIO TECHNIQUES II**

Prerequisite: MUS 110 with a minimum grade of C  
Corequisite: MUS 115B

**MUS-112 RECORDING TECHNIQUES III**

Prerequisite: MUS 111 and MUS 115B with a minimum grade of C  
Corequisite: MUS 115C

**MUS-113 RECORDING TECHNIQUES IV**

Prerequisite: MUS 112 and MUS 115C with a minimum grade of C  
Corequisite: MUS 115D

**MUS-115A RECORDING STUDIO LABORATORY**

Corequisite: MUS 110

**MUS-115B RECORDING LABORATORY II**

Prerequisite: MUS 110 and MUS 115A with a minimum grade of C  
Corequisite: MUS 111

**MUS-115C RECORDING LABORATORY III**

Prerequisite: MUS 111 and MUS 115B with a minimum grade of C  
Corequisite: MUS 112

**MUS-115D RECORDING LABORATORY IV**

Prerequisite: MUS 112 and MUS 115C with a minimum grade of C  
Corequisite: MUS 113

**MUS-210B PIANO: BEGINNING II**

Prerequisite: MUS 210A with a minimum grade of C

**MUS-210C PIANO: INTERMEDIATE I**

Prerequisite: MUS 210B with a minimum grade of C

**MUS-210D PIANO: INTERMEDIATE II**

Prerequisite: MUS 210C with a minimum grade of C

**MUS-230B INTERMEDIATE VOICE**

Prerequisite: MUS 230A with a minimum grade of C

**MUS-230C SINGERS' REPERTOIRE**

Prerequisite: MUS 230B with a minimum grade of C

**MUS-250 APPLIED MUSIC - INDIVIDUAL INSTRUCTION**

Corequisite: Enrollment in faculty approved music ensemble. Ensembles to be selected from the following: MUS 256; MUS 272; MUS 276; MUS 278; MUS 280; MUS 281; or MUS 285.



**NURSING****NUR-52A NURSING TECHNICAL LAB I**

Corequisite: NUR 102

**NUR-52C NURSING TECHNICAL LAB III**

Corequisite: NUR 122

**NUR-102 NURSING CONCEPTS AND SKILLS I**

Limitation on Enrollment: Acceptance into the Mendocino College RN Program.

**NUR-105 PHARMACOLOGY I**

Limitation on Enrollment: Acceptance into the Mendocino College RN Program.

**NUR-121 LEADERSHIP AND MANAGEMENT I**

Corequisite: NUR 122

**NUR-122 COMPLEX MEDICAL/SURGICAL NURSING I**

Prerequisite: NUR 112, with a minimum grade of C, or NUR 50, with a minimum grade of C, for the LVN to RN Bridge Student entering as Advanced Standing.

**NUR-125 PHARMACOLOGY III**

Prerequisite: NUR 115, with a minimum grade of C, or equivalent

**NUR-126 NURSING SEMINAR I**

Corequisite: NUR 122

**PHYSICS****PHY-210 GENERAL PHYSICS I**

Prerequisite: MTH 121 with a minimum grade of C

**PHY-221 PHYSICS FOR SCIENTISTS AND ENGINEERS II**

Prerequisite: PHY 220 and MTH 211 with a minimum grade of C

Corequisite: MTH 211

**PSYCHOLOGY****PSY-250 RESEARCH METHODS FOR THE SOCIAL SCIENCES**

Prerequisite: PSY 205 and MTH 220 with a minimum grade of C

**PSY-255 INTRODUCTION TO PSYCHOBIOLOGY**

Prerequisite: PSY 205 with a minimum grade of C

**SCIENCE****SCI-51A,B,C,D,E, & F SCIENCE RESOURCE LABORATORY A,B,C,D,E,F**

Corequisite: Concurrent enrollment in any AST, BIO, CHM, EAS, GEO, GEL, NRS, PHY course or EGR 202

**SPANISH****SPN-201 ELEMENTARY SPANISH: LEVEL II**

Prerequisite: SPN 200, with a minimum grade of C, or two years of high school Spanish

**SPN-210 SPANISH FOR SPANISH SPEAKERS: LEVEL I**

Prerequisite: SPN 201 with a minimum grade of C

**SUSTAINABLE CONSTRUCTION AND ENERGY TECHNOLOGY****SCT-180B ADVANCED CONSTRUCTION FUNDAMENTALS**

Prerequisite: SCT 180A with a minimum grade of C.

**SCT-184 CONSTRUCTION DOCUMENTS II: BUILDING TO CODE AND BEYOND**

Prerequisite: SCT 164 with a minimum grade of C

**THEATRE ARTS****THE-208B STAGECRAFT II**

Prerequisite: THE 208A with a minimum grade of C

**THE-212B THE ACTOR'S VOICE II**

Prerequisite: THE 212A with a minimum grade of C

**THE-212C THE ACTOR'S VOICE III**

Prerequisite: THE 212B with a minimum grade of C

**THE-217B COSTUME CONSTRUCTION II**

Prerequisite: THE 217A with a minimum grade of C

**THE-217C COSTUME CONSTRUCTION III**

Prerequisite: THE 217B with a minimum grade of C

**THE-217D INTRODUCTION TO COSTUME DESIGN**

Prerequisite: THE 217C with a minimum grade of C

**THE-220A ACTING PERFORMANCE I**

Limitation on Enrollment: A successful audition is required.

**THE-220B ACTING PERFORMANCE II**

Prerequisite: THE 220A with a minimum grade of C

**THE-220C ACTING PERFORMANCE III**

Prerequisite: THE 220B with a minimum grade of C

**THE-220D ACTING PERFORMANCE IV**

Prerequisite: THE 220C with a minimum grade of C

**THE-225A PRODUCTION CREW I**

Limitation on Enrollment: Instructor approval is required.

**THE-225B PRODUCTION CREW II**

Prerequisite: THE 225A with a minimum grade of C

**THE-225C PRODUCTION CREW III**

Prerequisite: THE 225B with a minimum grade of C

**THE-225D PRODUCTION CREW IV**

Prerequisite: THE 225C with a minimum grade of C

**THE-228B CONDITIONING FOR DANCE: PILATES MAT II**

Prerequisite: THE 228A

**THE-265B DANCE REPERTORY**

Limitation on Enrollment: Instructor permission required.

Retention based on successful audition.

**FINE WOODWORKING****WOD-80A FINE WOODWORKING I**

Limitation on Enrollment: Acceptance into the Mendocino College Fine Woodworking Program.

**WOD-81A FINE WOODWORKING: SPECIAL STUDIES IN CABINET MAKING I**

Prerequisite: WOD 80B with a minimum grade of C

# WELCOME TO MENDOCINO COLLEGE!

## 5 Steps to Success! · 5 Pasos Para el Éxito

We are happy you are here. The following steps are required to become a Mendocino College student and must be completed in order. As you go through the matriculation process of application, orientation, placement, counseling and beginning coursework you will become better acquainted with our college. You will find our staff is friendly and helpful and that Mendocino College instructors are knowledgeable and approachable.



**UKIAH CAMPUS**  
Admissions & Records  
707.468.3101

Counseling Department  
707.468.3048  
Financial Aid  
707.468.3110 or  
financialaid@mendocino.edu  
Learning Center  
707.468.3046

**LAKE CENTER**  
707.263.4944

**NORTH COUNTY CENTER**  
707.459.6224

**MENDOCINO COAST  
CENTER**  
707.459.6224

WebAdvisor Help Desk  
707.468.3101 or  
webaccess@mendocino.edu

Go to: [www.mendocino.edu/admissions](http://www.mendocino.edu/admissions)

### STEP 1 APPLY

# 1

### PASO 1 SOLICITA

Complete an application.

Llena la solicitud.

### STEP 2 ORIENTATION

# 2

### PASO 2 ORIENTACIÓN

Complete an orientation online.

Completa una orientación por la red.

### STEP 3 PLACEMENT

# 3

### PASO 3 EVALUACIÓN

An assessment is made to determine course placement through a review of prior courses taken or an exam.

Para colocarte en clases adecuadas, se completará una evaluación tomando en cuenta clases anteriormente completadas/terminadas o un examen.

### STEP 4 EDUCATION PLAN & COUNSELING

# 4

### PASO 4 PLAN DE ESTUDIO Y CONSEJERÍA

Submit transcripts and create an education plan with a counselor.  
707.468.3048

Entega historial académico y desarrolla un plan educativo con un consejero académico.  
707.468.3048

### STEP 5 ENROLL

# 5

### PASO 5 REGÍSTRATE

Enroll in classes.

Regístrate en tus clases.

**MENDOCINO.EDU**

# Mendocino College General Education Requirements

Students who do not intend to transfer to a university must meet the general education pattern and institutional requirements listed below, along with completing a major and enough electives to total 60 college-level units, to earn an associate degree. See the Mendocino College catalog at [www.mendocino.edu](http://www.mendocino.edu) for major requirements.

## Institutional Requirements *(May double count in General Education, concentration, or major requirements.)*

Studies in Culture (3 units): **Anthropology** 201; **Art** 206, 209; **Child Development** 202; **Communications** 211; **English** 250, 265; **Geography** 201, 202; **History** 205, 206, 207, 208, 209, 220, 222; **Human Services** 172; **Music** 208; **Philosophy** 230; **Political Science** 203; **Psychology** 220; **Sociology** 201, 202, 235, 241; **Theatre Arts** 206

Wellness (3 units): **Biology** 245; **Child Development** 200; **College and Career Success** 101; **Health** 103, 114, 200, 202; **Psychology** 175, 205, 206, 208, 210; **Sociology** 210; or four months active military service verified by submission of Form DD-214

Mathematics: A score of 109 or higher on the CTPE or a score of 50 or higher on the CTPC or Completion of **Computer Science** 240; **Mathematics** 78, 80, 120, 121, 200, 210, 211, 212, 220, or 230 with a "C" or better.

Reading and Written Expression: **English** 200 with a "C" or better

### AREA A – Natural Sciences

3 units

**Agriculture** 108; **Anthropology** 200; **Astronomy** 200; **Biology** 200, 202, 220, 230, 231, 242, 243, 245, 250, 255, 257, 259; **Chemistry** 200, 202, 250, 251, 255, 256; **Earth Science** 208, 210, 211, 212, 222; **Geography** 206; **Geology** 201, 203; **Natural Resources** 200; **Physics** 202, 210, 211, 220; **Psychology** 255; **Science** 201

### AREA B – Social Sciences - One course from each of the two areas:

6 units

- American Institutions (3 units): **History** 202E, 203E, 207E, 208E, 209E, 222E, 250E; **Political Science** 200E, 204
- Social and Behavior Sciences (3 units): **Administration of Justice** 202, 204; **Anthropology** 201; **Business** 134, 212, 230; **Child Development** 180, 200, 202; **Communications** 200, 211, 250; **Culinary** 260; **Economics** 200, 201; **Geography** 201, 202; **History** 200E, 201E, 202E, 203E, 205E, 206E, 207E, 208E, 209E, 220E, 221E, 222E, 250E; **Human Services** 170; **Political Science** 200E, 201, 202, 203, 204E, 205; **Psychology** 175, 190, 205, 206, 208, 210, 212, 215, 216, 218, 220, 250; **Sociology** 200, 201, 202, 206, 210, 235, 241; **Sustainable Construction** 200

*Note: Courses that are multiple area listed are indicated by an E and can only be used to meet the requirement of a single area.*

### AREA C – Humanities

3 units

**American Sign Language** 200, 201; **Art** 150, 160, 170A, 205, 206, 207, 208, 209, 210A, 213, 214, 231, 232, 240A, 250A; **Child Development** 125; **Communications** 180; **English** 201, 210, 212, 225, 245, 246, 250, 265, 270; **History** 200E, 201E, 202E, 203E, 205E, 206E, 207E, 208E, 209E, 220E, 221E, 222E, 250E; **Music** 200, 201A, 201B, 202A, 202B, 203, 204, 207, 208, 209, 210A or 210B or 210C, 220, 230A, 230C, 256, 272, 280, 281, 285; **Philosophy** 210, 220, 230; **Spanish** 100, 101, 102, 200, 201, 202, 203, 210, 211, 212; **Theatre Arts** 130A, 130B, 200, 201, 202, 204, 206, 210B, 210D, 220A, 225A, 230A, 234A, 238E, 242A, 244A, 244B, 250, 260

*Note: Courses that are multiple area listed are indicated by an E and can only be used to meet the requirement of a single area.*

### AREA D – Language and Rationality - One course from each of the two areas:

6 units

- English Composition (3 units): **English** 200
- Communication and Analytical Thinking (3 units): **Business Office Technology** 170; **Communications** 202, 203, 210; **Computer Science** 105, 106, 130, 134, 166, 170, 201, 210, 220, 221, 222, 240; **English** 205; **Human Services** 154; **Mathematics** 78, 80, 120, 121, 200, 210, 211, 212, 214, 215, 220, 230

## Transfer Information

### ARTICULATION

Mendocino College has articulation agreements with the major universities, both public and private. These articulation agreements allow a student to efficiently plan a transfer program in their desired major, in preparation to transfer to a specific university. Mendocino College's articulation with state universities may be found at [www.assist.org](http://www.assist.org). For assistance in interpreting articulation documents, students should see an academic counselor. Students who do not complete preparation for their transfer major may not be accepted to the school of their choice or may extend their time required to graduate.

### TRANSFER PREPARATION

Each institution of higher learning has its own requirements for admission and for junior standing. To prepare for continued education, a student must decide which school he/she is going to attend and learn the requirements of that particular school. In no way does this part of the catalog replace the student need to study the current catalog of the college or university to which transfer is planned. While attending Mendocino College, students who plan to transfer to a university should take the courses required by the institution they are preparing to attend. A list of Mendocino College courses which qualify for baccalaureate credit may be obtained from a counselor or on the Internet at [www.assist.org](http://www.assist.org).

Courses numbered 100 through 199 are accepted by the California State Universities (CSU) and courses numbered 200 through 299 by the University of California (UC), as well as by the CSUs. However, not all courses meet GE requirements.

### TRANSFER TO INDEPENDENT COLLEGES AND UNIVERSITIES

Admission requirements of independent colleges and universities vary. Students should consult the transfer school catalog for specific requirements.

### TRANSFER TO THE CALIFORNIA STATE UNIVERSITY SYSTEM

All 23 campuses of The California State University accept a maximum of 70 semester units of credit in transferable courses completed at a community college. Current admissions requirements are available at [www.csumentor.edu](http://www.csumentor.edu).

The California State University general education requirements are listed in the following section. Mendocino College is authorized to certify at the student's request the fulfillment of these requirements. Some CSU catalogs indicate additional requirements. Each student is advised to consult the CSU catalog of the campus of his or her choice. Catalogs are available online.

### ASSOCIATE DEGREES FOR TRANSFER

The Associate for Transfer (A.A.-T or A.S.-T) is a degree offered at California Community Colleges. Students who earn an A.A.-T or A.S.-T degree and meet the CSU minimum eligibility requirements are guaranteed admission to a CSU, but not necessarily to a particular campus or major. In addition, once at the CSU, if admitted and enrolled in a designated similar degree program, students have the opportunity to complete the bachelor's degree with as little as 60 semester units or 90 quarter units of coursework. See Program section for a complete list of transfer degrees.

## Transfer Information

### CALIFORNIA STATE UNIVERSITY GENERAL EDUCATION REQUIREMENTS

CSU regulations require that to earn a Bachelor's Degree, each student must complete at least 48 units of General Education. Of these 48 units, 9 must be completed at the four-year institution (upper division).

CSU's require students to complete 60 transferable units and all 39 units of the following CSU GE pattern to transfer as juniors. It is also recommended that a student completely prepare for a university major by completing the appropriate coursework at a community college. Transferring without completing major preparation may extend your time to graduation. Many university programs have additional admission and graduation requirements. Refer to the appropriate CSU catalog, or your Mendocino College counselor, for additional information.

Note: Courses that are multiple area listed are indicated by an (E) and can only be used to meet the requirements of a single area.

#### AREA A – English Language Communication and Critical Thinking 9 units

Select one course from each category:

**A-1 Oral Communication** – *Communications* 203, 210

**A-2 Written Communication** – *English* 200

**A-3 Critical Thinking** – *Communications* 202; *English* 201E, 205

#### AREA B – Scientific Inquiry and Quantitative Reasoning 9 units

One course from each category. One course from B-1 or B-2 must include a lab. (designated by an asterisk (\*))

**B-1 Physical Science** (3 units) – *Astronomy* 200; *Chemistry* 200\*, 202\*, 250\*, 251\*, 255\*, 256\*; *Earth Science* 208\*, 210\*, 211; *Geography* 206\*; *Geology* 201, 203; *Natural Resources* 200E; *Physics* 202\*, 210\*, 211\*, 220\*; *Science* 201\*

**B-2 Life Sciences** (3 units) – *Anthropology* 200; *Biology* 200, 202, 220, 230\*, 231\*, 242, 243, 250\*, 255\*, 257\*, 259\*; *Natural Resources* 200E; *Psychology* 255

**B-3 Lab:** *Astronomy* 200L; *Biology* 200L, 202L, 220L, 250, 255, 257; *Geology* 201L, 203L; *Natural Resources* 200L; or a course from B-1 or B-2 indicated by an asterisk (\*)

**B-4 Mathematics/Quantitative Reasoning** (3 units) – *Computer Science* 240; *Mathematics* 120, 121, 200, 210, 211, 212, 214, 215, 220, 230

#### AREA C – Arts & Humanities 9 units

Minimum of nine units, with at least three units in each Subsection C-1 and C-2.

**C-1 Fine Arts** – *Art* 205, 206, 209, 210A; *Music* 201A, 203, 204, 207, 208, 209, 210A; *Theatre Arts* 200, 201, 202, 204, 206, 242A, 250

**C-2 Humanities** – *American Sign Language* 200, 201; *English* 201E, 210, 212, 225, 245, 246, 250, 265, 270; *History* 200E, 201E, 202E, 203E, 205E, 206E, 207E, 208E, 209E, 220E, 222E, 250E; *Philosophy* 210, 220, 230; *Sociology* 235E; *Spanish* 200, 201, 202, 210, 211, 212

#### AREA D – Social Sciences 9 units

No more than 2 courses can be selected from any one discipline. See CSU Graduation Requirement below.

*Administration of Justice* 202, 204; *Anthropology* 201; *Business* 134; *Child Development* 180, 200E; *Communications* 200, 211, 250; *Economics* 200, 201; *Geography* 201, 202; *History* 200E, 201E, 202E, 203E, 205E, 206E, 207E, 208E, 209E, 220E, 221, 222E, 250E; *Political Science* 200, 201, 202, 203, 204, 205; *Psychology* 205E, 206E, 208E, 210E, 212, 215, 216, 218, 220, 250; *Sociology* 200, 201, 202, 206, 210E, 235E, 241; *Sustainable Technology* 200

#### AREA E – Lifelong Understanding and Self-Development 3 units

*Child Development* 200E; *College and Career Success* 101; *Health* 103, 114, 200; *Psychology* 175, 205E, 206E, 208E, 210E; *Sociology* 210E

#### CSU Graduation Requirement: U.S. History, Constitution & American Ideals

One course from area 1 and one course from area 2 are required to graduate from any CSU campus. CSU's will allow these courses to double count in other areas if certified by Mendocino College.

1. *History* 202, 203, 207, 208, 209, 222, 250

2. *Political Science* 200

## Transfer Information

### CSU & UC TRANSFER GENERAL EDUCATION REQUIREMENTS – IGETC

Completion of Intersegmental General Education Transfer Curriculum (IGETC) prior to transfer (CSU or UC) may fulfill lower-division general education requirements at the receiving institution. All areas must be satisfied, and all courses must be completed with a grade of “C” or better before IGETC can be certified. IGETC is not appropriate for all programs and is not an admissions requirement to the UC system. Consult with a counselor for additional information about appropriate general education courses for your planned major and school.

The UC system recommends major preparation over completion of General Education requirements. Refer to resources such as a UC catalog or your Mendocino College counselor for appropriate pre-major coursework.

Note: Courses that are multiple area listed are indicated by an (E) and can only be used to meet the requirements of a single area.

#### AREA 1 – English Communication

9 units

**CSU** – Three courses required, one each from A, B, and C: **UC** – Two courses required, one each from A and B

**A: English Composition** – *English* 200

**B: Critical Thinking** – *Communications* 202; *English* 201E, 205

**C: Oral Communication** – *Communications* 203, 210

#### AREA 2 – Mathematical Concepts and Quantitative Reasoning

3 units

One course from

*Computer Science* 240; *Math* 200, 210, 211, 212, 214, 215, 220, 230

#### AREA 3 – Arts & Humanities

9 units

Three courses, at least one in the Arts and one in the Humanities

**Arts** – *Art* 205, 206, 209; *Music* 203, 204, 207, 208, 209; *Theatre Arts* 200, 201, 202, 204, 206

**Humanities** – *English* 201E, 225, 245, 246, 250, 265, 270; *History* 200E, 201E, 202E, 203E, 205E, 206E, 207E, 208E, 209E, 220E, 222E, 250E; *Philosophy* 210, 220, 230; *Spanish* 201, 202, 203, 210, 211, 212

#### AREA 4 – Social & Behavioral Sciences

9 units

Three courses from at least two disciplines

*Administration of Justice* 202, 204; *Anthropology* 201; *Child Development* 200; *Communications* 200, 211, 250; *Economics* 200, 201; *Geography* 201, 202; *History* 200E, 201E, 202E, 203E, 205E, 206E, 207E, 208E, 209E, 220E, 221E, 222E, 250E; *Political Science* 200, 201, 202, 203, 204, 205; *Psychology* 205, 206, 210, 212, 215, 216, 218, 220; *Sociology* 200, 201, 202, 206, 210, 235, 241; *Sustainable Technology* 200

#### AREA 5 – Physical & Biological Sciences

7-9 units

Two courses, one Physical Science course and one Biological Science course, one of which must include a lab (designated by an asterisk (\*)) or listed in Area C)

**A: Physical Science** – *Astronomy* 200; *Chemistry* 200\*, 202\*, 250\*, 251\*, 255\*, 256\*; *Earth Science* 208\*, 210\*, 211; *Geography* 206\*; *Geology* 201, 203; *Natural Resources* 200; *Physics* 202\*, 210\*, 211\*, 220\*; *Science* 201\*

**B: Biological Science** – *Anthropology* 200; *Biology* 200, 202, 220, 230\*, 231\*, 242, 250\*, 255\*, 257\*, 259\*; *Psychology* 255

**C: Science Lab** – *Astronomy* 200L; *Biology* 200L, 202L, 220L, 250, 255, 257; *Geology* 201L, 203L; *Natural Resources* 200L

#### Language other than English (UC requirement only)

Complete two years of the same foreign language at a high school level with a grade of “C” or better, OR earn a score of three or higher on the Foreign Languages Advanced Placement exam OR one of the following:

*American Sign Language* 200, 201; or *Spanish* 200, 201, 202, 203, 210, 211

CSU Graduation Requirement in U.S. History, Constitution and American Ideals – Not part of IGETC.

(If listed above, courses may be completed prior to transfer and also counted in IGETC.)

**One course from 1. History** 202, 203, 207, 208, 209, 222, 250; **and 2. Political Science** 200

# Mendocino College

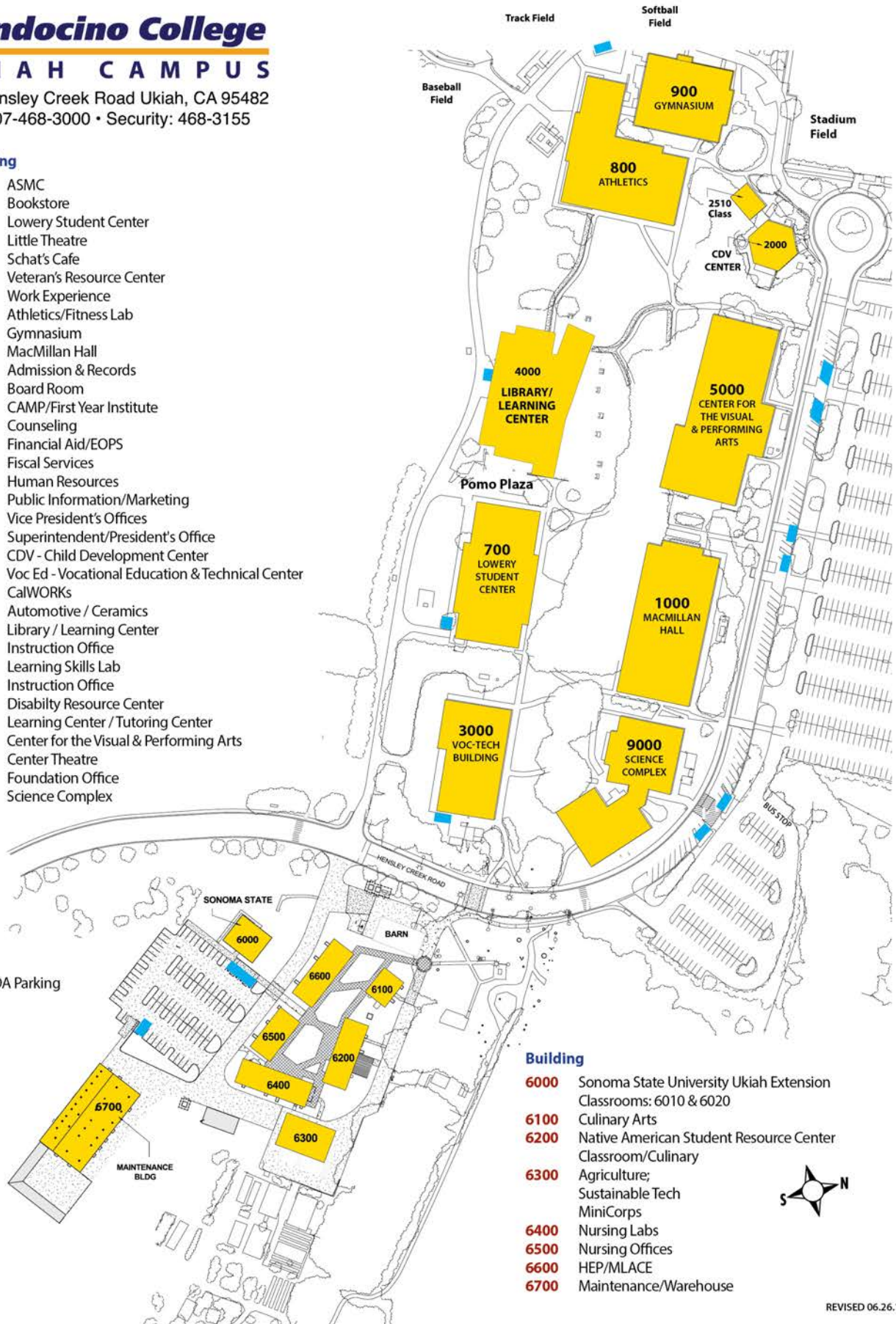
## UKIAH CAMPUS

1000 Hensley Creek Road Ukiah, CA 95482  
Tel: 707-468-3000 • Security: 468-3155

### Building

- 700** ASMC  
Bookstore  
Lowery Student Center  
Little Theatre  
Schat's Cafe  
Veteran's Resource Center  
Work Experience
- 800** Athletics/Fitness Lab
- 900** Gymnasium
- 1000** MacMillan Hall  
Admission & Records  
Board Room  
CAMP/First Year Institute  
Counseling  
Financial Aid/EOPS  
Fiscal Services  
Human Resources  
Public Information/Marketing  
Vice President's Offices  
Superintendent/President's Office
- 2000** CDV - Child Development Center
- 3000** Voc Ed - Vocational Education & Technical Center  
CalWORKs  
Automotive / Ceramics
- 4000** Library / Learning Center  
Instruction Office  
Learning Skills Lab  
Instruction Office  
Disability Resource Center  
Learning Center / Tutoring Center
- 5000** Center for the Visual & Performing Arts  
Center Theatre  
Foundation Office
- 9000** Science Complex

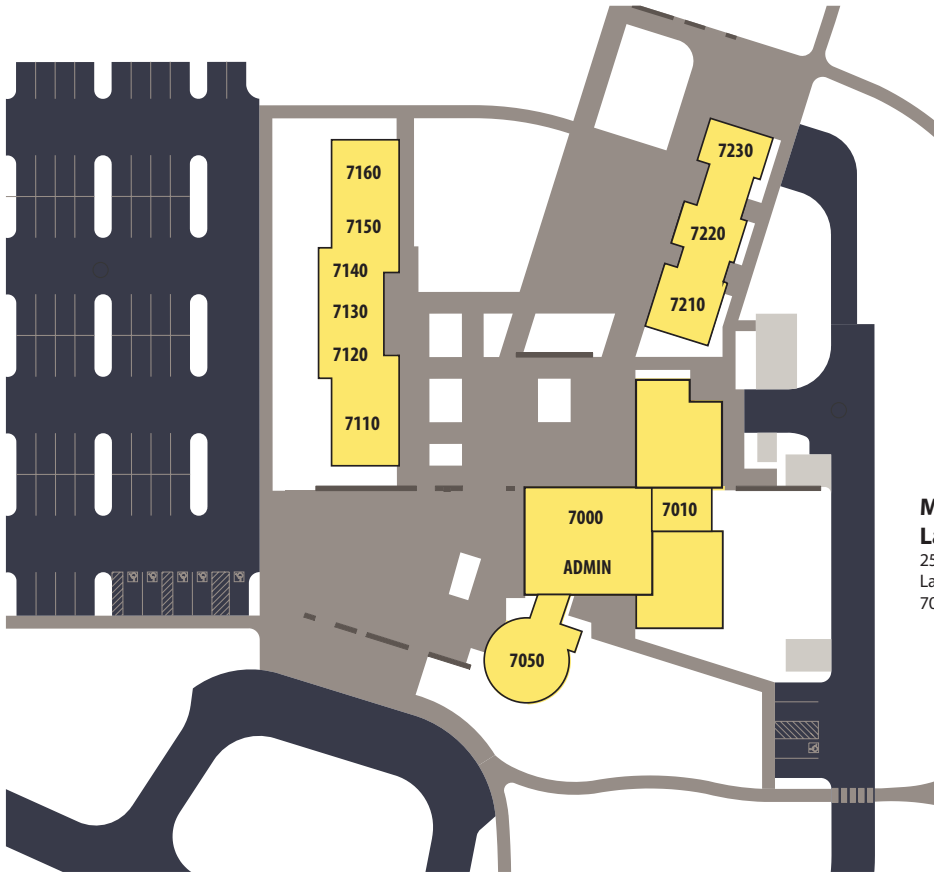
 = ADA Parking



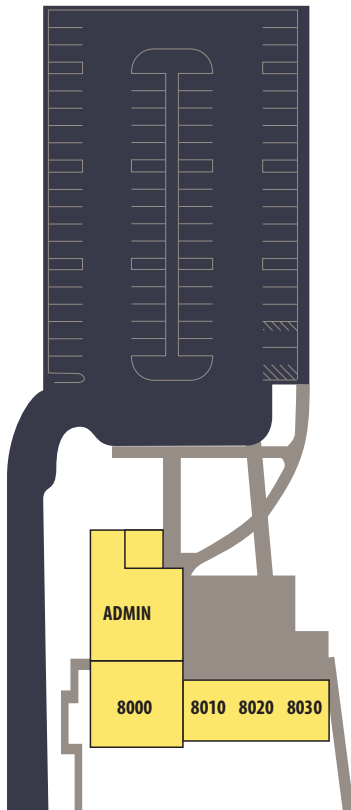
### Building

- 6000** Sonoma State University Ukiah Extension  
Classrooms: 6010 & 6020
- 6100** Culinary Arts
- 6200** Native American Student Resource Center  
Classroom/Culinary
- 6300** Agriculture;  
Sustainable Tech  
MiniCorps
- 6400** Nursing Labs
- 6500** Nursing Offices
- 6600** HEP/MLACE
- 6700** Maintenance/Warehouse

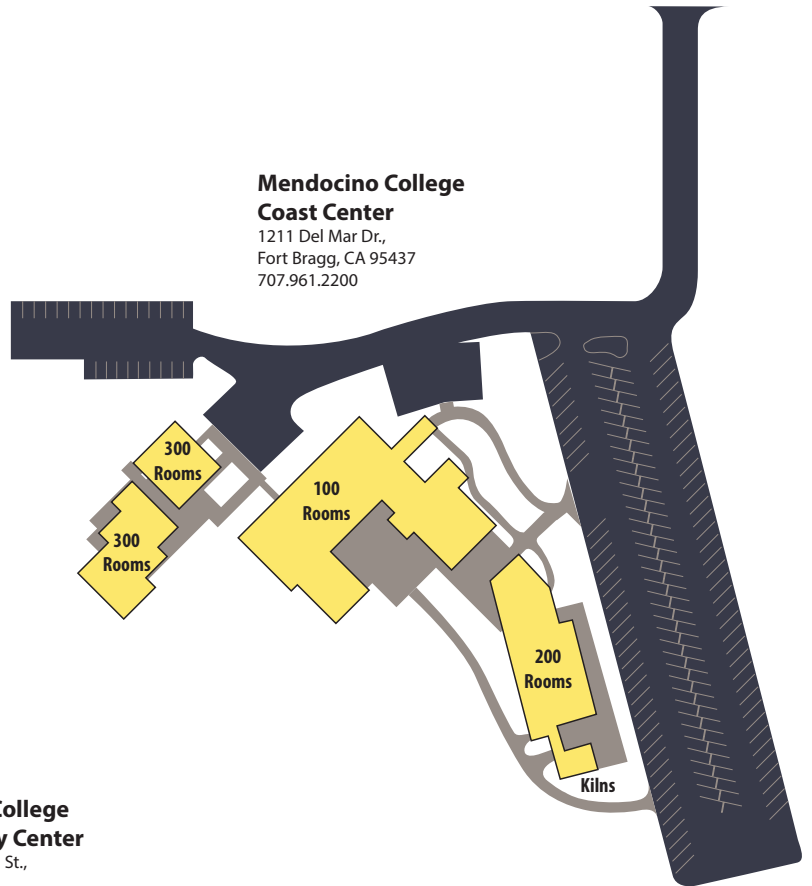




**Mendocino College  
Lake Center**  
2565 Parallel Dr.,  
Lakeport, CA 95453  
707.263.4944



**Mendocino College  
North County Center**  
372 E. Commercial St.,  
Willits, CA 95490  
707.459.6224



**Mendocino College  
Coast Center**  
1211 Del Mar Dr.,  
Fort Bragg, CA 95437  
707.961.2200